THE WHOLE BOOKE OF PSALMES

Collected into English Meeter by *T. Sternhold, I. Hopkins,* and others.

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These yee shall haue after the end of the Psalmes.

ATtend my people.
Our Father which in heauen.
All my beliefe and confidence.
We praise thee God.
The onely Lord of Israel.
My soule doth magnifie the Lord.
O Lord, because my hearts.
Come holy Spirit.
O Lord, of whom I doe depend.
O Lord, turne not away thy.
Where righteousnesse.
O Lord, in thee is all my.
A thanksgiuing.
Preserue vs, Lord.

THE

THE PSALMES of DAVID.

Beatus vir. Psal. j. *T. S.*

THe man is blest that hath not bent
to wicked read his eare,
Nor led his life as sinners doe
nor sate in scorners chaire,
2 But in the Law of God the Lord
doth set his whole delight,
And in that Law doth exercise
himselfe both day and night.

3 He shall be like the tree that growes
fast by the riuers side,
Which bringeth forth most pleasant fruit
in her due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand,
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so,
But as the dust which from the earth
the winde drines to and fro.
5 Therefore shall not the wicked men
in iudgement stand vpright,

Nor yet the ſinners with the iuſt
ſhall come in place or ſight.

6 For why? the way of godly men
vnto the Lord is knowne,
And eke the way of wicked men
ſhall quite be ouerthrowne.

Quare fremuerunt. Pſal. ij. T.S.

WHy did the Gentiles tumults raiſe?
what rage was in their braine?
Why did the Iewiſh people muſe,
ſeeing all is but vaine?

2 The Kings and Rulers of the earth
conſpire and are all bent,
Againſt the Lord and Chriſt his Sonne,
which he among vs ſent.

3 Shall we be bound to them, ſay they?
let all their bonds be broke,
And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauen dwels
their doings will deriue,
And make them all as mocking ſtockes,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon a day,
And in his fury trouble them,
and then the Lord will ſay,

6 I haue anointed him my King
vpon my holy hill,
I will therefore (Lord) preach thy Law,
and eke declare thy Will.

7 For in this wise the Lord himselfe
did say to me, I wot,
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy request,
The ends and coasts of all the earth
by thee shall be possest.

9 Thou shalt them bruize enen with a mace,
as men vnder foot trod,
And as the potters shread shalt breake
them with an iron rod.
10 Now ye, O Kings and Rulers all,
be wise therefore and learn'd,
By whom the matters of the world
be iudged and discern'd.

11 See that ye serue the Lord aboue
in trembling and in feare:
See that with reuerence ye reioyce
to him in like manner.
12 See that ye kisse and eke embrace
his blessed Sonne, I say,
Lest in his wrath ye suddenly
perish in the mid way.

13 If once his wrath neuer so small,
shall kindle in his brest,
O then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. iij. T. S.

PSALME III.

O Lord, how are my foes increaſt,
which vex me more and more?
They kill my heart, when as they
God can him not reſtore.
But thou (O Lord) art my defence
when I am hard beſtead,
My worſhip and mine honour both
and thou hold'ſt vp my head.

4 Then with my voyce vpon the Lord
I did both call and cry,
And he out of his holy hill,
did heare me by and by.
5 I laid me, downe and quietly
I ſlept and roſe againe,
For why? I know aſſuredly,
the Lord will me ſuſtaine.

6 If ten thouſand had hemd me in,
I could not be affraid,
For thou art ſtill my Lord and God,
my Sauiour and mine aide.
Riſe vp therefore, ſaue me, my God,
for now to thee I call,
7 For thou haſt broke the cheekes and teeth
of theſe wicked men all.

8 Saluation onely doth belong
to thee, O Lord aboue,
Thou doſt beſtow vpon thy folke,
thy bleſſings and thy loue.

Cum inuocarem. Pſal. iiij. T.S.

O

Domine Deus meus. Psal. vij. T.S.

O Lord my God, I put my truſt
and confidence in thee,
Saue me from them that me purſue,
and eke deliuer me.
2 Leſt like a Lyon he me teare,
and rend in pieces ſmall,
While there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I haue done
the thing that is not right,
Or elſe if I be found in fault
or guilty in thy ſight:
4 Or to my friend rewarded ill,
or left him in diſtreſſe,
Which me purſude moſt cruelly
and hated me cauſeleſſe:

5 Then let my foes purſue my ſoule
and eke my life downe thruſt
Vnto the earth, and alſo lay
mine honour in the duſt.
6 Start vp O Lord, now in thy wrath,
and put my foes to paine;
Performe thy kingdome promiſed
to me which wrong ſuſtaine.

7 Then ſhall great nations come to thee
and know thee by this thing,
If thou declare for loue of them,
thy ſelfe as Lord and King:
8 And as thou art of all men Iudge

O Lord, now iudge thou me,
According to my righteouſneſſe,
and mine integrity.

The ſecond part.

9 Lord, ceaſe the hate of wicked men,
and be the iuſt mans guide:
10 By whom the ſecrets of all hearts
are ſearched and deſcri'd.
11 I take my helpe to come of God,
in all my paine and ſmart,
That doth preſerue all thoſe that be
of pure and perfect heart.
12 The iuſt man and the wicked both
God iudgeth by his power,
So that he feeles his mighty hand,
euen euery day and houre.
13 Except he change his minde I die,
for euen as he ſhould ſmite,
He whets his ſword, his bow he bends,
aiming where he may hit,
14 And doth prepare his mortall darts,
his arrowes keene and ſharpe,
For them that doe me perſecute,
whilſt he doth miſchiefe warpe.
15 But lo, though he in trauell be
of his diuelliſh forecaſt,
And of his miſchiefe ſo conceiu'd
yet brings forth nought at laſt.
16 He digs a ditch, and delues it deepe,
in hope to hurt his brother,
But he ſhall fall into the pit

that

that he digg'd vp for other.
17 Thus wrong returneth to the hurt
of him in whom it bred,
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

18 I will giue thankes to God therefore,
that iudgeth righteouſly,
And with my ſong will praiſe the Name
of him that is moſt hie.

Domine Deus noſter. Pſal. viij. T. S.

O God our Lord, how wounderfull
are thy workes euery where,
Whoſe fame ſurmounts in dignity
aboue the heauens cleere!
2 Euen by the mouthes of ſucking babes
that wilt confound thy foes,
For in theſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high
the workes of thine owne hand,
The Sunne, the Moone, and all the Stars
in order as they ſtand.
4 What thing is man (Lord) thinke I then,
that thou doſt him remember?
Or what is mans poſterity,
that thou doſt it conſider?

5 For thou haſt made him little leſſe
than Angels in degree,
And thou haſt crowned him alſo
with glory and dignity,

6 Thou haſt prefer'd him to be Lord
of all thy workes of wonder,
And at his feet haſt ſet all things
that he ſhould keepe them vnder:

7 As ſheepe and neat, and all beaſts elſe
that in the fields doe feed,
8 Fowles of the aire, fiſh in the ſea,
and all that therein breede.

9 Therefore muſt I ſay once againe,
O God that art our Lord,
How famous and how wonderfull
are thy workes through the world!

Confitebor tibi Dom. Pſal. ix. T.S.

WIth heart and mouth vnto the Lord
will I ſing loud and praiſe,
And ſpeake of all his wondrous workes
and them declare alwaies.

2 I will be glad and much reioice
in thee, O God moſt high,
And make my ſongs extoll thy Name
aboue the ſtarry skie.

3 For that my foes are driuen backe,
and turned vnto flight,
They fall downe flat, and are deſtroid,
by thy great power and might.

4 Thou haſt reuenged all my wrong,
my griefe and all my grudge,
Thou doſt with iuſtice heare my cauſe
moſt like a righteous Iudge.

5 Thou doſt rebuke the heathen folke,
and wicked ſo confound,

That

That afterward the memory
of them cannot be found.

6 My foes thou haſt made good diſpatch
and all their townes deſtroid,
Thou haſt their fame with them defac'd,
through all the world ſo wide.

7 Know thou that he that is aboue
for euermore ſhall raigne,
And in the ſeat of equity
true iudgement will maintaine.

8 With iuſtice he will keepe and guide
the world and euery wight,
And ſo will he lo with equity
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt,
He is in all aduerſity
their refuge and their reſt.

10 All they that know thy holy Name,
therefore ſhall truſt in thee,
For thou forſakeſt not their ſuit
in their neceſsity.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord,
that dwels in Sion hill,
Publiſh among all Nations
his noble Acts and Will.

12 For he is mindefull of the blood
of thoſe that be oppreſt,
Forgetting not the afflicted heart,
that ſeekes to him for reſt,

13 Haue mercy Lord on me poore wretch,
whose enemies still remaine,
Which from the gates of death are wont
to raise me vp againe,
14 In Sion that I might set forth
thy prayse in heart and voyce,
And that in thy salvation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselues prepar'd,
And in the net that they did set,
their owne feete fast are snar'd.
16 God shews his iudgements which were good
for euery man to marke,
When as ye see the wicked man,
lie trapp'd in his owne warke.

17 The wicked and the sinfull men
goe downe to hell for euer,
And all the people of the world
that will not God remember.
18 But sure the Lord will not forget
the poore mans griefe and paine,
The patient people neuer looke
for helpe of God in vaine.

19 O Lord, arise, lest men preuaile
that be of worldly might,
And let the heathen folke receiue
their iudgement in thy sight.
20 Lord, strike such terror, feare and dread

into

into the hearts of them,
That they may know assuredly
they be but mortall men.

Ut quid Dom. Psal. x. T.S.

WHat is the cause that thou, O Lord,
art now so farre from thine,
And keepest close thy countenance
from vs this troublous time?

2 The poore doe perish by the proud
and wicked mens desire,
Let them be taken in the craft
that they themselues conspire.

3 For in the lust of his owne heart,
th'vngodly doth delight,
So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud, that right and wrong
he setteth all apart,
Nay, nay, there is no God, saith he,
for thus he thinkes in heart.

5 Because his waies doe prosper still,
he doth thy lawes neglect,
And with a blast doth puffe against
such as would him correct.

6 Tush, tush, saith he, I haue no dread,
lest mine estate should change,
And why, for all aduersity
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile.

Vnder his tongue doth miſchiefe ſit
and trauell all the while.
8 He lieth hid in waies and holes
to ſlay the innocent,
Againſt the poore that paſſe him by,
his cruell eies are bent.
9 And like a Lion priuily
lies lurking in his den,
If he may ſnare them in his net
to ſpoile poore ſimple men.
10 And for the nonce full craftily
he crowcheth downe, I ſay,
11 So are great heapes of poore men made
by his ſtrong power his prey.

The ſecond part.

12 Tuſh, God forgetteth this, ſaith he,
therefore may I be bold,
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe, O Lord, O God, in whom
the poore mans hope doth reſt,
Lift vp thy hand, forget not Lord
the poore that be oppreſt.
14 What blaſphemie is this to thee?
Lord, doſt thou not abhorre it,
To heare the wicked in their hearts
ſay, tuſh, thou car'ſt not for it?
15 But thou ſeeſt all their wickedneſſe,
and well doſt vnderſtand,
16 That friendleſſe and poore fatherleſſe
are left into thy hand.

17 Of

17 Of wicked and malicious men
then breake the power for euer,
That they with their iniquity
may periſh all together.
18 The Lord ſhall raigne for euermore,
as King and God alone,
And he will chaſe the heathen folke,
out of the land each one.

19 Thou hear'ſt, O Lord the poore mens plaint
their praier and requeſt,
Their hearts thou wilt confirme vntill
thine eares to heare be preſt,
20 To iudge the poore and fatherleſſe,
and helpe them to their right,
That they may be no more oppreſt
by men of worldly might.

In Domino confido. Pſal. xi. T.S.

I Truſt in God, how dare ye then
ſay thus my ſoule vntill,
Flie hence as faſt as any fowle,
and hide you in your hill?
2 Behold, the wicked bend their bowes
and make their arrowes preſt,
To ſhoote in ſecret, and to hurt
the ſound and harmeleſſe breſt.

3 Of worldly hope all ſtaies were ſhrunke
and clearely brought to nought,
Alas, the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his Temple is

moſt holy and moſt hie,
And in the heauens hath his ſeate
of royall Maieſtie.

The poore and ſimple mans eſtate
conſidereth in his minde,
And ſearcheth out full narrowly
the manners of mankinde,
5 And with a cheerefull countenance
the righteous man will vſe,
But in his heart he doth abhorre
all ſuch as miſchiefe muſe:

6 And on the ſinners caſteth ſnares
as thicke as any raine,
Fire and brimſtone, and whirlewinds thicke,
appointed for their paine.
7 Ye ſee then how a righteous God
doth righteouſneſſe embrace,
And to the iuſt and vpright men
ſhewes forth his pleaſant face.

Saluum me fac. Pſal xij. T.S.

HElpe, Lord, for good and godly men
doe periſh and decay,
And faith and truth from worldly men
is parted cleane away:
2 Whoſo doth with his neighbour talke
his talke is all but vaine,
For euery man bethinketh how
to flatter, lie, and faine.

3 But flattering and deceitfull lips
and tongues that be ſo ſtout

To

To ſpeake proud words, and make great brags
the Lord ſoone cuts them out.
4 For they ſay ſtill, We will preuaile,
our tongues ſhall vs extoll,
Our tongues are ours, we ought to ſpeake,
what Lord ſhall vs controll?

5 But for the great complaint and cry
of poore and men oppreſt,
Ariſe will I now ſaith the Lord,
and them reſtore to reſt.
6 Gods Word is like to ſiluer pure,
that from the earth is try'd,
And hath no leſſe than ſeuen times
in fire beene purifi'd.

7 Now ſith thy promiſe is to helpe,
Lord, keepe thy promiſe then,
And ſaue vs now and euermore,
from this ill kinde of men.
8 For now the wicked world is full
of miſchiefes manifold,
When vanity with mortall men
ſo highly is extold.

Quouſque Domine. Pſal. xiij T.S.

HOw long wilt thou forget me, Lord,
ſhall I ne'er be remembred?
How long wilt thou thy viſage hide
as though thou wert offended?
2 In heart and minde how long ſhall I
with care tormented be?
How long eke ſhall my deadly foe

thus triumph ouer me?

3 Behold me now, my Lord my God,
and heare me ſore oppreſt,
Lighten mine eyes, leſt that I ſleepe
as one by death poſſeſt,
4 Leſt that mine euemy ſay to me,
Behold, I doe preuaile:
Leſt they alſo that hate my ſoule
reioyce to ſee me quaile.

5 But from thy mercy and goodneſſe
my hope ſhall neuer ſtart,
In thy reliefe and ſauing health
right glad ſhall be my heart.
6 I will giue thankes vnto the Lord,
and praiſes to him ſing,
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal. xiiij. T. S.

THere is no God, as fooliſh men
affirme in their mad mood,
Their drifts are all corrupt and vaine,
not one of them doth good.
2 The Lord beheld from heauen high,
the whole race of mankinde,
And ſaw not one that ſought indeed
the liuing God to finde.

3 They went all wide, and were corrupt,
and truly there was none,
That in the world did any good,
I ſay, there was not one,

4 Is all their iudgement ſo farre loſt,
that all worke miſchiefe ſtill,
Eating my people euen as bread,
not one to ſeeke God will?

5 When they thus rage, then ſuddenly
great feare on them ſhall fall,
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproch and ſhame,
Becauſe they put their truſt in God,
and call vpon his Name.

7 But who ſhall giue thy people health?
and when wilt thou fulfill
Thy promiſe made to Iſrael
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe
ſuch as were captiue lad,
Then Iacob ſhall therein reioice,
and Iſrael ſhall be glad.

Domine quis. Pſal. xv. T. B.

O Lord, within thy Tabernacle
who ſhall inhabit ſtill?
Or whom wilt thou receiue to dwell
in thy moſt holy hill?
2 The man whoſe life is vncorrupt,
whoſe workes are iuſt and ſtraight,
Whoſe heart doth thinke the very truth,
whoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth none ill

in body, goods or name;
Nor willingly doth moue falſe tales
which might impaire the ſame.

4 That in his heart regardeth not
malicious wicked men,
But thoſe that loue and feare the Lord
he maketh much of them.

5 His oath and all his promiſes
that keepeth faithfully,
Although he make his couenant ſo
that he doth loſe thereby.

6 That putteth not to vſury,
his money and his coine,
Ne for to hurt the innocent,
doth bribe or elſe purloine.

7 Who ſo doth all things as ye ſee,
that here is to be done,
Shall neuer periſh in this world,
nor in the world to come.

Conſerua me. Pſal. xvi. T.S.

LOrd, keepe me, for I truſt in thee,
and doe confeſſe indeed,
Thou art my God, and of my goods
O Lord, thou haſt no need.

2 I giue my goods vnto the Saints,
that in the world doe dwell,
And namely to the faithfull floeke,
in vertue that excell.

3 They ſhall heape ſorrowes on their heads
which run as they were mad

To offer to the idoll gods:
alas, it is too bad.
4 As for their bloody ſacrifice
and offerings of that ſort,
I will not touch, nor yet thereof
my lips ſhall make report.

5 For why, the Lord the portion is
of mine inheritance,
And thou art he that doſt mainetaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell,
Mine heritage aſsign'd to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me
to vnderſtand the right,
For by his meanes my ſecret thoughts
doe teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all,
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo
doe both reioice together,
My fleſh and body reſt in hope
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue,
for, Lord, thou louеſt me,
Nor yet wilt giue thy holy One

corrupti-

corruption for to see.

11 But wilt me teach the way to life,
for all treasure and store
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T.S.

O Lord, giue eare to my iust cause,
attend when I complaine,
And heare the prayer that I put forth,
with lips that doe not faine.

2 And let the iudgement of my cause
proceede alwayes from thee:
And let thine eyes behold and cleare
this my simplicity.

3 Thou hast well tride me in the night,
and yet couldst nothing find,
That I haue spoken with my tongue,
that was not in my mind.

4 As for the workes of wicked men,
and paths peruerse and ill:
For loue of thy most holy Name,
I haue refrained still.

5 Then in thy paths that be most pure,
stay me, Lord, and preserue:
That from the way wherein I walke,
my steps may neuer swerue.

6 For I doe call to thee, O Lord,
surely thou wilt me aid:
Then heare my prayer, and weigh right well
the words that I haue said.

7 O thou the Sauiour of all them
that put their truſt in thee,
Declare thy ſtrength on them that ſpurne
againſt thy Maieſty.
8 O keepe me as thou wouldeſt keepe
the apple of thine eye,
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy,
And from my foes that goe about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat,
That in their pride they doe not ſpare
to ſpeake they care not what.
11 They lie in waite where I ſhould paſſe,
with crafts me to confound,
And muſing miſchiefe in their mindes
to caſt me to the ground.
12 Much like a lion greedily
that would his prey embrace,
Or lurking like a lions whelpe
within ſome ſecret place.
13 Vp (Lord) in haſte, preuent my foe,
and caſt him at thy feet,
Saue thou my ſoule from the ill man,
and with thy ſword him ſmite.
14 Deliuer me, Lord, by thy power,
out of theſe tyrants hands,

Which

Which now ſo long time reigned haue
and kept vs in their bands:

15 I meane from worldly men. to whom
all worldly goods are riſe,
That haue no hope nor part of ioy,
but in this preſent life.

16 Thou of thy ſtore their bellies fill'ſt
with pleaſures to their mind,
Their children haue enough, and leaue
to theirs the reſt behind.

17 But I ſhall with pure conſcience
behold thy gracious face,
So when I wake, I ſhall be ſatisfied
of thine image and grace.

Diligam Domine. Pſal. xviij. T.S.

O God my ſtrength and fortitude,
of force I muſt loue thee,
Thou art my caſtle and defence
in my neceſsitie.

2 My God, my rocke, in whom I truſt,
the workers of my wealth,
My refuge, buckler, and my ſhield,
the horne of all my health.

3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued,
Then from my foes I am right ſure
that I ſhall be preſerued.

4 The pangs of death did compaſſe me,
and bound me euery where,
The flowing waues of wickedneſſe
did put me in great feare,

5 The ſlie and ſubtill ſnares of hell
were round about me ſet,
And for my death there was prepar'd
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace,
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake,
Yea, the foundations of the mount
of Baſan for to ſhake.
8 And from his noſtrils came a ſmoke
when kindled was his ire,
And from his mouth came kindled coales
of hot conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens hie,
And vnderneath his feet he caſt
the darkeneſſe of the skie.
10 On Cherubs and on Cherubins
full royally he rode,
And on the wings of all the winds
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made
his hid and ſecret place,
With waters blacke and airie clouds
enuironed he was.
12 But when the preſence of his face
in brightneſſe ſhall appeare,

Then

Then clouds consume, and in their stead
come haile and coales of fire.

13 The firy darts and thunderbolts
disperse them here and there,
And with his often lightenings,
he puts them in great feare.
14 Lord, at thy wrath and threatenings,
and at thy chiding cheare,
The springs and the foundations
of all the world appeare.

15 And from aboue the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow:
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe,
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free,
And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my hands,
he gaue me my reward.

20 For that I walked in his wayes,
and in his paths haue trod,
And haue not wauered wickedly
against my Lord my God.

The third part.

21 But euermore I haue respect
to his law and decree,
His statutes and commandements
I cast not out from me.

22 But pure, and cleane, and vncorrupt,
appear'd before his face,
And did refraine from wickednesse
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright,
And to the cleannesse of my hands,
appearing in his sight.

24 For, Lord, with him that holy is,
wilt thou be holy too,
And with the good and vertuous men,
right vertuously wilt doe.

25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.

26 For thou dost saue the simple folke,
in trouble when they lie,
And dost bring downe the countenance
of them that looke full hie.

27 The Lord will light my candle so,

that

that it ſhall ſhine full bright,
The Lord my God will make alſo
my darkeneſſe to be light.
28 For by thy helpe an hoaſt of men
diſcomfit, Lord, I ſhall:
By thee I ſcale and ouer-leape
the ſtrength of any wall.

29 Vnſpotted are the waies of God,
his Word is purely try'd:
He is a ſure defence to ſuch
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or elſe who is omnipotent
ſauing our God alone?

The fourth part.

31 The God that girdeth me with ſtrength,
is he that I doe meane,
That all the waies wherein I walke
did euermore keepe cleane,
32 That made my feet like to the Hart
in ſwiftneſſe of my pace,
And for my ſurety brought me forth
into an open place.
33 He did in order put my hands
to battell and to fight,
To breake in ſunder barres of braſſe,
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower,
Thy loue and familiarity

doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine
the way where I ſhould walke,
So that my feete ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take
my foes that me annoid,
And from the field doe not returne,
till they be all deſtroid.

37 So I ſuppreſſe and wound my foes
that they can riſe no more,
For at thy feet they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength,
to warre in ſuch a wiſe,
That they be all ſcattred abroad
that vp againſt me riſe.

39 Lord, thou haſt put into my hands
my mortall enemies yoke,
And all my foes thou doſt diuide
in ſunder with thy ſtroke.
40 They cald for helpe, but none gaue eare,
not holpe them with reliefe,
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fifth part.

41 And ſtill like duſt before the wind
I driue them vnder feet,
And ſweepe them out like filthy clay
that ſticketh in the ſtreet,

43 Thou keep'ſt me from ſeditious folke,
that ſtill in ſtriſe are led:
And thou doſt of the heathen folke
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue;
And at the firſt obey my Word,
whereas mine owne will ſwerue.
44 I ſhall be irkeſome to mine owne,
they will not ſee my light,
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe,
That is my rocke and ſauing health,
praiſed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be,
And with his holy Word ſubdued
the people vnto me.

47 And from my foes deliuered me,
and ſet me higher than thoſe
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe, O Lord my God,
to thee giue thankes I ſhall:
And ſing out praiſes to thy Name,
among the Gentiles all.

49 Thou gaueſt great proſperity
vnto the King, I ſay,

To Dauid thine anoynted King,
and to his ſeede for aye.

Cœli enarrant. Pſal. xix. T. S.

THe heauens and the firmament
doe wondrouſly declare
The glory of God omnipotent,
his workes, and what they are.
2 The wondrous workes of God appeare,
by euery dayes ſucceſſe,
The nights likewiſe which their race run,
the ſelfeſame thing expreſſe.

3 There is no language, tongue or ſpeech,
where their ſound is not heard,
In all the earth and coaſts thereof,
their knowledge is conferr'd.
4 In them the Lord made for the Sunne,
a place of great renowne,
Who like a bridegroome ready trimd,
doth from his chamber come:

5 And as a valiant champion,
who for to get a priſe,
With ioy doth haſte to take in hand
ſome noble enterpriſe.
6 And all the skie from end to end,
he compaſſeth about,
Nothing can hide it from his heate,
but he will find it out.

7 How perfect is the Law of God,
how is his couenant ſure?
Conuerting ſoules, and making wiſe

the ſimple and obſcure.

8 Iuſt are the Lords commandements,
and glad both heart and mind,
His precepts pure, and giueth light
to eyes that be full bliud.

9 The feare of God is excellent,
and doth endure for euer,
The iudgements of the Lord are true
and righteous altogether.

10 And more to be embrac'd alway
than fined gold, I ſay,
The hony and the hony combe
are not ſo ſweet as they.

11 By them thy ſeruant is forewarn'd,
to haue God in regard,
And in performance of the ſame,
there ſhall be great reward.

12 But, Lord, what earthly man doth know
the errors of his life?
Then cleanſe me from my ſecret ſinnes,
which are in me moſt riſe.

13 And keepe me that preſumptuous ſinnes,
preuaile not ouer me,
And ſo ſhall I be innocent,
and great offences flye.

14 Accept my mouth and eke my heart,
my words and thoughts each one,
For my redeemer and my ſtrength,
O Lord, thou art alone.

Exaudiatte Dom, Pſal. xx. T.S.

In

IN trouble and aduerſity,
the Lord God heare thee ſtill,
The Maieſtie of Iacobs God
defend thee from all ill,
2 And ſend thee from his holy place
his helpe at euery need,
And ſo in Sion ſtablish thee
and make thee ſtrong indeed.

3 Remember well the ſacrifice,
that now to him is done,
And ſo receiue right thankefully
thy burnt offerings each one.
4 According to thy hearts deſire,
the Lord grant vnto thee,
And all thy counſell and deuice
full well performe may he.

5 We ſhall reioyce when thou vs ſau'ſt,
and our banners diſplay,
Vnto the Lord, which thy requeſt
fulfilled hath alway.
6 The Lord will his anointed ſaue,
I know well by his grace,
And ſend him helpe by his right hand,
out of his holy place.

7 In chariots ſome put confidence,
and ſome in horſes truſt,
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we doe riſe,
and ſtand vp ſtedfaſtly,

9 Now ſaue and helpe vs, Lord and King
on thee when we doe cry.

Domine in virtute. Pſal. xxi. T. S.

O Lord, how ioyfull is the King,
in thy ſtrength and thy power?
How vehemently doth he reioyce
in thee his Sauiour?
2 For thou haſt giuen vnto him
his godly hearts deſire:
To him nothing thou haſt denide,
of that he did require.
3 Thou didſt preuent him with thy gifts
and bleſſings manifold,
And thou haſt ſet vpon his head
a crowne of perfect gold:
4 And when he asked life of thee,
thereof thou mad'ſt him ſure
To haue long life, yea ſuch a life
as euer ſhall endure.
5 Great is his glory by thy helpe,
the benefit and aid,
Great worſhip and great honour both,
thou haſt vpon him laid.
6 Thou wilt giue him felicity,
that neuer ſhall decay,
And with thy cheareſull countenance,
wilt comfort him alway.
7 For why? the King doth ſtrongly truſt
in God for to preuaile,
Wherefore his goodneſſe and his grace

will

will not that he ſhall quaile.

8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Find out thy foes, and let them feele
the power of thy right hand.

9 And like an Oven burne them, Lord,
in fiery flame and ſmoke,
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.

10 And thou ſhalt roote out of the earth
their fruite that ſhould increaſe,
And from the number of thy ſolke,
their ſeed ſhall end and ceaſe.

11 For why? much miſchiefe did they muſe
againſt thy holy Name,
Yet did they faile, and had no power
for to performe the ſame.

12 But as a marke thou ſhalt them ſet
in a moſt open place,
And charge thy bowſtrings readily,
againſt thine enemies face.

13 Be thou exalted, Lord, therefore,
in thy ſtrength every houre:
So ſhall we ſing right ſolemnely,
praiſing thy might and power.

Deus, Deus meus. Pſal. xxij. T. S.

O God, my God, wherefore doſt thou
forſake me vtterly:
And helpeſt not when I doe make
my great complaint and cry?

2 To thee my God euen all day long
I doe both crie and call,
I ceaſe not all the night, and yet
thou heareſt not at all.

3 Euen thou that in thy Sanctuary
and holy place doſt dwell,
Thou art the comfort and the ioy,
and glory of Iſrael:
4 And he in whom our fathers old
had all their hope for euer,
And when they put their truſt in thee,
thou didſt them aye deliuer.

5 They were deliuered euer when
they called on thy Name,
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like than any man,
An out-caſt, whom the people ſcorne,
with all the ſpight they can.

7 And me deſpiſe as they behold
me walking on the way,
They grin, they mow, they nod their head,
and on this wiſe they ſay:
8 This man did glory in the Lord,
his fauour and his loue,
Let him redeeme and helpe him now,
his power if he will proue.

9 But, Lord, out of my mothers wombe,
I came by thy requeſt,

Thou

Thou didſt preſerue me ſtill in hope,
while I did ſucke her breſt.
10 I was committed from my birth,
with thee to haue abode,
Since I was in my mothers wombe,
thou haſt beene e'er my God.

The ſecond part.

11 Then, Lord, depart not now from me,
in this my preſent griefe?
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many buls doe compaſſe me,
that be full ſtrong of head,
Yea, buls ſo fat, as though they had
in Baſan field been fed.

13 They gape vpon me greedily,
as though they would me ſlay,
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop downe like water ſhed,
my ioynts in ſunder breake,
My heart doth in my body melt,
like waxe againſt the heat.

15 And like a potſheard drieth my ſtrength,
my tongue it cleaueth faſt
Vnto my iawes, and I am brought
to duſt of death at laſt.
16 And many dogs doe compaſſe me,
and wicked counſell eke
Conſpire againſt me curtedly,
they pierce my hands and feet.

17 I was tormented ſo, that I
might all my bones haue told,
Yet ſtill vpon me they doe looke,
and ſtill they me behold.
18 My garments they diuided eke,
in parts among them all,
And for my coate they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need,
Aut rather, ſith thou art my ſtrength,
to helpe me (Lord) make ſpeed.
20 And from the ſword, Lord, ſaue my ſoule,
by thy might and thy power,
And keepe my ſoule, thy darling deare,
from dogs that would deuoure:

21 And from the Lyons mouth, that would
me all in ſunder ſhiuer:
And from the hornes of Vnicornes,
Lord ſafely me deliuer.
22 Then ſhall I to my brethren all,
thy Maieſty record,
And in thy Church ſhall praiſe the Name
of thee the liuing Lord.

The third part.

23 All yee that feare him, praiſe the Lord,
thou Iacob honour him,
And all ye ſeed of Iſrael,
fall downe and worſhip him.
24 For he deſpiſeth not the poore,
he turneth not awrie

His

His countenance when they doe call,
but granteth to their crie.

25 Among the folke that feare the Lord
I will therefore proclaime
Thy praise, and keepe my promise made,
for setting forth thy Name.
26 The poore shall eate and be suffic'd,
and those that doe their deuer
To know the Lord, shall praise his Name,
their hearts shall liue for euer.

27 All coasts of th'earth shall praise the Lord,
and turne to him for grace:
The heathen folke shall worship him
before his blessed face:
28 The kingdome of the heathen folke
the Lord shall haue therefore,
And he shall be their Gouernour,
and King for euermore.

29 The rich men of his goodly gifts
shall feede and taste also,
And in his presence worship him,
and bow their knees full low:
30 And all that shall goe downe to dust,
of life by him shall taste:
My seed shall serue and praise the Lord,
while any world shall last.

31 My seed shall plainely shew to them
that shall be borne hereafter,
His Iustice and his righteousnesse,
and all his workes of wonder.

Dominus

PSALME XXIII.

Dominus regit me. Psal. xxiij. W. W.

THe Lord is onely my ſupport,
and he that doth me feed,
How can I then lacke any thing
whereof I ſtand in need?

2 He doth me fold in coats moſt ſafe,
the tender graſſe faſt by,
And after driues me to the ſtreames
which run moſt pleaſantly.

3 And when I feele my ſelfe neere loſt,
then doth he me home take,
Conducting me in his right paths,
euen for his owne names ſake.

4 And though I were euen at deaths doore,
yet would I feare none ill,
For with thy rod and ſhepheards crooke
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe,
Thou haſt my head with balme refreſh'd,
my cup doth ouer-flow.

6 And finally while breath doth laſt,
thy grace ſhall me defend,
And in the houſe of God will I
my life for euer ſpend.

Another of the ſame by T. S.

MY Shepheard is the liuing Lord,
nothing therefore I need,
In paſtures faire with waters calme,

he ſets me forth to feed.

3 He did conuert and glad my ſoule,
and brought my mind in frame,
To walke in paths of righteouſneſſe,
for his moſt holy Name.

4 Yea though I walke in vale of death,
yet will I feare none ill,
Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.

5 And in the preſence of my foes
my table thou ſhalt ſpread,
Thou ſhalt (O Lord) fill full my cup,
and eke anoynt my head.

6 Through all my life thy fauour is
ſo frankely ſhewed to me,
That in thy houſe for euermore
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiij. J. H.

THe earth is all the Lords, with all
her ſtore and furniture,
Yea, his is all the world, and all
that therein doth endure.

2 For he hath faſtly founded it,
aboue the ſea to ſtand,
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he, O Lord, that ſhall
aſcend into thy hill,
Or paſſe into thy holy place,

there

there to continue ſtill?

4 Whoſe hands are harmeleſſe, and whoſe he
no ſpot there doth defile:
His ſoule not ſet on vanitie,
who hath not ſworne to guile.

5 Him that is ſuch a one, the Lord
ſhall place in bliſfull plight,
And God his God and Sauiour,
ſhall yeeld to him his right.
6 This is the brood of trauellers,
in ſeeking of his grace,
As Iacob did the Iſraelite,
in the time of his race.

7 Ye Princes, ope your gates, ſtand ope
the euerlaſting gate,
For there ſhall enter in thereby
the King of glorious ſtate.
8 Who is the King of glorious ſtate?
the ſtrong and mightie Lord:
The mightie Lord in battell ſtout,
and triall of the ſword.

9 Ye Princes, ope your gates, ſtand ope
the euerlaſting gate:
For there ſhall enter in thereby
the King of Glorious ſtate.
10 What is the King of Glorious ſtate?
the Lord of hoaſts it is:
The Kingdome and the royalty
of Glorious ſtate is his.

Ad te, Domine. Psal. xxv. T. S.

1 Lift my heart to thee,
my God and Guide most iust,
Now suffer me to take no shame,
for in thee doe I trust.

2 Let not my foes reioyce,
nor make a scorne of me,
And let them not be ouerthrowne,
that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully,
Therefore thy paths and thy right wayes
vnto me (Lord) descry:

4 Direct me in thy truth,
and teach me, I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee, Lord, remember:
And eke thy pitty plentifull,
for they haue beene for euer.

6 Remember not the faults
and frailtie of my youth,
Remember not how ignorant
I haue beene of thy truth.

Nor after my deserts,
let me thy mercy finde,
But of thy thine owne benignitie,
Lord, haue me in thy mind.

7 His mercy is full sweete,
his truth a perfect guide,

Therefore the Lord will ſinners teach
and ſuch as goe aſide.

8 The humble he will teach,
his precepts for to keepe,
He will direct in all his waies
the lowly and the meeke.
9 For all the waies of God
are truth and mercy both,
To them that keepe his teſtament
the witneſſe of his troth.

The ſecond part.

10 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my ſinne,
for it is wondrous great.
11 Whoſo doth feare the Lord,
the Lord doth him direct,
To lead his life in ſuch a way,
as he doth beſt accept.

12 His ſoule ſhall euermore
in goodneſſe dwell and ſtand,
His ſeede and his poſterity
inherit ſhall the land.
13 All thoſe that feare the Lord
know his ſecret intent,
And vnto them he doth declare
his will and teſtament.

14 Mine eyes and eke my heart
to him I will aduance,

That

That pluckt my feete out of the snare
of sinne and ignorance.
15 With mercy me behold,
to thee I make my mone,
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart
are multiplied indeede,
Bring me out of this misery,
necessitie and need.
17 Behold my pouerty,
mine anguish and my paine,
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord, behold my foes,
how they doe still increase,
Pursuing me with deadly hate,
that faine would liue in peace.
19 Preserue and keepe my soule,
and eke deliuer me,
And let me not be ouerthrowne,
because I trust in thee.

20 Let my simple pureneſſe
me from mine enemies shend,
Because I looke as one of thine,
that thou shouldst me defend.
21 Deliuer, Lord, thy folke,
and send them some releise,
I meane thy chosen Israel
from all their paine and griefe.

PSALME XXVI.

Judica me, Domine. Psal. xxvi. T.S.

LOrd, be my iudge, and thou ſhalt ſee
my paths be right and plaine,
I truſt in God, and hope that he
will ſtrength me to remaine.

2 Proue me, my God, I thee deſire
my wayes to ſearch and try,
As men doe proue their gold with fire,
my reines and heart eſpie.

3 Thy goodneſſe laid before my face,
I durſt behold alwayes,
For of thy truth I tread the trace,
and will doe all my dayes.

4 I doe not luſt to hunt or vſe,
with men whoſe deeds are vaine:
To come in houſe I doe refuſe
with the deceitfull traine.

5 I much abhorre the wicked ſort,
their deedes I doe deſpiſe,
I doe not once to them reſort
that wicked workes deuiſe.

6 My hands I waſh, and doe proceed
in workes to walke vpright,
Then to thine Altar I make ſpeed,
to offer there in ſight:

7 That I may ſpeake and preach the praiſe
that doth belong to thee,
And ſo declare how wondrous wayes
thou haſt beene good to me.

8 O God, thy houſe I loue moſt deare,
to me it doth excell,

I haue delight, and would be neere
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them,
in ſinne that take their fill,
Nor yet my life among thoſe men
that ſeeke much blood to ſpill.
10 Whoſe hands are heapt with craft and guile,
their liues thereof are full,
And their right hand with wrench and wile
for bribes doth plucke and pull.

11 But I in righteouſneſſe intend,
my time and dayes to ſerue,
Haue mercy, Lord, and me defend,
ſo that I doe not ſwerue.
12 My foote is ſtaid for all aſſayes,
it ſtandeth well and right,
Wherefore to God will I giue praiſe,
in all the peoples ſight.

Dominus illuminatio. Pſal. xxvij. J. H.

THe Lord is both my health and light,
ſhall man make me diſmaid?
Sith God doth giue me ſtrength and might,
why ſhould I be afraid?
2 While that my foes with all their ſtrength,
begin with me to brall,
And thinke to eate me vp at length,
themſelues haue caught the fall.
3 Though they in campe againſt me lie,
my heart is not afraid:
In battell fight if they will try,

I truſt in God for aide.

4 One thing of God I doe require,
that he will not deny,
For which I pray, and will deſire,
till he to me apply.

5 That I within his holy place
my life throughout may dwell,
To ſee the beauty of his face,
and view his temple well.

6 In time of dread he ſhall mee hide
within his place moſt pure,
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.

7 At length I know the Lords good grace
ſhall make me ſtrong and ſtout,
My foes to foile and cleane deface,
that compaſſe me about.

8 Therefore within his houſe will I
giue ſacrifice of praiſe,
With Pſalmes and ſongs I will apply
to laud the Lord alwayes.

The ſecond part.

9 Lord, heare the voice of my requeſt,
for which to thee I call,
Haue mercy, Lord, on me oppreſt,
and ſend me helpe withall.

10 My heart doth knowledge vnto thee,
I ſue to haue thy grace,
Then ſeeke my face ſaid thou to me,
11 Lord, I will ſeeke thy face:

11 In wrath turne not thy face away,
nor ſuffer me to ſlide.
Thou art my helpe ſtill to this day,
be ſtill my God and Guide.
12 My parents both, their ſon forſooke,
and caſt me off at large,
And then the Lord himſelfe yet tooke
of me the cure and charge.

13 Teach me O Lord, the way to thee,
and leade me on forthright,
For feare of ſuch as watch for me,
to trap me if they might.
14 Doe not betake me to the will
of them that be my foes,
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My heart would faint, but that in me
this hope is fixed faſt,
The Lord Gods good grace ſhall I ſee,
in life that aye ſhall laſt.
16 Truſt ſtill in God, whoſe whole thou art,
his will abide thou muſt,
And hee ſhall eaſe and ſtrength thy heart,
if thou in him doe truſt.

Ad te Domine. Pſal. xxviij. T.S.

THou art (O Lord) my ſtrength and ſtay,
the ſuccour which I craue,
Neglect me not, leſt I be like
to them that goe to graue.
2 The voyce of thy ſuppliant heare,

that vnto thee doth cry,
When I lift vp my hands vnto
thy holy Arke moſt hie.

5 Repute me not among the ſort
of wicked and peruert,
That ſpeake right faire vnto their friends,
but thinke full ill in heart.

4 According to their handy worke,
as they deſerue indeede,
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods worker,
his law, ne yet his lore,
Therefore will he them and their ſeede
deſtroy for euermore.

6 To render thankes vnto the Lord,
how great a cauſe haue I,
My voyce, my prayer, and my complaint,
that heard ſo willingly?

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my helpe, my hearts reliefe,
my ſong ſhall him confeſſe.

8 He is our ſtrength and our defence,
our enemies to reſiſt,
The health and the ſaluation
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord, bleſſe, guide, and preſerue:
Increaſe them, Lord, and rule their hearts,
that they may neuer ſwerue.

Afferte Domino. *Pſal.* xxix. *T.S.*

GIue to the Lord, ye potentates,
ye rulers of the world,
Giue ye all praiſe, honour and ſtrength
vnto the liuing Lord.
2 Giue glory to his holy Name,
and honour him alone,
Worſhip him in his maieſtie,
within his holy throne.

3 His voice doth rule the waters all,
euen as himſelfe doth pleaſe,
He doth prepare the thunderclaps,
and gouernes all the ſeas.
4 The voyce of God is of great force,
and wondrous excellent,
It is moſt mighty in effect,
and moſt magnificent.

5 The voice of God doth rend and breake
the Cedar trees ſo long:
The Cedar trees of Libanus,
which are moſt high and ſtrong.
6 And makes them leape like as a Calfe,
or elſe the Vnicorne:
Not onely trees, but mountaines great
whereon the trees are borne.

7 His voyce diuides the flames of fire,
and ſhakes the wilderneſſe,
It makes the Deſart quake for feare

that called is Cades.
9 It makes the Hinds for feare to calue,
and makes the couerts plaine:
Then in his Temple euery man
his glory doth proclaime.

10 The Lord was set aboue the floods,
ruling the raging sea,
So shall he reigne as Lord and king,
for euer and for aye.
11 The Lord will giue his people power
in vertue to increase:
The Lord will blesse his chosen flocke
with euerlasting peace.

Exaltabo te Dom. Psal. xxx. T.S.

ALL laud and praise with heart & voice,
O Lord, I giue to thee,
Which didst not make my foes reioyce,
but hast exalted me.
2 O Lord my God, to thee I cri'd,
in all my paine and griefe,
Thou gau'st an eare, and didst prouide
to ease me with relieſe.

3 Of thy good will thou hast call'd backe
my soule from hell to saue,
Thou didst reuiue when strength did lacke,
and kept me from the graue.
4 Sing praise, ye Saints, that prove and see
the goodnesse of the Lord,
In memory of his maiesty
reioyce with one accord.

5 For

5 For why, his anger but a ſpace
doth laſt and ſlacke againe,
But in his fauour and his grace
alwayes doth life remaine.
Though gripes of griefe and pangs full ſore
ſhall lodge with vs all night,
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I enioy'd the world at will,
thus would I boaſt and ſay,
Tuſh, I am ſure to feele none ill,
this wealth ſhall not decay.
7 For thou, O Lord, of thy good grace
hadſt ſent me ſtrength and aide,
But when thou turndſt away thy face,
my mind was ſore diſmaid.

8 Wherefore againe yet did I cry
to thee, O Lord, of might:
My God with plaints I did apply,
and prayd both day and night.
9 What gaine is in my blood, ſaid I,
if death deſtroy my dayes?
Doth duſt declare thy maieſty,
or yet thy truth doth praiſe?

10 Wherefore, my God, ſome pitty take,
O Lord, I thee deſire,
Doe not this ſimple ſoule forſake,
of helpe I thee require.
11 Then didſt thou turne my griefe and wo
into a cheareſull voyce;

The mourning weede thou tookſt me fro,
and madſt me to reioyce.
12 Wherefore my ſoule vnceſſantly
ſhall ſing vnto thy praiſe:
My Lord, my God, to thee will I
giue laud and thankes alwaies.

In te Dom. Pſal. xxxi. F. H.

O Lord, I put my truſt in thee,
let nothing worke me ſhame,
As thou art iuſt, deliuer me,
and ſet me quite from blame.
2 Heare me, O Lord, and that anon,
to helpe me make good ſpeed,
Be thou my rocke and houſe of ſtone,
my fence in time of need.
3 For why? as ſtones thy ſtrength is tride,
thou art my fort and tower,
For thy names ſake be thou my guide,
and lead me in thy power.
4 Plucke thou my feete out of the ſnare
which they for me haue laid,
Thou art my ſtrength, and all my care
is for thy might and aide.
5 Into thy hands, Lord, I commit
my ſpirit which is thy due,
For why? thou haſt redeemed it,
O Lord my God, moſt true.
6 I hate ſuch folke as will not part
from things to be abhord,
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell,
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand
that would me ouercharge,
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe, O Lord, doth me aſſaile,
ſome pity on me take,
Mine eyes waxe dim, my ſight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe and paine,
my yeeres in woe are paſt,
My ſtrength is gone, and through diſdaine
my bones corrupt and waſte.
11 Among my foes I am a ſcorne,
my friends are all diſmaid,
My neighbours and my kinſmen borne,
to ſee me are afraid,
12 As men once dead, are out of mind,
ſo am I now forgot,
As ſmall effect in me they find,
as in a broken pot.
13 I heard the brags of all the rout,
their threats my mind did fray,
How they conſpir'd and went about
to take my life away.
14 But, Lord, I truſt in thee for aide
not to be ouertrod,

For I confesse, and still haue said,
Thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thy hand,
Defend me from the wrath and rage
of them that me withstand.

16 To me thy seruant (Lord) expresse
and shew thy ioyfull face,
And saue me Lord, for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call,
But let the wicked beare their shame,
and in the graue to fall.

18 O Lord, make dumbe their lips out-right,
which are addict to lies,
And cruelly with pride and spight
against the iust deuise.

19 O how great good hast thou in store
laid vp full safe for them
That feare and trust in thee therefore,
before the sonnes of men?

20 Thy presence doth them fence and guide,
from all proud brags and wrongs,
Within thy place thou dost them hide,
from all the strife of tongues.

21 Thankes to the Lord that hath declar'd
on me his grace so farre,
Me to defend with watch and ward,
as in a towne of warre.

22 Thus did I say both night and day,
when I was sore oppressed,
Lo, I was cleane cast out of sight,
yet heardst thou my request.

23 Ye Saints, loue ye the Lord, I say,
the faithfull he doth guide,
And to the proud he will repay
according to their pride.

24 Be strong and God will stay your heart,
be bold and haue a lust,
For sure the Lord will take your part,
sith ye in him doe trust.

Beati quorum. Psal. xxxij. T. S.

THe man is blest, whose wickednesse
the Lord hath cleane remitted,
And he whose sinne and wretchednesse,
is hid and also couered.

2 And blest is he, to whom the Lord
imputeth not his sinne,
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne
in silence and constraint,
My bones did weare and waste away
with carefull mone and plaint.

4 For night and day thy hand on me
so grieuous was and smart,
That all my blood and humors moist
to drinesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:

Then

Then thou, O Lord, didst me forgiue,
and all my sinnes passe ouer.
6 The humble man shall pray therefore
and seeke thee in due time,
So that the floods of waters great
shall haue no power on him.

7 When trouble and aduersity
doe compasse me about,
Thou art my refuge and my ioy,
and thou dost rid me out.
8 Come hither, and I will thee teach
how thou shalt walke aright,
And shall thee guide, as I my selfe
haue learnd by proofe and sight.

9 Be not so rude and ignorant,
as is the Horse and Mule,
Whose mouth without a reine or bit,
from harme thou canst not rule.
10 The wicked man shall manifold
sorrowes and griefes sustaine,
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord
ye iust lift vp your voyce,
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiij. I. H.

YE righteous, in the Lord reioyce,
it is a seemely sight,
That vpright men with thankefull voyce

should

ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harpe and ſong
in Pſalmes and pleaſant things,
With lute and inſtruments among
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage giue him praiſe,
4 For why? his Word is euer true,
his workes and all his wayes.
5 To iudgement, equity and right,
he hath a great good will,
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the Word of God alone
the heauens all were wrought:
Their hoaſts and powers euery one
his breath to paſſe hath brought.
7 The waters great gathered hath he
on heapes within the ſhore,
And hid them in the depth to be
as in an houſe of ſtore.

8 All men on earth both leaſt and moſt
feare God and keepe his Law,
Ye that inhabit in each coaſt,
dread him, and ſtand in awe.
9 What he commanded, wrought it was
at once with preſent ſpeed,
What he doth will, is brought to paſſe,
with full effect indeed.

10 The counſels of the nations rude

the Lord doth bring to nought,
He doth defeate the multitude
of their deuice and thought.
11 But his decrees continue still,
they neuer slacke nor swage,
The motions of his mind and will
take place in euery age.

The second part.

12 And blest are they, to whom the Lord,
as God and guide is knowne,
Whom he doth chuse of meere accord,
to take them as his owne.
13 The Lord from heauen cast his sight
on men mortall by birth,
14 Considering from his seat of might,
the dwellers of the earth.
15 The Lord, I say, whose hand hath wrought
mans heart, and doth it frame,
For he alone, doth know the thought,
and working of the same.
16 A King that trusteth in his hoast,
shall nought preuaile at length.
The man that of his might doth boast,
shall fall for all his strength.
17 The troops of horsemen eke shall faile,
their sturdy steeds shall sterue,
The strength of horse shall not preuaile
the rider to preserue.
18 But lo, the eyes of God intend,
and watch to aide the iust,
With such as feare him to offend,

and

and on his goodneſſe truſt.

9 That he of death and great diſtreſſe,
may ſet their ſoules from dread,
And if that dearth their land oppreſſe,
in hunger them to feed.

10 Wherefore our ſoule doth whole depend
on God our ſtrength and ſtay:
He is our ſhield vs to defend,
and driue all darts away.

11 Our ſoule in God hath ioy and game,
reioycing in his might,
For why, in his moſt holy Name
we hope and much delight.

12 Therefore let thy goodneſſe, O Lord,
thi preſent with vs be,
As we alwaies with one accord
doe onely truſt in thee.

Benedicam. Pſal. xxxiiij. T. S.

I Will giue laud and honour both
vnto the Lord alwayes,
And eke my mouth for euermore
ſhall ſpeake vnto his praiſe.

2 I doe delight to laud the Lord,
in ſoule and eke in voice,
That humble men and mortified,
may heare and ſo reioyce.

3 Therefore ſee that ye magnifie
with me the liuing Lord,
And let vs now exalt his Name
together with one accord.

4 For I my ſelfe beſought the Lord,
he anſwered me againe,
And me deliuered incontinent
from all my feare and paine.

5 Whoſo they be that him behold
ſhall ſee his light moſt cleare,
Their countenance ſhall not be daſht,
they need it not to feare.

6 This ſilly wretch for ſome reliefe,
vnto the Lord did call,
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place,
To ſaue all ſuch, as feare the Lord,
that nothing them deface.

8 Taſte and conſider well therefore,
that God is good and iuſt,
O happy man that maketh him
his onely ſtay and truſt.

9 Feare ye the Lord, ye holy ones,
aboue all earthly thing,
For they that feare the liuing Lord,
are ſure to lacke nothing.

10 The Lions ſhall be hungerbit,
and pinde with famine much,
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neere therefore my children dear,
and to my words giue eare,

Shall you teach the perfect way
how ye the Lord should feare.
12 Who is the man that would liue long,
and leade a blessed life?
13 See thou refraine thy tongue and lips
from all deceit and strife.

14 Turne backe thy face from doing ill,
and doe the godly deed.
Inquire for peace and quietnesse,
and follow it with speed.
15 For why, the eies of God aboue,
vpon the iust are bent,
His eares likewise doe heare the plaine
of the poore innocent.

16 But he doth frowne and bend his browes,
vpon the wicked traine,
And cuts away the memory
that should of them remaine.
17 But when the iust doe call and cry,
the Lord doth heare them so
That out of paine and misery
forthwith he lets them goe.

18 The Lord is kind and straight at hand
to such as be contrite,
He saues also the sorrowfull,
the poore and meeke in sprite.
19 Full many be the miseries
that righteous men doe suffer,
But out of all aduersities
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe
his very bones alway,
That not ſo much as one of them
doth periſh or decay
21 The ſinne ſhall ſlay the wicked man,
which he himſelfe hath wrought,
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth ſaue them ſound,
And who that put their truſt in him
nothing ſhall them confound.

Iudica me, Domine. Pſal.xxxv. I.H.

LOrd, plead my cauſe againſt my foes,
confound their force and might,
Fight on my part againſt all thoſe
that ſeeke with me to fight.
2 Lay hand vpon thy ſpeare and ſhield,
thy ſelfe in armour dreſſe,
Stand vp for me and fight the field,
to helpe me from diſtreſſe.

3 Gird on thy ſword, and ſtop the way,
mine enemies to withſtand,
That thou vnto my ſoule maiſt ſay,
Lo, I thy helpe at hand.
4 Confound them with rebuke and blame
that ſeeke my ſoule to ſpill,
Let them turne backe and ſie with ſhame,
that thinke to worke me ill.

5 Let them disperse and flie abroad,
as wind doth driue the dust,
And that the Angell of our God
their might away may thrust.
6 Let all their wayes be void of light,
and slippery like to fall,
And send thine Angell with thy might,
to persecute them all.

7 For why? without my fault they haue
in secret set their gin,
And for no cause haue digg'd a caue,
to take my soule therein.
8 When they thinke least and haue no care,
O Lord, destroy them all,
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart and voyce,
in God haue ioy and wealth,
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speake and say,
my parts shall all agree,
O Lord, though they doe seeme full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weake from them
that are both stout and strong,
And rid the poore from wicked men,
that spoile and doe them wrong.
12 My cruell foes against me rise,
to witnesse things vntrue,

And to accuſe me they deuiſe
of things I neuer knew.

13 Where I to them did owe good will,
they quit me with diſdaine,
That they ſhould pay my good with ill
my ſoule doth ſore complaine.
14 When they were ſicke, I mourn'd therfore
and clad my ſelfe in ſacke,
With faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had been my brethren deare,
I did my ſelfe behaue,
As one that maketh woefull cheare
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout,
Yea, abiect ſlaues at me did toy,
with mocks and checks full ſtout.

17 The belly-gods and flattring traine,
that all good things deride,
At me doe grin with great diſdaine,
and plucke their mouthes aſide.
18 Lord, when wilt thou amend this geare,
why doſt thou ſtay and paule?
O rid my ſoule, my onely deare,
out of theſe Lions clawes.

19 And then will I giue thankes to thee
before the Church alwaies,
And where moſt of the people be,
there will I ſhew thy praiſe.

19 Let not my foes prenaile on me,
which hate me for no fault,
Nor yet to winke, or turne their eyes,
that cauſeleſſe me aſſault.

The third part.

20 Of peace no word they thinke or ſay:
their talke is all vntrue,
They ſtill conſult and would betray
all thoſe that peace enſue.

21 With open mouth they runne at me,
they gape, they laugh, they ſneere:
Well, well, ſay they, our eye doth ſee,
the thing that we deſire.

22 But, Lord, thou ſeeſt what waies they take,
ceaſe not this geare to mend,
Be not farre off, nor me forſake,
as men that faile their friend.

23 Awake, ariſe, and ſtirre abroad,
defend me in my right,
Reuenge my cauſe, my Lord, my God,
and aide me with thy might.

24 According to thy righteouſneſſe,
my Lord God, let me free:
And let them not their pride expreſſe,
nor triumph ouer me.

25 Let not their hearts reioyce and cry,
There, there, this geare goes trim:
Nor giue them cauſe to ſay on hie,
We haue our will on him.

27 Confound them with rebuke and ſhame,
that ioy when I doe mourne,

And pay them home with ſpite and blame,
that brag at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way,
And they all time with heart and voice,
ſhall praiſe the Lord and ſay:

29 Great is the Lord, and doth excell,
for why, he doth delight
To ſee his ſeruants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will applie,
thy righteouſneſſe to praiſe,
Vnto the Lord my God will I
ſing laud and praiſe alwayes.

Dixit iniuſtus. Pſal. xxxvi. I H.

THe wicked with his workes vniuſt,
doth thus perſwade his heart,
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walke as he began,
So long, till he deſerue the hate
of God, and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth can tell,
Yet at no hand will he be taught
which way he may doe well.
4 When he ſhould ſleepe, then doth he muſe
his miſchiefe to fulfill,
No wicked waies doth he refuſe,
nor nothing that is ill.

5 But

But, Lord, thy goodneſſe doth aſcend
abone the heauens high,
& doth thy truth it ſelfe extend
vnto the cloudie skie.
Much more than hils ſo high and ſteepe,
thy iuſtice is expreſt:
Thy iudgements like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

Thy mercy is aboue all things,
O God, it doth excell,
& truſt whereof, as in thy wings
the ſonnes of men ſhall dwell.
Within thy houſe they ſhall be fed
with plenty at their will,
Of all delights they ſhall be ſped,
and take thereof their fill.

For why, the well of life ſo pure
doth euer flow from thee,
And in thy light we are full ſure
the laſting light to ſee.
From ſuch as thee deſire to know,
let not thy grace depart,
Thy righteouſneſſe declare and ſhew
to men of vpright heart.

Let not the proud on me preuaile,
O Lord of thy good grace,
Nor let the wicked me aſſaile,
to throw me out of place.
But they in their deuice ſhall fall,
that wicked workes maintaine,

They

They ſhall be ouerthrowne withall,
and neuer riſe againe.

Noli æmulari. Pſal. xxxvij. W. W.

GRudge not to ſee the wicked men
in wealth to flouriſh ſtill,
Nor yet enuy ſuch as to ill
haue bent and ſet their will.

2 For as greene graſſe and flouriſhing hearbs
are cut and wither away,
So ſhall their great proſperity
ſoone paſſe, fade and decay.

3 Truſt thou therefore in God alone,
to doe well giue thy mind,
So ſhalt thou haue the land as thine,
and there ſure foode ſhalt finde.

4 In God ſet all thy hearts delight,
and looke what thou wouldſt haue,
Or elſe canſt wiſh in all the world,
thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires
on God with perfect truſt,
And thou ſhalt ſee with patience,
th' effect both ſure and iuſt.

6 Thy perfect life and godly name
he will cleare as the light,
So that the Sunne euen at noone day,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſtedfaſtly
on God ſee thou wait then,
Not ſhrinking for the proſperous ſtate
of lewd and wicked men.

8 Shake off deſpight, enuy and hate
at leaſt in any wiſe:
Their wicked ſteps auoid and flie,
and follow not their guiſe.

9 For euery wicked man will God
deſtroy both more and leſſe,
But ſuch as truſt in him are ſure
the land for to poſſeſſe.

10 Watch but a while, and thou ſhalt ſee
no more the wicked traine,
No not ſo much as houſe or place,
where once he did remaine.

The ſecond part.

11 But mercifull and humble men
enioy ſhall ſea and land,
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.

12 The lewd men and malicious,
againſt the iuſt conſpire,
They gnaſh their teeth at him, as men
which doe his bane deſire.

13 But while that lewd men thus doe thinke,
the Lord laughs them to ſcorne,
For why, he ſees their terme approch,
when they ſhall ſigh and mourne.

14 The wicked haue their ſwords out-drawne
their bow eke haue they bent,
To ouerthrow and kill the poore,
as they the right way went.

15 But the ſame ſword ſhal pierce their hearts,
which was to kill the iuſt,

Likewiſe the bow ſhall breake to ſhiuers,
wherein they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate
is better a great deale more
Than all theſe lewd and wicked mens
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong
God will it ouerthrow,
Where contrary he doth preſerue
the humble men and low.
18 He ſees by his great prouidence
the good mens trade and way,
And will giue them inheritance,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſtead,
When other ſhall be hungerbit,
they ſhall be clad and fed:
For whoſoeuer wicked is,
and enemy to the Lord
Shall quaile, yea melt, euen as lambes greaſe,
or ſmoke that flies abroad.

The third part.

21 Behold, the wicked borrowes much,
and neuer paies againe,
Whereas the iuſt by liberall gifts,
makes many glad and faine.
22 For they whom God doth bleſſe ſhall haue
the land for heritage,
And they whom he doth curſe likewiſe
ſhall periſh in his rage.

23 The Lord the iuſt mans wayes doth guide
and giues him good ſucceſſe,
To euery thing he takes in hand
he ſendeth good addreſſe.
24 Though that he fall, yet is he ſure
not vtterly to quaile,
Becauſe the Lord ſtretcheth out his hand
at need, and doth not faile.

25 I haue beene young, and now am old,
yet did I neuer ſee
The iuſt man left, nor yet his ſeed
to beg for miſery:
26 But giues alwayes moſt liberally
and lends whereas is need,
His children and poſterity
receiue of God their meed.

27 Flie vice therefore and wickedneſſe
and vertue doe embrace,
So God ſhall grant thee long to haue
on earth a dwelling place.
28 For God ſo loueth equity,
and ſhewes to his ſuch grace,
That he preſerueth them alway,
but ſtroyes the wicked race.

29 Whereas the good and godly men
inherit ſhall the land
Hauing as lords all things therein
in their owne power and hand.
30 The iuſt mans mouth ſhall euer ſpeake
of matters wiſe and hie,

His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the Law of God
his Lord doth ſtill abide,
So that where-euer he goes or walkes
his foot can neuer ſlide.

32 The wicked like a raueuing wolfe,
the iuſt man doth beſet,
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend,
Though men againſt him ſentence giue,
God would him yet defend.

34 Wait thou on God and keepe his way,
he ſhall preſerue thee then
The earth to rule, and thou ſhalt ſee
deſtroyd theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong,
and placed in high degree,
Flouriſhing in all wealth and ſtore,
as doth the Lawrell tree.

36 But ſuddenly he paſt away,
and lo, he was quite gone,
Then I him ſought, but could not finde
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe,
For the iuſt man ſhall haue at length
great ioy with reſt and peace.

38

38 As for transgressors wo to them,
destroyd they shall all be:
God will cut off their budding race
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue,
Who in their trouble sends them aide,
of his meere grace and loue.

40 God doth them help, saue and deliuer
from lewd men and vniust,
And still will saue them, whilst that they
in him doe put their trust.

Domine ne in furore. Psal. xxxvij. 7. M.

PVt me not to rebuke, O Lord,
in thy prouoked ire:
Ne in thy heauy wrath, O Lord,
correct me, I desire.

2 Thine arrowes doe sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
thy wrath that I am in,
Nor any rest is in my bones,
by reason of my sinne.

4 For lo, my wicked doings, Lord,
aboue my head are gone,
A greater loade than I can beare,
they lye me sore vpon.

5 My wounds stinke and are festred so,
as lothsome is to see,

Which

Which all through mine owne foolishneſſe,
betydeth vnto me.
6 And I in carefull wiſe am brought
in trouble and diſtreſſe,
That I goe wayling all the day
in doleſull heauineſſe.

7 My loynes are fild with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roare for griefe of heart.
9 Thou know'ſt, Lord, my deſire, my grone
are open in thy ſight:
10 My heart doth pant, my ſtrength doth faile
mine eyes haue loſt their light.

11 My louers and my wonted friends
ſtand looking on my wo,
And eke my kinſmen farre away
are me departed fro.
12 They that did ſeeke my life, laid ſnares
and they that ſought the way
To doe me hurt, ſpake lies, and thought
on miſchiefe all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all,
14 And as one dumbe, that opens not
his mouth to ſpeake withall:
15 For all my confidence, O Lord,
is wholly ſet on thee,
16 Lord, thou Lord, that art my God,
thou ſhalt giue eare to me:

16 This did I craue, that they my foes
triumph not ouer me,
For when my foot did slip then they
did ioy my fall to see.
17 And truely I poore wretch am set
in place a wofull wight,
And eke my grieuous heauinesse
is euer in my sight.

18 For while that I my wickednesses
in humble wise confesse,
And while I for my sinfull deeds
my sorrowes doe expresse,
19 My foes doe still remaine aliue,
and mighty are also,
And they that hate me wrongfully
in number hugely grow.

20 They stand against me that my good
with euill doe repay,
Because that good and honest things
I doe ensue alway.
21 Forsake me not, O Lord my God,
be thou not farre away,
22 Haste me to helpe, my Lord, my God,
my safety and my stay.

Dixi custodiam Psal. XXXIX. J. H.

I Said, I will looke to my wayes,
for feare I should goe wrong,
I will take heed all times that I
offend not with my tongue.
As with a bit I will keepe fast

my mouth with force and might,
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still,
Yea, from good talke I did refraine,
but sore against my will

4 My heart waxt hot within my brest,
with musing, thought, and doubt,
Which did increase and stirre the fire,
at last these words burst out,

5 Lord, number out my life and dayes,
which yet I haue not past,
So that I may be certified,
how long my life shall last.

6 Lord, thou hast pointed out my life,
in length much like a span,
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy,
In getting goods, and cannot tell
who shall the same enioy.

8 Now, Lord, sith things this wise do frame,
what helpe doe I desire?
Of truth, my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I haue done,
Lord, quit me out of hand:
And make me not a scorne to fooles

that nothing vnderſtand.
10 I was as dumbe, and to complaine
no trouble might me moue,
Becauſe I knew it was thy worke
my patience for to proue.

11 Lord, take from me thy ſcourge and plague,
I can them not withſtand,
I faint and pine away for feare
of thy moſt heauy hand.
12 When thou for ſinne doſt man rebuke,
he waxeth woe and wan,
As doth a cloth that moths haue fret,
ſo vaine a thing is man.

13 Lord heare my ſuit and giue good heed,
regard my teares that fall,
I ſoiourne like a ſtranger here,
as did my fathers all.
14 O ſpare a little, giue me ſpace,
my ſtrength for to reſtore,
Before I goe away from hence,
and ſhall be ſeene no more.

Expectans expectaui. Pſal. xl. F. P.

I Waited long and ſought the Lord,
and patiently did beare,
At length to me he did accord,
my voyce and cry to heare.
2 He pluckt me from the lake ſo deepe,
out of the mire and clay,
And on a rocke he ſet my feet,
and he did guide my way.

3 To me he taught a Pſalme of praiſe,
which I muſt ſhew abroad,
And ſing new ſongs of thankes alwayes,
vnto the Lord our God.
4 When all the folke theſe things ſhall ſee,
as people much afraid,
Then they vnto the Lord will flee,
and truſt vpon his aide.

5 O bleſt is he, whoſe hope and heart
doth in the Lord remaine,
That with the proud doth take no part,
nor ſuch as lie and faine.
6 For, Lord my God, thy wondrous deedes
in greatneſſe farre doe paſſe,
Thy fauour towards vs exceeds
all things that euer was.

7 When I intend and doe deuiſe
thy workes abroad to ſhow,
To ſuch a reckoning they doe riſe,
thereof no end I know.
8 Burnt offrings thou delightſt not in,
I know thy whole deſire,
With ſacrifice to purge his ſinne
thou doſt no man require.

9 Meate-offerings and ſacrifice
thou wouldſt not haue at all
But thou (O Lord) haſt open made
mine eares to heare withall.
10 But then, ſaid I, Behold and looke,
I come a meane to be,

For in the volume of thy Booke,
thus is it ſaid of me,

8 That I (O Lord) ſhould doe thy mind,
which thing doth like me well,
For in my heart thy law I find,
faſt placed there to dwell.

9 Thy iuſtice and thy righteouſneſſe
in great reſorts I tell,
Behold, my tongue no time ſhall ceaſe,
O Lord thou knoweſt full well.

The ſecond part.

10 I haue not hid within my breſt
thy goodneſſe as by ſtealth,
But I declare and haue expreſt
thy truth and ſauing health.

11 I kept not cloſe thy louing mind,
that no man ſhould it know,
The truſt that in thy truth I finde
to all the Church I ſhow.

12 Thy tender mercy (Lord) from me
withdraw thou not away,
But let thy loue and verity
preſerue me ſtill for aye.

13 For I with miſchiefes many a one
am ſore beſet about,
My ſinnes increaſe and ſo come on,
I cannot ſpie them out.

14 For why in number they exceede
the haires vpon my head,
My heart doth faint for very dread,
that I am almoſt dead.

18 With ſpeed ſend helpe, and ſet me free,
O Lord, I thee require,
Make haſte with aide to ſuccour me,
O Lord, at my deſire.

19 Let them ſuſtaine rebuke and ſhame
that ſeeke my ſoule to ſpill,
Driue backe my foes, and them defame
that wish and would me ill.

20 For their ill feats doe them deſcrie
that would deface my name,
Alwaies at me they raile and crie,
Fie on him, fie for ſhame.

21 Let them in thee haue ioy and wealth
that ſeeke to thee alwaies,
That ſuch as loue thy ſauing health
may ſay, To God be praiſe.

22 But as for me I am but poore,
oppreſt and brought full low,
Yet thou, O Lord, wilt me reſtore
to health, full well I know.

23 For why, thou art my hope and truſt,
my refuge, helpe and ſtay,
Wherefore, my God, as thou art iuſt,
with me no time delay.

Beatus qui intelligit. Pſal. xli. T.S.

THe man is bleſt that careſull is
the needy to conſider:
For in the ſeaſon perillous
the Lord will him deliuer.

2 The Lord will make him ſafe and ſound
and happy in the land,

and he will not deliuer him
into his enemies hand.

4 And in his bed when he lies ſicke,
the Lord will him reſtore,
And thou, O Lord, wilt turne to health
his ſickneſſe and his ſore.

5 Then in my ſickeneſſe thus ſay I,
haue mercy Lord on me,
And heale my ſoule which is ſtill wo
that I offended thee.

6 Mine enemies wiſht me ill in heart,
and thus of me did ſay,
When ſhall he die, that all his name
may vaniſh quite away?

7 And when they come to viſit me
they aske if I doe well,
But in their hearts miſchiefe they hatch,
and to their mates it tell.

8 They bite their lips and whiſper ſo
as though they would me charme?
And caſt their fetches how to trap
me with ſome mortall harme.

9 Some grieuous ſinne hath brought him to
this ſickneſſe, ſay they plaine;
He is ſo low, that without doubt
riſe can he not againe.

10 The man alſo that I did truſt
with me did vſe deceit,
Who at my table ate my bread,
the ſame for me laid wait.

10 Haue mercy, Lord, on me therefore,
and let me be preserued,
That I may render vnto them
the things they haue deserued.

11 By this I know assuredly
to be beloued of thee,
When that mine enemies haue no cause
to triumph ouer me:
12 But in my right thou hast me kept,
and maintained alway,
And in thy presence place assign'd
where I shall dwell for aye.

13 The Lord the God of Israel,
be praised euermore,
Euen so be it, Lord, will I say,
euen so be it therefore.

Quemadmodum. Psal. xlij. J.H.

LIke as the Hart doth breathe and bray,
the well springs to obtaine,
So doth my soule desire alway,
with thee, Lord, to remaine.
2 My soule doth thirst, and would draw neer
the liuing God of might:
Oh when shall I come and appeare
in presence of his sight!

3 The teares all times are my repast,
which from mine eyes doe slide:
When wicked men cry out so fast,
Where now is God thy Guide?

4 Alas

Alas, what griefe is it to thinke,
what freedome once I had?
Therefore my soule as at pits brinke,
most heauy is and sad.

When I did march in good array,
furnished with my traine,
Vnto the Temple was our way,
with songs and hearts most faine.

My soule, why art thou sad alwayes,
and frets thus in my breast?
Trust still in God, for him to praise
I hold it euer best.

By him I haue succour at need,
against all paine and griefe,
He is my God, which with all speed
will haste to send reliefe.

And thus my soule within me, Lord,
doth faint to thinke vpon
The land of Iordan, and record
the little hill Hermon.

One griefe another in doth call,
as clouds burst out their voice,
The flouds of euill that doe fall,
runne ouer me with noise.

Yet I by day felt thy goodnesse,
and helpe at all assaies,
Likewise by night I did not cease
the liuing God to praise.

I am perswaded thus to say,
to him with pure pretence,

O Lord, thou art my guide and ſtay,
my rocke and ſure defence.
Why doe I then in penſiueneſſe,
hanging the head thus walke,
While that mine enemies me oppreſſe,
and vexe me with their talke?

10 For why, they pierce my inward part
with pangs to be abhord,
When they cry out with ſtubborne hearts,
Where is thy God, thy Lord?
11 So ſoone why doſt thou faint and quaile,
my ſoule with paine oppreſt?
With thoughts why doſt thy ſelfe aſſaile
ſo ſore within my breſt?

12 Truſt in the Lord thy God alwayes,
and thou the time ſhalt ſee,
To giue him thankes with laud and praiſe,
for health reſtor'd to thee.

Judica me, Domine. Pſal. xliij. T.S.

IVdge and reuenge my cauſe, O Lord,
from them that euill be,
From wicked and deceitfull men,
O Lord, deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walke I ſo heauily
oppreſſed with my foe?

3 Send out thy light and eke thy truth,
and lead me with thy grace,

When

Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the Altar goe
of God, my ioy and cheare,
And on my harpe giue thankes to thee,
O God, my God most deare.

5 Why art thou then so sad, my soule,
and frett'st thus in my brest?
Still trust in God, for him to praise
I hold it alwaies best.
6 By him I haue deliuerance
against all paine and griefe,
He is my God which doth alwaies
at need send me relieſe.

Deus auribus. Psal. xliij. T. S.

OVr eares haue heard our fathers tell,
and reuerently record,
The wondrous works that thou hast done
in olde time, ô Lord.
How thou didst cast the Gentiles out,
and stroidst them with strong hand,
Planting our fathers in their place,
and gau'st to them their land.

3 They conquered not by sword nor strength
the land of thy behest:
But by thy hand, thine arme and grace,
because thou lou'dst them best.
4 Thou art my King, O God, that holpe
Iacob in sundry wises

5 Lod

5 Led with thy power we threw downe fuch
as did againſt vs riſe.

6 I truſted not in bow nor ſword,
they could not ſaue me ſound:
7 Thou keptſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy Name:
9 Yet now thou goeſt not with our hoaſt,
but leaueſt vs to ſhame.

10 Thou mad'ſt vs flie before our foes,
and ſo were ouertrod:
Our enemies ſpoild and rob'd our goods,
when we were ſpeiſt abroad:
11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine,
Amongſt the heathen euery where
ſcattered we doe remaine.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought,
For profit none thou hadſt thereby,
no gaine at all was ſought.
13 And to our neighbours thou haſt made
of vs a laughing ſtocke,
And thoſe that round about vs dwell,
at vs doe grin and mocke.

The ſecond part.

14 Thus we ſerue for none other vſe,
but for a common talke;

They

They mocke, they scorne, they nod their heads,
where-ere they goe or walke.
15 I am asham'd continually
to heare these wicked men:
Yea, so I blush, that all my face
with red is couered then.

16 For why, we heare such slanderous words,
such talle reports and lies,
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forgat not thee,
nor yet thy covenant brake:
18 We turne not backe our hearts from thee,
nor yet thy paths forsake.

19 Yet thou hast trod vs downe to dust,
where dens of Dragons be,
And couered vs with shade of death,
and great aduersity.
20 If we had our Gods name forgot,
and helpe of idols sought:
21 Would not God then haue tride this out,
for he doth know our thought?

22 Nay nay, for thy names sake, O Lord,
alwayes are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For downe to duſt our ſoule is brought,
and we now at laſt caſt,
Our belly like as it were glu'd,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at need,
We thee beſeech, for thy goodneſſe,
to reſcue vs with ſpeed.

Eructauit cor meum. Pſal. xlv. H.

MY heart doth take in hand,
ſome godly ſong to ſing,
The praiſe that I ſhall ſhew therein
pertaineth to the King.
2 My tongue ſhall be as quicke
his honour to indite,
As is the pen of any ſcribe
that vſeth faſt to write.

3 O faireſt of all men!
thy ſpeech is pleaſant pure,
For God hath bleſſed thee with gifts,
for euer to endure.
4 About thee gird thy ſword,
O Prince, of might elect,
With honour, glory, and renowne,
thy perſon pure is deckt.

5 Goe forth with godly ſpeed,
with meekeneſſe, truth, and right,
And thy right hand ſhall thee inſtruct
in workes of dreadfull might.
6 Thine arrowes ſharpe and keene

their hearts ſo ſore ſhall ſting,
That folke ſhall fall and kneele to thee,
yea, all thy foes, O King.

Thy royall ſeat, O Lord,
for euer ſhall remaine,
Becauſe the Scepter of thy Realme
doth righteouſneſſe maintaine.
Becauſe thou loueſt the right,
and doſt the ill deteſt,
God, euen thy God hath nointed thee
with ioy aboue the reſt.

With Myrrh and ſauours ſweet
thy clothes are all beſpread,
When thou doſt from thy palace paſſe
therein to make thee glad,
To Kings daughters doe attend
in fine and rich array,
At thy right hand the Queene doth ſtand
in gold and garments gay.

The ſecond part.

11 O daughter, take good heed,
encline and giue good eare,
Thou muſt forget thy kindred all
and fathers houſe moſt deare.
12 Then ſhall the King deſire
thy beauty faire and trim,
For why, he is the Lord thy God,
and thou muſt worſhip him.
13 The daughters then of Tyre
with gifts full rich to ſee:

And

And all the wealthy of the land
shall make their suit to thee.
14 The daughter of the King
is glorious to behold,
Within her closet she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing,
With virgins faire on her to waite,
she commeth to the King.
16 Thus are they brought with ioy
and mirth on euery side,
Into the palace of the King,
and there they doe abide.

17 In stead of parents left,
O Queene, the chance so stands,
Thou shalt haue sonnes, whom thou maist set
as Princes in all lands.
18 Wherefore thy holy Name
all ages shall record,
The people shall giue thankes to thee
for euermore, O Lord.

Deus noster. Psal. xlvi. J. H.

THe Lord is our defence and aid,
the strength whereby we stand,
When we with woe are much dismaid,
he is our helpe at hand.
2 Though th'earth remoue, we will not feare
though hils so high and steepe
Be thrust and hurled here and there,
within

within the ſea ſo deepe.

No though the waues do rage ſo ſore,
that all the bankes it ſpils,
and though it ouerflow the ſhore,
and beate downe mighty hils.
Yet one faire flood doth ſend abroad
his pleaſant ſtreames apace,
to freſh the City of our God,
and waſh his holy place.

In midſt of her the Lord doth dwell,
ſhe can no whit decay,
all things againſt her that rebell
the Lord will truly ſlay.
The heathen flocke, the kingdomes feare,
the people make a noiſe,
the earth doth melt and not appeare
when God puts forth his voice.

The Lord of hoaſts doth take our part,
to vs he hath an eye:
our hope of health with all our heart,
on Iacobs God doth lie.
Come heare and ſee with mind and thought
the working of our God,
what wonders he himſelfe hath wrought
in all the world abroad.

By him all warres are huſht and gone,
which countries did conſpire,
their bowes he brake and ſpeares each one,
their chariots burnt with fire.

10 Leaue off therefore, saith he, and know
I am a God most stout,
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth vs defend,
he is our strength and tower,
On Iacobs God we doe depend,
and on his mighty power.

Omnes gentes. Psal. xlvij. I. H.

YE people all with one accord
clap hands and eke reioyce,
Be glad and sing vnto the Lord,
with sweete and pleasant voice:
2 For high the Lord and dreadfull is,
with wonders manifold,
A mighty King he is truly,
in all the earth extold.

3 The people shall he make to be
vnto our bondage thrall,
And vnder neath our feete he shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone,
The flourishing worship of Iacob,
his welbeloued one.

5 Our God ascended vp on hie,
with ioy and pleasant noise,
The Lord goes vp aboue the skie,
with trumpets royall voice.

6 Sing praises vnto God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skilfull praises sing.

8 God on the heathen reignes, and sits
vpon his holy throne,
The Princes of the people haue
them ioyned euery one
9 To Abrahams people: for our God
which is exalted hie,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlviij. F. H.

GReat is the Lord, and with great praise
to be aduanced still,
Within the Citie of our God,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land,
The Citie of the mighty King,
on her North side doth stand.

3 Within the palaces thereof
God is a refuge knowne,
For lo, the Kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they cry,
As doth a woman when she shall
goe trauell by and by.
6 As thou with Easterne wind the ships
vpon the sea dost breake,
So they were stroyd, and euen as
we heard our fathers speake.

7 So in the City of the Lord
we saw as it was told,
Yea, in the City which our Lord
for euer will vphold.
8 O Lord, we waite and doe attend
on thy good helpe and grace,
For which we doe all times attend
within thy holy place.

9 O Lord, according to thy Name
for euer is thy praise,
And thy right hand, O Lord, is full
of righteousnesse alwaies.
10 Let for thy iudgements Sion mount
fulfilled be with ioyes,
And eke of Iuda grant, O Lord,
the daughters to reioyce.

11 Goe walke about all Sion hill,
yea round about her goe,
And tell the towers that thereupon
are builded on a row,
12 And marke ye well her bulwarkes all,
behold her towers there,

That

That ye may tell thereof to them
that after ſhall be here.

13 For this God is our God, our God
for euermore is he,
Yea and vnto the death alſo
our guider ſhall he be.

Audite hæc omnes. Pſal. xlix. T.S.

ALL people hearken and giue eare
to that that I ſhall tell:
2 Both high and low, both rich and poore,
that in the world doe dwell.
3 For why, my mouth ſhall make diſcourſe
of many things right wiſe,
In vnderſtanding ſhall my heart
his ſtudie exerciſe.

4 I will incline mine eare to know
the parable ſo darke,
And open all my doubtfull ſpeech
in meeter on my Harpe.
5 Why ſhould I feare afflictions,
or any carefull toile,
Or elſe my foes which at my heeles
are preſt my life to ſpoile.

6 For as for ſuch as riches haue
wherein their truſt is moſt,
And they which of their treaſures great
themſelues doe brag and boaſt:
7 There is not one of them that can
his brothers death redeeme,

Or that can giue a price to God
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine,
Or that he might his life prolong,
or not in graue remaine.

9 They see wise men as well as fooles
subiect vnto deaths bands,
And being dead strangers possesse
their goods, their tents, their lands.

10 Their care is to build houses faire,
and to determine sure,
To make their name right great on earth
for euer to endure.

11 Yet shall no man alwaies enioy
high honour wealth and rest:

12 But shall at length taste of deaths cup
as well as the bruit beast.

The second part.

13 And though they try their fooliſh thought
to be moſt lewd and vaine,
Their children yet approue their talke,
and in like sinne remaine.

14 As sheepe vnto the fold are brought,
so shall they into graue,
Death shall them eate; and in that day
the iust shall Lordship haue.

15 Their image and their royall port
shall fade and quite decay:
When as from house to pit they passe

with woe and wel-away.
16 But God will surely preserue me
from death and endlesse paines,
Because he will of his good grace
my soule receiue againe.

17 If any man waxe wondrous rich,
feare not I say therefore,
Although the glory of his house
increaseth more and more.
18 For when he dies, of all these things
nothing shall he receiue,
His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himselfe
the happiest vnder Sunne,
And others likewise flatter him,
saying, All is well done.
20 And presuppose he liue as long
as did his fathers old,
Yet must he needs at length giue place,
and be brought to deaths fold.

21 Thus man to honour God hath brought,
yet doth he not consider,
But like brute beasts so doth he liue,
which turne to dust and powder.

Deus Deorum. Psal. L. W. W.

THe mighty God,
th'Eternall hath thus spoke,
And all the world
he will call and prouoke:

Euen from the East,
and so forth to the West,
2 From toward Sion,
which place he liketh best:
God will appeare
in beauty most excellent,
Our God will come,
before that long time be spent.

3 Deuouring fire
shall goe before his face,
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heauens bright,
To iudge his folke
with equity and right:
5 Saying, Goe to,
and now my Saints assemble,
My pact they keep,
their gifts doe not dissemble.

6 The heauens shall
declare his righteousnesse,
For God is Iudge
of all things more and lesse.
7 Heare, my people,
for I will now reueale,
List, Israel,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee,
8 For giuing not

all manner offrings to me.

9 I haue no need
to take of thee at all
oats of thy fold
or Calfe out of thy ſtall:

10 For all the beaſts
are mine within the woods,
n thouſand hils,
cattell are mine owne goods.

11 I know for mine,
all birds that are on mountaines,
ll beaſts are mine
which haunt the fields & fountaines.

12 Hungry if I were,
I would not thee it tell,
or all is mine
that in the world doth dwell.

13 Eate I the fleſh
of great buls or bullockes,
Or drinke the bloud
of goates and of the flockes?

14 Offer to God
praiſe and hearty thankeſgiuing,
nd pay thy vowes
vnto God euer-liuing.

15 Call vpon me
when troubled thou ſhalt be,
Then will I helpe,
and thou ſhalt honour me.

16 To the wicked
thus ſaith th'eternall God:

Why

Why doſt thou preach
my lawes and heſts abroad,
17 Seeing thou haſt
them with thy mouth abuſed,
And hateſt to be
by diſcipline reformed?

My words, I ſay,
thou doſt reiect and hate,
18 If that thou ſee
a theefe, as with thy mate,
Thou runſt with him,
and ſo your prey doe ſeeke,
And art all one
with bawds and Ruffians eke:
19 Thou giueſt thy ſelfe
to backbite and to ſlander;
And how thy tongue
deceiues, it is a wonder.

20 Thou ſitteſt muſing,
thy brother how to blame,
And how to put
thy mothers ſonne to ſhame.
21 Theſe things thou didſt
and whilſt I held my tongue,
Thou didſt me iudge,
becauſe I ſtaid ſo long,
Like to thy ſelfe:
yet though I keep long ſilence,
Once ſhalt thou feele
of thy wrongs iuſt recompence.
22 Conſider this

ye that forget the Lord,
And feare not when
he threatneth with his word,
Left without helpe
I ſpoile you as a prey.
23 But he that thankes
offereth, praiſeth me aye.
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods ſauing health to embrace.

Another of the ſame by I. H.

THe God of gods, the Lord
hath cald the earth by name,
From where the Sunne doth riſe, vnto
the ſetting of the ſame.
2 From Sion his faire place
his glory bright and cleare,
The perfect beauty of his grace
from thence it did appeare.
3 Our God ſhall come in haſte,
to ſpeake he ſhall not doubt,
Before him ſhall the fire waſte,
and tempeſt round about.
4 The heauens from on hie,
the earth below likewiſe,
He will call forth to iudge and try
his folke he doth deuiſe.
5 Bring forth my Saints, ſaith he,
my faithfull flocke ſo deare,
Which are in league and band with me,

my

my law to loue and feare.
6 And when theſe things are tride,
the heauens ſhall record,
That God is iuſt, and all muſt bide
the iudgement of the Lord.

7 My people O giue heed,
Iſrael, to thee I cry:
I am thy God, thy helpe at need,
thou canſt it not denie.
8 I doe not ſay to thee,
thy ſacrifice is ſlacke:
Thou offereſt daily vnto me
much more than I doe lacke.

9 Think ſt thou that I doe need
thy cattell young or old?
Or elſe ſo much deſire to feed
on Goats out of thy ſold?
10 Nay, all the beaſts are mine,
in woods that eate their fils,
And thouſands more of neate and kine,
that runne wild on the hils.

The ſecond part.

11 The birds that build on hie
in hils and out of ſight,
And beaſts that in the fields doe lie,
are ſubiect to my might:
12 Then though I hungred ſore,
what need I ought of thine?
Sith that the earth with her great ſtore,
and all therein is mine.

13 To

To buls flesh haue I mind
to eate it dost thou thinke?
Or such a sweetenesse doe I finde
the bloud of Goates to drinke?
Giue to the Lord his praise,
with thankes to him apply,
And see thou pay thy vowes alwayes
vnto the Lord most hie.

Then seeke and call to me,
when ought would worke thee blame,
And I will sure deliuer thee,
that thou maist praise my Name.
But to the wicked traine,
which talke of God each day,
And yet their workes are foule and vaine,
to them the Lord will say:

With what a face darest thou,
my Word once speake or name?
Why doth thy vt like my Law allow,
thy deeds denie the same?
Whereas for to amend
thy life, thou art so slacke,
My word the which thou dost pretend,
is cast behind thy backe.

The third part.

When thou a theefe doest see
by theft to liue in wealth,
With him thou runst, and dost agree
likewise to thrine by stealth.
When thou dost them behold

that

that wines and maides defile:
Thou lik'st it well, and waxest bold,
to vse that life most vile.

21 Thy lips thou dost apply
to slander and defame,
Thy tongue is taught to craft and lie,
and still doth vse the same.
22 Thou studiest to reuile
thy friends to thee so neere,
With slander thou wouldst needs defile
thy mothers sonne most deare.

23 Hereat while I doe winke,
as though I did not see,
Thou goest on still, and so dost thinke
that I am like to thee.
24 But sure, I will not let
to strike when I begin,
Thy faults in order I will set,
and open all thy sinne.

25 Marke this, I you require,
that haue not God in mind,
Lest when I plague you in mine ire,
your helpe be farre to find.
26 He that doth giue to me
the sacrifice of praise,
Doth please me well: and he shall see
to walke in godly waies.

Miserere mei. Psal. Li. W. W.

O Lord, consider my distresse,
and now with speed some pity take,

My ſinnes deface, my faults redreſſe,
good Lord, for thy great mercies ſake.
3 Waſh me, O Lord, and make me cleane,
from this vniuſt and ſinfull act,
And purihe yet once againe
my hainous crime and bloody fact:

4 Remorſe and ſorrow doe conſtraine
me to acknowledge mine exceſſe,
My ſinne alas doth ſtill remaine
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight,
And if I were therefore condemned,
yet were thy iudgements iuſt and right.

5 It is too manifeſt, alas,
that firſt I was conceiued in ſinne,
Yea, of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold, Lord, thou doſt loue
the inward truth of a pure heart,
Therefore thy wiſedome from aboue,
thou haſt reueald me to conuert.

7 If thou with Hyſope purge this blot,
I ſhall be cleaner than the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe,
8 Therefore, O Lord, ſuch ioy mee ſend,
that inwardly I may find grace,
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſpaſſe.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand,
And purge my sinnes I thee desire,
which doe in number passe the sand.
10 Make cleane my heart within my brest,
and frame it to thy holy will,
Thy constant Spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord, out from thy face,
but speedily my torments end:
Take not from me the Spirit of grace,
which may from danger me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to find,
And let mee thy free Spirit retaine,
which vnto thee may stirre my mind.
13 Thus when I shall thy mercies know,
I shall instruct others therein,
And men that are like-wise brought low,
by mine example shall fly sinne.
14 O God, that of my health art Lord,
forgiue me this my bloodie vice,
My heart and tongue shall then accord,
to sing thy mercies and iustice.
15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key,
And then my mouth shall testifie
thy wondrous works and praise alway.
16 And as for outward sacrifice,

I would haue offered many a one,
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.

17 The heauy heart, the minde oppreſt,
O Lord, thou neuer do'st reiect,
And to ſpeake truth it is the beſt,
and of all ſacrifice th'effect.

18 Lord, vnto Sion turne thy face,
powre out thy mercies on thy hill,
And on Ieruſalem thy grace,
build vp the walls, and loue it ſtill.

19 Thou ſhalt accept then our offrings
of peace and righteouſneſſe, I ſay,
Yea, calues and many other things
vpon thine altar will we lay.

Another of the ſame by T. N.

HAue mercy on me, Lord, after
thy great abounding grace,
After thy mercies multitude
doe thou my ſinnes deface.

2 Yea, waſh me more from mine offence,
and cleanſe me from my ſinne
For I doe know my faults, and ſtill
my ſinne is to mine eyne.

3 Againſt thee, thee alone I haue
offended in this caſe,
And euill haue I done before
the preſence of thy face.

4 That in the things that thou haſt done,
vpright thou maiſt be tride,

And ekein iudging that the doome
may passe vpon thy side.

5 Behold, in wickednesse my kind
and shape I did receiue,
And lo my sinfull mother eke,
in sinne did me conceiue.

6 But lo, the truth in inward parts
is pleasant vnto thee,
And secrets of thy wisedome thou
reuealed hast to me.

7 With Hysope, Lord, besprinkle me,
I shall be cleansed so,
Yea, wash thou me, and so I shall
be whiter than the snow.

8 Of ioy and gladnesse make thou me,
to heare the pleasant voice,
That so the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my sinne,
Lord turne away thy face,
And all my deeds of wickednesse
doe vtterly deface.

10 O God, reare in me a heart
vnpotted in thy sight,
And eke within my bowels, Lord,
renew a stable sprite.

11 Ne cast me from thy sight, nor take
thy holy Spirit away,
The comfort of thy sauing health
giue me againe, I pray.

12 With thy free spirit establish me,
and I will teach therefore
Sinners thy wayes and wicked shall
be turned to thy lore.

The second part.

13 O God, that art God of my health,
from blood deliuer me,
That praises of thy righteousnesse
my tongue may sing to thee.
14 My lips that yet fast closed be
doe thou, O Lord, vnclose,
The praises of thy Maiestie
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee,
But pleased with burnt offerings
I know thou wilt not be.
16 A troubled spirit is sacrifice
delightfull in Gods eyes,
A broken and an humble heart
God, thou wilt not despise.

17 In thy good will deale gently, Lord,
to Sion, and withall
Grant that of thy Ierusalem
vpreard may be the wall.
18 Burnt offerings, gifts and sacrifice
of iustice in that day
Thou shalt accept, and calues they shall
vpon thine Altar lay

Quid gloriaris? Psal. Lij. J. H.

WHy dost thou, tyrant, boast abroad
thy wicked workes to praise?
Dost thou not know there is a God,
whose mercies last alwayes?
2 Why doth thy mind yet still deuise
such wicked wiles to warpe?
Thy tongue vntrue in forging lies
is like a razor sharpe.
3 On mischiefe why setst thou thy mind,
and wilt not walke vpright?
Thou hast more lust false tales to find
than bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischiefe, blood and wrong,
Thy lips haue learnd the flattering stile,
O false deceitfull tongue!
5 Therefore shall God for aye confound;
and plucke thee from thy place,
Thy seede root out from off the ground,
and so shall thee deface.
6 The iust, when they behold thy fall,
with feare will praise the Lord,
And in reproch of thee withall,
cry out with one accord:
7 Behold the man that would not take
the Lord for his defence,
But of his goods his god did make
and trust his corrupt sense.
8 But I as Oliue fresh and greene
shall spring and spread abroad,

For why, my truſt all times hath beene
vpon the liuing God.

9 For this therefore will I giue praiſe,
to thee with heart and voice,
I will ſet forth thy Name alwayes,
wherein thy Saints reioyce.

Dixit inſipiens. Pſal. Liij. T. S.

THe fooliſh man in that which he
within his heart hath ſaid,
That there is any God at all,
hath vtterly denaid.
2 The ſ are corrupt, and they alſo
a hai ous worke haue wrought,
Among the n all there is not one
of good that worketh ought.
3 The Lord looke downe on ſonnes of men,
from heauen all abroad,
To ſee if any were that would
be wiſe and ſeeke for God.
4 They are all gone out of the way,
they are corrupted all,
There is not one doth any good,
there is not one at all.
5 Doe not all wicked workers know,
that they doe feede vpon
My people as they feede on bread?
the Lord they call not on.
6 Euen there they were afraid and ſtood
with trembling all diſmaid,

Whereas there was no cause at all
why they should be afraid.

7 For God his bones that thee besieg'd
hath scattered all abroad,
Thou hast confounded them, for they
reiected are of God.

8 O Lord, giue thou thy people health,
and thou, O Lord, fulfill
Thy promise made to Israel
from out of Sion hill.

9 When God his people shall restore
that erst were captiue lad,
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiij. 7. H.

GOD, saue me for thy holy Name,
and for thy goodnesse sake,
Vnto the strength, Lord, of the same,
I doe my cause betake.

2 Regard, O Lord, and giue an eare,
to me when I doe pray,
Bow downe thy selfe to me, and heare
the words that I doe say.

3 For strangers vp against me rise,
and tyrants vexe me still,
Which haue not God before their eyes,
they seeke my soule to spill.

4 But lo, my God doth giue me aide,
the Lord is straight at hand.
With them by whom my soule is staid,
the Lord doth euer stand.

5 With

5 With plagues repay againe all those
for me that lie in waite,
And in thy truth destroy my foes
with their owne snare and baite.
6 An offring of free heart and will
then I to thee shall make,
And praise thy Name for therein still
great comfort I doe take.
7 O Lord at length doe let me free
from them that craft conspire,
And now mine eye with joy doth see
on them my hearts desire.

Exaudi Deus. Psal. Lv. J.H.

O God giue eare and doe apply
to heare me when I pray,
And when to thee I call and cry,
hide not thy face away.
2 Take heede to me grant my request,
and answer me againe,
With plaints I pray full sore oppress,
great griefe doth me constraine.

3 Because my foes with threats and cries
oppresse me through despight,
And so the wicked sort likewise
to vexe me haue delight.
4 For they in counsell doe conspire,
to charge me with some ill,
So in their hastie wrath and ire
they doe pursue me still.
5 My heart doth faint for want of breath,

it panteth in my breſt,
The terrours and the dread of death
doe worke me much vnreſt.
6 Such dreadfull feare on me doth fall
that I therewith doe quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I did ſay, Who will giue me
the ſwift and pleaſant wings
Of ſome faire Doue, that I may flie
and reſt me from theſe things?
8 Lo, then would I goe farre away,
to flie I would not ceaſe,
And I would hide my ſelfe, and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſte,
and not abide behinde,
That I were quit and ouer-paſt
theſe blaſts of boiſtrous winde.
10 Diuide them, Lord, and from them put
their diuelliſh double tongue,
For I haue ſpide their Citie full
of rapine, ſtrife and wrong.

11 Which things both night & day throughout
doe cloſe her as a wall,
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile,
And in her ſtreets there doth remaine

all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide,
From open enemies checke and blame
some-where I could me hide.
14 But thou that wast my fellow deare,
which friendshipp didst pretend,
And didst my secret counsell heare,
as my familiar friend:
15 With whom I had delight to talke,
in secret and abroad,
And we together oft did walke,
within the house of God.
16 Let death in haste vpon them fall
and send them quicke to hell,
For mischiefe reigneth in their hall,
and parlour where they dwell.
17 But I vnto my God will crie,
to him for helpe I flee,
The Lord will heare me by and by,
and he will succour me.
18 At morning-noone and euening tide,
vnto the Lord I pray,
When I so instantly haue cride,
he doth not say me nay.
19 To peace he shall restore me yet
though warre be now at hand,
Although the number be full great
that would against me stand.

20 The

20 The Lord that first and last doth raigne,
both now and euermore,
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord,
For why, they will not God obey,
nor yet doe feare the Lord.

22 Vpon their friends they laid their hands,
which were in couenant knit,
Of friendship to neglect the bands
they passe or care ne whit.

23 While he hath warre within his heart,
as butter ate his words,
Although his words were smooth as oyle,
they cut as sharpe as swords.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee,
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit
that thirst for blood alwaie,
He will no guilefull man permit
to liue out halfe his dayes.

26 Though such be quite destroyd and gone
in thee, O Lord, I trust,
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psalm. LVI. ℣ H.

HAue mercy, Lord, on me I pray
for man would me deuoure,

He

fighteth with me day by day,
and troubleth me each houre.
Mine enemies dayly enterprize
to ſwallow me outright,
o fight againſt me many riſe,
O thou moſt high of might!

When they would make me moſt afraid
with boaſt, and brags of pride,
uſt in thee alone for aid,
by thee I will abide.
Gods promiſe I doe minde and praiſe,
O Lord, I ſticke to thee,
oe not care at all aſſaies,
what fleſh can doe to me.

What things I either did or ſpake,
they wreſt them at their will,
d all the counſell that they take
is how to worke me ill.
They all conſent themſelues to hide,
elote watch for me to lay,
ey ſpie my paths, and ſnares haue tide,
to take my life away.

Shall they thus ſcape on miſchiefe ſet?
thou God on them wilt frowne:
r in his wrath he doth not let
to throw whole kingdomes downe.
Thou ſeeſt how oft they made me flee,
and on my teares doſt looke,
true them in a glaſſe by thee,

and

and write them in thy booke.

9 When I doe call vpon thy Name,
my foes away doe start,
I well perceiue it by the same
that God doth take my part.
10 I glory in the Word of God,
to praise it I accord:
With ioy I will declare abroad
the promise of the Lord.
11 I trust in God, and yet I say,
as I before began,
The Lord he is my helpe and stay,
I doe not care for man.
12 I will performe with heart so free
to God my vowes alwayes,
And I, O Lord, all times to thee
will offer thankes and praise.
13 My soule from death thou dost defend,
and keep'st my feet vpright,
That I before thee may ascend,
with such as liue in light.

Miserere mei Psal. Lvij. F. H.

TAke pity for thy promise sake,
haue mercy, Lord on me,
For why? my soule doth her betake
vnto the helpe of thee.
2 Within the shadow of thy wings
I set my selfe full fast,
Till mischiefe, malice, and like things
be gone and ouerpast.

I call vpon the God moſt high,
to whom I ſticke and ſtand,
meane the, God that will ſtand by
the cauſe I haue in hand.
From heauen he hath ſent his aide
to ſaue me from their ſpight,
hat to deuoure me haue aſſaid,
his mercy, truth and might.

I leade my life with Lions fell,
all ſet on wrath and ire,
nd with ſuch wicked men I dwell,
that fret like flames of fire.
Their teeth are ſpeares and arrowes long,
as ſharpe as I haue ſeene,
They wound and cut with their quicke tongue
like ſwords and weapons keene.

Set vp and ſhew thy ſelfe, O God,
aboue the heauens bright:
Exalt thy praiſe on earth abroad,
thy maieſtie and might.
They lay their net and doe prepare
a priuie caue and pit,
Wherein they thinke my ſoule to ſnare,
but they are fallen in it.

My heart is ſet to laud the Lord,
in him I ioy alwayes,
My heart I ſay, doth well accord
to ſing his laud and praiſe.
Awake, my ioy, awake, I ſay,
my Lute, my Harpe, and ſtring:

Yet

For I my ſelfe before the day,
will riſe to reioyce and ſing.

11 Among the people I will tell
the goodneſſe of my God,
And ſhew his prayſe that doth excell
in heathen lands abroad.

12 His mercie doth extend as faire
as heauens all are high,
His truth as high as any ſtaire
that climeth in the ſkie.

13 Set forth and ſhew thy ſelfe, O God,
aboue the heauens bright,
Extoll thy praiſe on earth abroad,
thy maieſtie and might.

Si vere vtique. Pſal. Lviij. F. H.

YE rulers that are put in truſt
to iudge of wrong and right,
Be all your iudgements true and iuſt,
not knowing meed or might?

2 Nay in your hearts ye marke and muſe
in miſchiefe to conſent,
And where ye ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The wicked ſort from their birth day
haue erred on this wiſe,
And from their mothers wombe alway
haue vſed craſts and lies.

4 In them the poyſon and the breath
of Serpents doe appeare,
Yea like the Adder that is deafe,

and

and fast doth stop her eare:

Because she will not heare the voice
of one that charmeth well,
though he were the chiefe of choice,
and therein did excell.

O God, breake thou their teeth at once,
within their mouthes throughout,
the tuskes that in their great iaw-bones,
like Lions whelpes hang out.

Let them consume away and waste,
as water runnes forth right,
the shafts that they doe shoote in haste.
let them be broke in flight.
As Snailes doe waste within the shell,
and vnto slime doe runne,
as one before his time that fell,
and neuer saw the Sunne.

Before the thornes that now are yong
to bushes big shall grow,
the stormes of anger waxing strong,
shall take them ere they know.
The iust shall ioy, it doth them good,
that God doth vengeance take,
and they shall wash their feet in blood
of them that him forsake.

Then shall the world shew forth and tell
that good men haue reward,
and that a God on earth doth dwell,
that iustice doth regard.

Grim

PSALME LIX.

Eripe me. Psal. Lix J.H.

SEnd ayde and saue me from my foes,
O Lord, I pray to thee,
Defend and keepe me from all those,
that rise and striue with me.

2 O Lord, preserue me from those men,
whose doings are not good,
And set me sure and safe from them
that thirst still after blood.

3 For loe, they waite my soule to take,
they rage against me still,
Yea, for no fault that I did make,
I neuer did them ill.

4 They run and do themselues prepare,
when I no whit offend,
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hoasts of Israel,
arise and strike all lands,
And pitie none that doe rebell,
and in their mischiefe stands.

6 At night they stirre and seeke about,
as hounds they howle and grin,
And all the City cleaue throughout
from place to place they rin.

7 They speake of me with mouth away,
but in their lips are swords,
They gread my death, and then would say,
What, none doth heare our words.

8 But, Lord, thou hast their waies espide,
and laught thereat apace:

The heathen folke thou doſt deride,
and mocke them to their face.
9 The ſtrength that doth our foes withſtand,
O Lord, doth come from thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once, O Lord,
leſt it from minde doe fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill words and truthleſſe tongue
confound them in their pride:
Their wicked oathes with lies and wrong,
let all the world deride.
13 Conſume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout the world,
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and crie:
Throughout the ſtreets in euery place,
they runne about and ſpie.
15 They ſeeke about for meate, I ſay:
but let them not be fed,
Nor find a houſe wherein they may
be bold to put their head.

16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God,
at neede in all aſſaies.

17 Thou art my ſtrength, thou haſt me ſtaied,
O Lord, I ſing to thee,
Thou art my fort, my fence and aide,
a louing God to me.

Deus repuliſti. Pſal. Lx. F. H.

O Lord, thou didſt vs cleane forſake,
and ſcatteredſt vs abroad,
Such great diſpleaſure thou didſt take:
returne to vs, O God.

2 Thy might did moone the earth ſo ſore,
that it in ſunder brake,
The hurt thereof, O Lord, reſtore,
for it doth bow and quake.

3 With heauie chance thou plagueſt thus
the people that are thine,
And thou haſt ginen vnto vs
a drinke of deadly wine:

4 But yet to ſuch as feare thy Name,
a token ſhall enſue,
That they may triumph in the ſame,
becauſe thy Word is true.

5 So that thy might may keepe and ſaue
thy folke that fauour thee,
That they thy helpe at hand may haue,
O Lord, grant this to me.

6 The Lord did ſpeake from his owne pla[ce]

this was his ioyfull tale,
I will diuide Sichem by pace,
and mete out Succoths vale.

Gilead is giuen to my hand,
Manasses mine beside:
Ephraim the ſtrength of all my land,
my Law doth Iuda guide.
In Moab I will waſh my feete,
ouer Edom throw my ſhoo,
And thou Paleſtine oughteſt to ſeeke
for fauour me vnto.

But who will bring me at this tide,
vnto the City ſtrong?
Or who to Edom will me guide,
ſo that I gee not wrong?
Wilt thou not, God, which didſt forſake
thy ſolke, their land and coaſts?
Our wars in hand thou wouldſt not take,
nor walke among our hoaſts.

Giue aide, O Lord, and vs relieue,
from them that vs diſdaine,
For helpe that hoaſts of men can giue,
it is but all in vaine.
But through our God we ſhall haue might,
to take great things in hand,
He will tread downe and put to flight
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxi. F.H.

REgard, O Lord, for I complaine,
and make my ſuit to thee,

PSALME LXI.

Let not my words returne in vaine,
but giue an eare to me.
2 From off the coasts and vtmost parts
of all the earth abroad:
In griefe and anguish of my heart,
I crie to thee, O God.

3 Vpon the rocke of thy great power,
my wofull mind repose:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tents I lust to dwell,
for euer to endure:
Vnder thy wings I know right well
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With godly gifts will he reward
all them that feare his Name.
6 The King shall he in health maintaine,
and so prolong his dayes,
That he from age to age shall raigne,
for euermore alwaies:

7 That he may haue a dwelling place
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with praise vnto thy Name:
That all my vowes I may fulfill,
and dayly pay the same.

N.

PSALLME LXII.

Nonne Deus. Pſal. Lxij. I. H.

MY ſoule to God ſhall take good heede,
and him alone attend:
For why, my health and hope to ſpeed,
doth whole on him depend.
He alone is my defence,
my rocke, my health and aide:
He is my ſtay, that no pretence
ſhall make me much diſmaid.

O wicked folke, how long will ye
vſe craft? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a touring wall.
Whom God doth loue, ye ſeeke alwayes
to put him to the worſe:
Ye loue to lie, with mouth ye praiſe,
and yet your heart doth curſe.

Yet ſtill my ſoule doth whole depend
on God my chiefe deſire:
From all ill feates me to defend,
none but him I require.
He is my rocke, my ſtrength, and tower,
my health is of his grace:
He doth ſupport me, that no power
can moue me out of place.

God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is mine onely truſt.
O haue your hope in him alway,

ye folke with one accord,
Powre out your hearts to him and say,
Our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight,
With things most vaine doe them compare,
for they can keepe no weight.

10 Trust not in wrong, robb'ry nor stealth,
let vaine delights be gone,
Though goods well got flow in with wealth,
set not your hearts thereon.

11 The Lord long since one thing did tell,
which here to mind I call,
He spake it oft, I heard it well,
that God alone doth all.

12 And that thou, Lord, art good and kinde,
thy mercy doth exceede,
So that all sorts with thee shall find
according to their deed.

Deus, Deus meus. Psal. Lxiij. T. S.

O God, my God, I watch betime,
to come to thee in haste,
For why? my soule and body both
do thirst of thee to taste,
And in this barren wilderneſſe
where waters there are none,
My flesh is parcht for thought of thee,
for thee I wish alone:

3 That I may see yet once againe,
thy glory, strength and might,

As I was wont it to behold,
within thy Temple bright.
For why? thy mercies farre surmount
this life and wretched dayes,
My lips therefore shall giue to thee
due honour, laud and praise.

And while I liue, I will not faile
to worship thee alway,
And in thy Name I shall lift vp
my hands when I doe pray.
My soule is fild as with marrow,
which is both fat and sweete,
My mouth therefore shall sing such songs
as are for thee most meete.

When as in bed I thinke on thee,
and eke all the night tide.
For vnder couert of thy wings,
thou art my ioyfull guide.
My soule doth surely sticke to thee,
thy right hand is my power:
And those that seeke my soule to stroy,
them death shall soone deuoure.

The sword shall them deuoure each one,
their carkasses shall feed
The hungry Foxes that doe runne
their prey to seeke at neede.
The King and all men shall reioyce,
that do professe Gods Word,
For liers mouthes shall then be stopt,
which haue the truth disturb'd.

PSALME LXIIII.

Exaudi Deus. Psal. Lxiiij. J. H.

O Lord, vnto my voice giue eare,
with plaint when I doe pray:
And rid my life and soule from feare
of foes that threat to slay.

2 Defend me from that sort of men,
which in deceits do lurke:
And from the frowning face of them,
that all ill feats do worke.

3 Who whet their tongues, as we haue seene
men whet and sharpe their swords:
They shoote abroade their arrowes keene,
I meane, most bitter words.

4 With priuie sleights shoote they their shafts
the vpright man to hit:
The iust vnwares to strike by craft
they care or feare no whit.

5 A wicked worke they haue decreed,
in counsell thus they crie:
To vie deceite let vs not dreed,
what? who can it espie?

6 What wayes to hurt they talke and muse,
all times within their heart:
They all consult what feates to vse,
each doth inuent his part.

7 But yet all this shall not auaile,
when they thinke least vpon,
God with his dart will sure assaile,
and wound them euery one.

8 Their crafts and their ill tongues withall,
shall

shall worke themselues such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that see, shall know right well,
that God the thing hath wrought:
And praise his witty workes, and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voice,
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. F. H.

THy praise alone, O Lord, doth raigne
in Sion thine owne hill:
Their vowes to thee they doe maintaine,
and their behests fulfill.
2 For that thou dost their prayers heare,
and dost thereto agree:
The people all both farre and neere,
with trust shall come to thee.
3 Our wicked life so farre exceeds,
that we should fall therein:
But, Lord, forgiue our great misdeedes,
and purge vs from our sinne.
4 The man is blest whom thou dost chuse
within thy courts to dwell:
Thy Houle and Temple he shall vse,
with pleasures that excell.
5 Of thy great iustice heare vs, God,
our health of thee doth rise:

That

The hope of all the earth abroad,
and the ſea coaſts likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power,
Thou makeſt the mountaines ſtrong and ſtout
to ſtand in euery ſhower.

7 The ſwelling ſeas thou doſt aſſwage,
and make their ſtreames full ſtill,
Thou doſt reſtraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee,
Which morne and euen in great mirth,
doe paſſe with praiſe to thee.

9 When that the earth is chapt and dry,
and thirſteth more and more,
Then with thy drops thou doſt apply,
and much increaſe her ſtore.
10 The flood of God doth ouerflow,
and ſo doth cauſe to ſpring
The ſeed and corne which men do ſow,
for he doth guide the thing.

11 With wet thou doſt her furrowes fill,
whereby her clouds doe fall,
Thy drops on her thou doſt diſtill,
and bleſſe her fruite withall.
12 Thou deckſt the earth of thy good grace,
with faire and pleaſant crop,
Thy clouds diſtill their dew apace,
great plenty they doe drop.

13 Wherei

3 Whereby the deſart ſhall begin
full great increaſe to bring,
The little hils ſhall ioy therein,
much fruite in them ſhall ſpring.
4 In places plaine the flockes ſhal feede
and couer all the earth,
The vales with corne ſhall ſo exceede
that men ſhall ſing for mirth.

Jubilate Deo. Pſal. Lxvi. I. H.

YE men on earth, in God reioyce,
with praiſe ſet forth his Name,
Extoll his might with heart and voice,
giue glory to the ſame.
2 How wonderfull, O Lord, ſay ye,
in all thy workes thou art!
Thy foes for feare ſhall ſeeke to thee
full ſore againſt their heart.
3 All men that dwell the earth throughout
ſhall praiſe the name of God:
The laud thereof the world about
is ſhewed and ſet abroad.
4 All folke come forth, behold and ſee
what things the Lord hath wrought,
Marke well the wondrous workes that he
for man to paſſe hath brought:
5 He laid the ſea like heapes on high,
therein a way they had,
On foote to paſſe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,

his

his eyes all things behold:
All such as would him disobey,
by him shall bee controld.

7 Ye people giue vnto our God
due laud and thankes alwaies:
With ioyfull voice declare abroad,
and sing vnto his praise.
8 Which doth endue our soule with life,
and it preserue withall,
He stayes our feete, so that no strife
can make vs slip or fall.
9 The Lord doth proue our deeds with fire,
it that they will abide:
As workemen doe when they desire
to haue their metals tride.
10 Although thou suffer vs so long
in prison to be cast,
And there with chaines and fetters strong,
to lye in bondage fast,

The second part.

11 Although, I say, thou suffer men
on vs to ride and raigne:
Though we through fire and water runne,
of very griefe and paine:
12 Yet sure thou do'st of thy good grace
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.
13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,

my vowes to thee to pay.
13 The vowes that with my mouth I spake
in all my griefe and smart:
The vowes, I say, which I did make
in dolour of my heart.

14 Burnt offerings I will giue to thee,
of incense and fat Rams:
Yea, this my sacrifice shall be,
of Bullockes, Goats, and Lambes.
15 Come forth and hearken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

16 Full oft I call to mind his grace,
this mouth to him doth crie:
And thou my tongue, make speede apace,
to praise him by and by.
18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voice.

19 But surely God my voyce hath heard,
and what I doe require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put
nor cast me out of minde,
Nor yet his mercies from me shut,
which I doe euer finde.

Deus misereatur. Psal. Lxvij. F. H.

Hana

PSALME LXVII.

HAue mercy on vs, Lord,
and grant to vs thy grace,
To shew to vs doe thou accord
the brightnesse of thy face,

2 That all the earth may know
the way to godly wealth,
And all the nations on a row
may see thy sauing health.

3 Let all the world, O God,
giue prayse vnto thy Name,
O let the people all abroad
extoll and laud the same.

4 Throughout the world so wide,
let all reioyce with mirth,
For thou with truth and right dost guide
the nations of the earth.

5 Let all the world, O God,
giue prayse vnto thy Name:
O let the people all abroad
extoll and laud the same.

6 Then shall the earth encrease,
great store of fruit shall fall,
And then our God, the God of peace,
shall blesse vs eke withall.

7 God shall vs blesse, I say,
and then both farre and neere,
The folke throughout the earth alway
of him shall stand in feare.

Exurgat Deus. Psal. Lxviij. I. M.

LEt God arise, and then his foes
will turne themselues to flight,

His enemies then will runne abroad
and ſcatter out of ſight.
2 And as the fire doth melt the waxe,
and wind blowes ſmoke away:
So in the preſence of the Lord
the wicked ſhall decay.

3 But righteous men before the Lord
ſhall heartily reioyce,
They ſhall be glad and merry all,
and cheereſull in their voice.
4 Sing praiſe, ſing praiſe vnto the Lord,
who rideth on the skie,
Extoll the Name of Iah our God,
and him doe magnifie.

5 The ſame is he that is aboue,
within his holy place,
That Father is of fatherleſſe,
and iudge of widdowes caſe.
6 Houſes he giues, and iſſue both,
vnto the comfortleſſe,
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou didſt march before thy ſolke,
the Egyptians from among,
And broughtſt them through the wilderneſſe,
which was both wide and long:
8 The earth did quake, the raine powr'd downe,
heard were great claps of thunder,
The Mount Sinai ſhooke in ſuch ſort

as it would cleaue in ſunder.

9 Thine heritage with drops of raine,
abundantly was waſht:
And if ſo be it barren waxt,
by thee it was refreſht:
10 Thy choſen flocke doth there remaine,
thou haſt prepar'd that place:
And for the poore thou doſt prouide
of thine eſpeciall grace.

The ſecond part.

11 God will giue women cauſes iuſt
to magnifie his Name:
When as his people triumphs make,
and purchaſe bruite and fame.
12 For puiſſant Kings for all their power,
ſhall flie and take the foile:
And women which remaine at home,
ſhall helpe to part the ſpoile.

13 And though you were as blacke as pots,
your hue ſhall paſſe the Doue:
Whoſe wings and feathers ſeeme to haue
ſiluer and gold aboue.
14 When in this land God ſhall triumph
ouer kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.
15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace,

16 W

16 Why brag ye thus, ye hils moſt hie,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions
of warriers good and ſtrong,
The Lord alſo in Sinai
is preſent them among.

18 Thou didſt (O Lord) aſcend on high,
and captiue led them all,
Which in times paſt thy choſen flocke
in bondage kept and thrall.
Thou madſt them tribute for to pay,
and ſuch as did repine,
Thou didſt ſubdue, that they might dwell
in thy Temple diuine.

19 Now praiſed be the Lord for that
he powres on vs ſuch grace,
From day to day he is the God
of our health and ſolace.

The third part.

20 He is the God from whom alone
ſaluation commeth plaine,
He is the God by whom we ſcape
all danger, death, and paine.

21 Thus God will wound his enemies heads
and breake the hairy ſcalpe
Of thoſe that in their wicked dreſſe
continually doe walke.

22 From Baſan will I bring, ſaid he,
my people and my theepe,

And all mine owne, as I haue done,
from danger of the deepe:
23 And make them dip their feet in blood
of those that hate my Name,
And dogs shall haue their tongues embrude
with licking of the same.

24 All men may see how thou, O God,
thine enemies dost deface,
And how thou goest as God and King
into thy holy place.
25 The singers goe before with ioy
the minstrils follow after,
And in the midst the damsels play
with Timbrell and with Taber.

26 Now in thy congregations,
O Israel, praise the Lord,
And Iacobs whole posterity
giue thankes with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their hoast,
With Zabulon and Nepthalim
which dwelt about their coast.

28 As God hath giuen power to thee,
so, Lord, make firme and sure
The thing that thou hast wrought in vs
for euer to endure.
29 And in thy Temple gifts will we
giue vnto thee, O Lord,
For thine vnto Ierusalem
sure promise made by word:

The fourth part.

Yea, and ſtrange Kings to vs ſubdu'd,
ſhall doe like in thoſe dayes,
I meane, to thee they ſhall preſent
their gifts of laud and praiſe.
30 He ſhall deſtroy the ſpearemens rankes,
thoſe calues and buls of might,
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

31 Then ſhall the lords of Egypt come,
and preſents with them bring;
The Moores moſt black ſhal ſtretch their hands
vnto their Lord and King.
32 Therefore ye Kingdomes of the earth
giue praiſe vnto the Lord,
Sing Pſalmes to God with one conſent,
thereto let all accord.

33 Who though he ride, and euer hath
aboue the heauens bright,
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the ſtrength of Iſrael
aſcribe to God on hie,
Whoſe power and might doth farre extend
aboue the cloudy ſky.

35 O God, thy holineſſe and power
is dread for euermore,
The God of Iſrael gines vs ſtrength,
praiſed be God therefore.

Saluum me fac. Pſal. Lxix. F. H.

PSALME LXIX.

1 SAue me, O God, and that with ſpeede:
the waters flow full faſt:
So nigh my ſoule doe they proceede,
that I am ſore agaſt.
2 I ſticke full deepe in mire and clay,
whereas I feele no ground:
I fall into ſuch flouds, I ſay,
that I am like be drownd.

3 With crying oft, I faint and quaile,
my throat is hoarſe and drie:
With looking vp, my ſight doth faile,
for helpe to thee on hie.
4 My foes that guiltleſſe doe oppreſſe
my ſoule, with hate are leds
In number ſure they are no leſſe
than haires are on my head.

5 Though for no cauſe they vexe me ſore,
they proſper and are glad:
They doe compell me to reſtore
the things I neuer had.
6 What I haue done for want of wit,
thou, Lord, all times canſt tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hoaſts, defend and ſtay
all thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chanceth me.
8 It is for thee and for thy ſake
that I doe beare this blame:

ite of thee they would me make
to hide my face for shame.

My mothers sonnes, my brethren all
forsake me on a row:
As a stranger they me call,
my face they will not know.
Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare
my very heart doth grutch.

The second part.

Though I doe fast, my flesh to chaste,
yea if I weepe and mourne:
In my teeth this geare is cast,
they passe not thereupon.
If I for griefe and paine of heart,
in sackcloth vse to walke:
Then they anon will it peruert,
thereof they iest and talke.

Both high and low, and all the throng
that sit within the gate,
They haue me euer in their tongue,
of me they talke and prate.
The drunkards that in wine delight,
it is their chiefe pastime,
To seeke which way to worke me spight,
of me they sing and time.

But thee the while, O Lord, I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway,
send downe thine aide.

16 Plucke thou my feet out of the mire,
from drowning doe me keepe,
From ſuch as owe me wrath and ire,
and from the waters deepe.

17 Leſt with the waues I ſhould be drownd,
and depth my ſoule deuour,
And that the pit ſhould me confound,
and ſhut me in her power.

18 O Lord of hoaſts to me giue eare,
as thou art good and kind,
And as thy mercy is moſt deare,
Lord, haue me in thy mind.

19 And doe not from thy ſeruant hide,
nor turne thy face away,
I am oppreſt on euery ſide,
in haſte giue eare, I ſay.

20 O Lord, vnto my ſoule draw nie,
the ſame with aide repoſe,
Becauſe of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt, and thou canſt tell,
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.

22 When they with brags do breake my heart
I ſeeke for helpe anon,
But find no friends to eaſe my ſmart,
to comfort me, not one.

23 But in my meat they gaue me gall,
too cruell for to thinke,

And gaue me in my thirſt withall
ſtrong vinegar to drinke.
24 Lord, turne their table to a ſnare,
to take themſelues therein,
And when they thinke full well to fare,
then trap them in their gin.

25 And let their eyes be darke and blinde,
that they may nothing ſee,
Bow downe their backes, and doe them binde
in thraldome for to be.
26 Powre out thy wrath as hot as fire,
that it on them may fall,
Let thy diſpleaſure in thine ire
take hold vpon them all.

27 As deſarts dry their houſe diſgrace,
their off-ſpring eke expell,
That none thereof poſſeſſe their place,
nor in their tents doe dwell.
28 If thou doſt ſtrike, the man to tame,
on him they lay full ſore,
And if that thou doe wound the ſame,
they ſeeke to hurt him more.

29 Then let them heape vp miſchiefes ſtill,
(ſith they are all peruert,)
That of thy fauour and good will
they neuer haue no part.
30 And daſh them cleane out of the booke
of life, of hope, of truſt,
That for their names they neuer looke
in number of the iuſt.

The fourth part.

31 Though I (O Lord) with woe and griefe,
haue beene full ſore oppreſt,
Thy helpe ſhall giue me full reliefe,
that all ſhall be redreſt.
32 That I may giue thy Name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwaies,
with hearty thankes among.

33 Which is more pleaſant vnto thee,
(ſuch mind thy grace hath borne)
Than either Oxe or calfe can be
that hath both hoofe and horne:
34 When ſimple folke doe this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord, behold,
your life for aye ſhall dure.

35 For why, the Lord of hoaſts ſhall heare
the poore, when they complaine:
His priſoners are to him moſt deare,
he doth them not diſdaine.
36 Wherefore the skie and earth below,
the ſea with floud and ſtreame:
His praiſe they ſhall declare and ſhew,
with all that lies in them.

37 For ſure our God will Sion ſaue,
and Iudaes Cities build:
38 Much folke poſſeſſions there ſhall haue,
her ſtreets ſhall all be filld.
His ſeruants ſeed ſhall keepe the ſame,

all

all ages out of mind:
And there all they that loue his Name,
a dwelling place shall find.

Deus adiutorium. Psal. Lxx. J.H.

O God, to me take heede,
of helpe I thee require:
Lord of hoa'ts, with haste make speed,
helpe, helpe, I thee desire.
With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.

Confound them that apply,
and seeke to worke me shame:
And at my harme doe laugh and crie,
So, so, there goes the game.
But let them ioyfull be
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health:

That they may say alwaies,
in mirth and one accord:
All glory, honour, laud and praise,
be giuen to thee, O Lord.
But I am weake and poore,
come (Lord) thine aide I lacke:
Thou art my stay and helpe, therefore
make speed, and be not slacke.

Iuste Domine. Psal. Lxxi. J.H.

MY Lord my God: in all distresse,

my hope is whole in thee,
Then let no ſhame my ſoule oppreſſe,
not once take hold on mee.
2 As thou art iuſt, defend me, Lord,
and rid me out of dread,
Giue eare, and to my ſuite accord,
and ſend me helpe at need.

3 Be thou my rocke to whom I may
for aide all times reſort,
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me, my God, from wicked men,
and from their ſtrength and power:
From folke vniuſt, and eke from them
that cruelly deuoure.

5 Thou art my ſtay wherein I truſt,
thou Lord of hoaſts art he,
Yea, from my youth I had a luſt
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth,
and I through thee was borne,
Wherefore I will thee praiſe with mirth
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng,
But thou art now, and ſtill haſt been,
my fence and aide ſo ſtrong.
8 Wherefore my mouth no time ſhall lacke
thy glory and thy praiſe,
And eke my tongue ſhall not be ſlacke

to honour thee alwayes.

9 Refuse me not (O Lord) I say,
when age my limbs doth take,
And when my strength doth waste away,
doe not my soule forsake.
10 Among themselues my foes enquire,
to take me through deceit,
And they against me doe conspire
that for my soule laid waite.

The second part.

11 Lay hand and take him now, they said,
for God from him is gone,
Dispatch him quite, for to his aide
(I wis) there commeth none.
12 Doe not absent thy selfe away,
O Lord, when need shall be,
But that in time of griefe thou may
in haste giue helpe to me.

13 With shame confound and ouerthrow
all those that seeke my life,
Oppresse them with rebuke also,
that faine would worke me strife.
14 But I will patiently abide
thy helpe at all affaies,
Still more and more each time and tide,
I will set forth thy praise.

15 My mouth thy Iustice shall record,
that daily helpe doth send,
But of thy benefits, O Lord,
I know no count or end.

my hope is whole in thee,
Then let no ſhame my ſoule oppreſſe,
nor once take hold on mee.
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and rid me out of dread,
Giue eare, and to my ſuite accord,
and ſend me helpe at need.

3 Be thou my rocke to whom I may
for aide all times reſort,
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me, my God, from wicked men,
and from their ſtrength and power:
From folke vniuſt, and eke from them
that cruelly deuoure.

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thou Lord of hoaſts art he,
Yea, from my youth I had a luſt
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth,
and I through thee was borne,
Wherefore I will thee praiſe with mirth
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng,
But thou art now, and ſtill haſt been,
my fence and aide ſo ſtrong.
8 Wherefore my mouth no time ſhall lacke
thy glory and thy praiſe,
And eke my tongue ſhall not be ſlacke

to honour thee alwayes.

9 Refuse me not (O Lord) I say,
when age my limbs doth take,
And when my strength doth waste away,
doe not my soule forsake.
10 Among themselues my foes enquire,
to take me through deceit,
And they against me doe conspire
that for my soule laid waite.

The second part.

11 Lay hand and take him now, they said,
for God from him is gone,
Dispatch him quite, for to his aide
(I wis) there commeth none.
12 Doe not absent thy selfe away,
O Lord, when need shall be,
But that in time of griefe thou may
in haste giue helpe to me.

13 With shame confound and ouerthrow
all those that seeke my life,
Oppresse them with rebuke also,
that faine would worke me strife.
14 But I will patiently abide
thy helpe at all affaies,
Still more and more each time and tide,
I will set forth thy praise.

15 My mouth thy Iustice shall record,
that daily helpe doth send,
But of thy benefits, O Lord,
I know no count or end.

16 Yet

16 Yet will I goe and ſeeke forth one,
with thy good helpe, O God,
The ſauing health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou took'ſt the care,
and doſt inſtruct me ſtill,
Therefore thy wonders to declare,
I haue great minde and will.

18 And as in youth from wanton rage,
thou didſt me keepe and ſtay,
Forſake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy ſtrength and might may ſhew
to them that now be here:
And that our ſeed thy power may know
hereafter many a yeere.

20 O Lord, thy iuſtice doth exceede,
thy doings all may ſee,
Thy workes are wonderfull indeed,
oh who is like to thee?

21 Thou mad'ſt me feele affliction ſore,
and yet thou didſt me ſaue,
Yea, thou didſt helpe, and me reſtore,
and took'ſt me from the graue,

22 And thou mine honour doſt increaſe,
my dignity maintaine,
Yea, thou doſt make all griefe to ceaſe,
and comforts me againe.

23 Therefore thy faithfulneſſe to praiſe,
I will both lute and ſing,

My

My harpe ſhall ſound thy prayſe alwaies,
O Iſraels holy King.

24 My mouth will ioy with pleaſant voice,
when I ſhall ſing to thee:
And eke my ſoule will much reioyce,
for thou haſt made me free.

25 My tongue thy vprightneſſe ſhall found,
and ſpeake it dayly ſtill.
For griefe and ſhame do them confound,
that ſought to worke me ill.

Deus iudicium. Pſal. Lxxij. J H.

LOrd, giue thy iudgements to the King,
therein inſtruct him well:
And with his Sonne that princely thing,
Lord, let thy iuſtice dwell.

2 That he may gouerne vprightly,
and rule thy folke aright:
And ſo defend through equity,
the poore that haue no might.

3 And let the mountaines that are hie
vnto thy folke giue peace:
And eke let little hils apply,
in iuſtice to increaſe,

4 That he may helpe the weake and poore,
with aide, and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that doe them wrong.

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sunne doth ſhine by day,

or elſe the Moone by night.
6 Lord, make the King vnto the iuſt
like raine to fields new mowne,
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace,
Vntill the Moone ſhall leaue to prime,
waſte, change, and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deſarts dwell
ſhall kneele to him full thicke,
And all his enemies that rebell
the earth and duſt ſhall licke.
10 The Lords of all the Iles thereby,
great gifts to him ſhall bring,
The Kings of Saba and Arabie
giue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord
in his good grace to ſtand,
And all the people of the world
ſhall ſerue him at his hand.
12 For he the needy ſort doth ſaue,
that vnto him doe call,
And eke the ſimple folke that haue
no helpe of man at all.

13 He taketh pity on the poore,
that are with need oppreſt;
He doth preſerue them euermore,
and bring their ſoules to reſt.
14 He ſhall redeeme their liues from dread,
from fraud, from wrong, from might.
And eke the blood that they doe bleed
is precious in his ſight.

15 But he ſkall liue, and they ſhall bring
to him of Sabaes gold,
He ſhall be honoured as a King,
and highly be extold.
16 The mighty mountaines of his land
of corne ſhall beare ſuch throng,
That it like Cedar trees ſhall ſtand
in Libanus full long.

17 Their Cities eke full well ſhall ſpeed,
the fruits thereof ſhall paſſe,
In plenty it ſhall faare exceede,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his Name,
while that the Sunne is light,
And thinke them happy through the fame,
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoaſts, and ſing
to Iſraels God each one,
For he doth euery wondrous thing,
yea, he himſelfe alone.
20 And bleſſed be his holy Name,
all times eternally:

That

That all the earth may praiſe the ſame,
Amen, Amen, ſay I.

Quàm bonus. Pſal. Lxxiij T.S.

HOweuer it be, yet God is good
and kinde to Iſrael,
And to all ſuch as ſafely keepe
their conſcience pure and well.

2 Yet like a foole I almoſt ſlipt,
my feet began to ſlide,
And ere I wiſt, euen at a pinch,
my ſteps awry gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudg'd and did diſdaine,
That wicked men all things ſhould haue,
without turmoile or paine.

4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite,
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſity,
when other men be ſhent,
And with the reſt they take no part
of plague or puniſhment.

6 Therefore preſumption doth embrace
their necke as doth a chaine,
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed, that euen for fat
their eyes oft-times out-ſtart,
And as for worldly goods, they haue
more than can wiſh their heart.

8 The

Their life is moſt licentious,
boaſting much of the wrong
Which they haue done to ſimple men,
and euer pride among.

The heauens and the liuing Lord,
they ſpare not to blaſpheme,
And prate they doe of worldly things,
no wight they doe eſteeme.

The people of God oft-times turne backe,
to ſee their proſperous ſtate,
And almoſt drinke the ſelf-ſame cup,
and follow the ſame rate.

The ſecond part.

How can it be, that God (ſay they)
ſhould know or vnderſtand
Theſe worldly things, ſith wicked men
be Lords of ſea and land?

For we may ſee, how wicked men
in riches ſtill increaſe:
Rewarded well with worldly goods,
and liue in reſt and peace.

Then why doe I from wickedneſſe,
my fantaſie refraine,
And wath my hands with innocents,
and cleanſe my heart in vaine?

And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery morning from my youth,
ſuſtaine rebuke and ſhame?

And I had almoſt ſayd as they,
miſliking mine eſtate:

But that I ſhould thy children iudge
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderſtand,
But yet the labour was too great
for me to take in hand:

17 Vntill the time I went into
thine holy place, and then
I vnderſtood right perfectly,
the end of all theſe men:
18 And namely how thou ſetteſt them,
vpon a ſlippery place,
And at thy pleaſure and thy will,
thou doſt them all deface.

19 Then all men muſe at that ſtrange ſight,
to ſee how ſuddenly
They are deſtroid, diſpatcht, conſum'd,
and dead ſo horribly.
20 Much like a dreame when one awakes,
ſo ſhall their wealth decay,
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my heart was grieued then,
my mind was much oppreſt:
22 So lond was I and ignorant,
and in this point a beaſt:
23 Yet neuertheleſſe by my right hand,
thou holdſt me alwaies faſt,
24 And with thy counſell doſt me guide

to glory at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue?
And in the earth there is no thing,
like thee that I can loue.
26 My fleſh and eke my heart doth faile,
but God doth faile me neuer,
For of my health God is the ſtrength,
my portion eke for euer.
27 And lo, all ſuch as thee forſake,
thou ſhalt deſtroy each one,
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore I will draw neere to God,
and euer with him dwell,
In God alone I put my truſt,
thy wonders will I tell.

Vt quid. Pſal. Lxxiiij. J. H.

WHy art thou, Lord, ſo long from vs
in all this danger deepe?
Why doth thine anger kindle thus
at thine owne paſture ſheepe?
2 Lord, call the people to thy thought,
which haue beene thine ſo long,
The which thou haſt redeem'd and brought
from bondage ſore and ſtrong.
3 Haue mind therefore and thinke vpon,
remember it full well,
Thy pleaſant place, thy mount Sion,
where thou was wont to dwell.

4 Lift vp thy foot, and come in haſte,
and all thy foes deface,
Which now at pleaſure rob and waſte,
within thy holy place.

5 Amid thy congregations all
thine enemies roare, O God,
They ſet as ſignes on euery wall
their banners ſplaid abroad.

6 As men with axes hew downe trees,
that on the hils doe grow,
So ſhine the bils and ſwords of theſe
within my Temple now.

7 Thy ſelling ſawd, the carued boords,
the goodly grauen ſtones,
With axes, hammers, bils, and ſwords,
they beate them downe at once.

8 Thy places they conſume with flame,
and eke in all this toyle
The houſe appointed to thy Name,
they raze downe to the ſoile.

9 And thus they ſay within their heart,
diſpatch them out of hand,
Then burnt they vp in euery place
Gods houſes through the land.

10 Yet thou no ſigne of helpe doſt ſend,
our Prophets all are gone,
To tell when this our plague ſhall end,
among vs there is none.

11 When wilt thou, Lord, once end this ſhame
and ſeaze thine enemies ſtrong?

Shall they alwayes blaſpheme thy Name,
and raile on thee ſo long?
Why doſt thou draw thy hand abacke
and hideſt in thy lap?
Oh plucke it out, and be not ſlacke
to giue thy foes a rap.

The ſecond part.

For O God thou art my King and Lord,
and euermore haſt been:
Yea, thy good grace throughout the world
for our good helpe hath ſeene.
The ſeas that are ſo deepe and dead,
thy might doth make them dry,
And thou didſt breake the ſerpents head,
that he therein did die.

Yea, thou didſt breake the heads ſo great
of whales that are ſo fell:
And gau'ſt them to the folke to eate,
that in the deſarts dwell.
Thou mad'ſt a ſpring with ſtreames to riſe
from rocke both hard and hie,
And eke thy hand hath made likewiſe
deepe riuers to be drie.

Both day and eke the night are thine,
by thee they were begun.
Thou ſetſt to ſerue vs with their ſhine,
the Moone and eke the Sun.
Thou didſt appoint the ends and coaſts
of all the earth about,
Both Summer heat, and Winter froſts

thy hand hath found them out.

19 Thinke on, O Lord, no time forget,
thy foes that thee defame,
And how the fooliſh folke are ſet
to raile vpon thy Name.

20 O let no cruell beaſt deuoure
thy Turtle, that is true,
Forget not alwaies in thy power
the poore that much doe rue.

21 Regard thy couenant, and behold,
thy foes poſſeſſe the land,
All ſad and darke, forworne and old,
our Realme as now doth ſtand.

22 Let not the ſimple goe away,
nor yet returne with ſhame,
But let the poore and needy aye
giue praiſe vnto thy Name.

23 Riſe, Lord, let be by thee maintaind
the cauſe that is thine owne,
Remember how that thou blaſphem'd
art by the fooliſh one.

24 The voice forget not of thy foes:
for the preſumption hie
Is more and more increaſt of thoſe
that hate thee ſpiteſully.

Confitebimur tibi. Pſal. Lxxv. N.

VNto thee, God, will wee giue thankes,
wee will giue thankes to thee,
Sith thy Name is ſo neere, declare
thy wondrous workes will we.

2 I will vprightly iudge, when get

conuenient time I may :
The earth is weake, and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
Deale not ſo furiouſly :
And vnto the vngodly ones,
Set not your hornes ſo hie,
4 I ſaid vnto them, Set not vp
your raiſed hornes on hie:
And ſee that you doe with ſtiffe neckes
not ſpeake preſumptuouſly.

5 For neither from the Eaſterne part,
nor from the weſterne ſide,
Nor from forſaken wilderneſſe
promotion doth proceede.
6 For why, the Lord our God, he is
the righteous Iudge alone,
He putteth downe the one, and ſets
another in the throne.

7 For why, a cup of mighty wine
is in the hand of God,
And all the mighty wine therein,
himſelfe doth powre abroad.
8 As for the lees and filthy dregs,
that doe remaine of it,
The wicked of the earth ſhall drinke,
and ſucke them euery whit.

9 But I will talke of God, I ſay,
of Iacobs God therefore,
And will not ceaſe to celebrate
his praiſe for euermore.

10 In sunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men
shall be exalted high.

Gloria Patri.

To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

In Iudea. Psal. Lxxvj. J.H.

TO all that now in Iewry dwell,
the Lord is cleerely knowne:
His Name is great in Israel,
a people of his owne.

2 At Salem he his tent hath pight,
to tarry there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, and shield:
And brake the ray to overthrow
in battell on the field.

4 Thou art more worthy honour, Lord,
more might in thee doth lie:
Than in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spoild through thee
and they are falne on sleepe,
Through men of warre no helpe can be
themselues they could not keepe,

5 A

6 At thy rebuke, O Iacobs God,
when thou didſt them reproue:
As halſe on ſleepe their chariots ſtood,
no horſemen once did moue.

7 For thou art dreadfull (Lord) indeed,
what man the courage hath
To bide thy ſight, and doth not dread,
when thou art in thy wrath?

8 When thou doſt make thy iudgements heard
from heauen through the ground,
Then all the earth full ſore afraid
in ſilence ſhall be found.

9 And that when thou, O God, doſt ſtand
in iudgement for to ſpeake,
To ſaue th' afflicted of the land
on earth that are full weake,

10 The fury that in man doth raigne
ſhall turne vnto thy praiſe,
Hereafter, Lord, doe thou reſtraine
their wrath and threats alwaies.

11 Make vowes and pay them to our God,
ye folke that nigh him be,
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.

12 For he doth take both life and might
from Princes great of birth,
And full of terrour is his ſight,
to all that dwell on earth.

Voce mea. Pſal. Lxxvij. F. R.

I With my voice to God doe cry,
with heart and hearty cleare,

PSALME LXXVII.

My voice to God I liſt on hie,
and he my ſute doth heare.
2 In time of griefe I ſought to God,
by night no reſt I tooke,
But ſtretcht my hands to him abroad,
my ſoule comfort forſooke.

3 When I to thinke on God intend,
my trouble then is more,
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdſt mine eies alwaies from reſt,
that I alwaies awake,
With feare am I ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The dayes of old in minde I caſt,
and oft did thinke vpon
The times and ages that are paſt,
full many yeeres agone.
6 By night my ſongs I call to minde,
once made thy praiſe to ſhew,
And with my heart much talke I finde,
my ſpirits doe ſearch to know.

7 Will God, ſaid I, at once for all,
caſt off his people thus,
So that henceforth no time he ſhall
be friendly vnto vs?
8 What? is his goodneſſe cleane decaid,
for euer and a day?
Or is his promiſe now delaid,

and doth his truth decay ?

9 And will the Lord our God forget
his mercies manifold ?
Or ſhall his wrath increaſe ſo hot,
his mercies to withhold ?
10 At laſt, I ſaid, My weakenes is
the cauſe of this miſchaunce :
Gods mighty hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon
the working of the Lord,
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuiſe,
To tell his facts I will not ſpare,
and eke his counſel wiſe.

13 Thy workes (O Lord) are all vpright,
and holy all abroad :
What one hath ſtrength to match the might
of thee, O Lord our God ?
14 Thou art a God that doſt forth ſhew
thy wonders euery houre,
And ſo doſt make the people know
thy vertue and thy power.

15 And thine owne folke thou doſt defend
with ſtrength and ſtretched arme,
The ſonnes of Iacob that deſcend,
and Ioſephs ſeede from harme.

16 Tha

16 The waters, Lord, perceiued thee,
the waters saw thee well,
And they for feare away did flie,
the depths on trembling fell.

17 The clouds that were both thicke & black
did raine full plenteously,
The thunder in the ayre did cracke,
thy shafts abroad did flee.

18 Thy thunder in the ayre was heard,
thy lightnings from aboue,
With flashes great made men afraid,
the earth did quake and moue.

19 Thy wayes within the sea doe lie,
thy paths in waters deepe,
Yet none can there thy steps espie,
nor know thy paths to keepe.

20 Thou ledst thy folke vpon the land,
as sheepe on euery side,
Through Moses and through Aarons hand,
thou didst them safely guide.

Attendite populi. Psal. Lxxviij. J.H.

ATtend my people to my Law,
and to my words incline.

2 My mouth shall speake strange parables
and sentences diuine.

3 Which we our selues haue heard and learnt
euen of our fathers old,
And which for our instruction,
our fathers haue vs told,

4 Because we should not keepe it close
from those that should come after,

Who

Who should Gods power to their race praise,
and all his workes of wonder.
5 To Iacob he commandement gaue,
how Israel should liue,
Willing our fathers should the same
vnto their children giue:

6 That they and their posterity
that were not sprung vp tho,
Should haue the knowledge of his Law,
and teach their seed also,
7 That they might haue the better hope,
in God that is aboue,
And not forget to keepe his Lawes,
and his precepts in loue,

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim
their neighbours for to spoile,
Shooting their darts the day of warre,
and yet they tooke the foile.

10 For why, they did not keep with God,
the couenant that was made,
Nor yet wou'd walke or leade their liues
according to his trade.
11 But put into oblivion,
his counsell and his will,
And all his workes most magnifique
which he declared still.

The second part.

12 What wonders to our fore-fathers
did he himselfe disclose,
In Egypt land within the field
that call'd is Thaneos?
13 He did diuide and cut the sea,
that they might passe at once,
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud
by day when it was bright,
And in the night when darke it was
with fire he gaue them light.
15 He brake the rockes in wildernesse,
and gaue the people drinke,
As plentifull as when the deepes
doe flow vp to the brinke.

16 He drew out riuers out of rockes
that were both high and hard,
Of such abundance that no floods
to them might be comp. r'd.
17 Yet for all this, against the Lord
their sinne they did increase,
And stirred him that is most high
to wrath in wildernesse.

18 They tempted him within their hearts,
like people of mistrust,
Requiring such a kind of meat
as serued to their lust:
19 Saying with murmuration
in their vnfaithfulnesse,

What? can this God prepare for vs
a feaſt in wilderneſſe?
20 Behold, he ſtrake the ſtony rockes,
and ſtouds forthwith did flow:
But can he now giue to his folke
both bread and fleſh alſo?
21 When God heard this, he waxed wroth
with Iacob and his ſtede,
So did his indignation
on Iſrael proceed.
The third part.
22 Becauſe they did not faithfully
beleeue and hope that he
Could alwaies helpe and ſuccour them
in their neceſsitie.
23 Wherefore he did command the clouds,
forthwith they brake in ſunder:
24 And raind downe Manna for them to eate,
a foode of mickle wonder.
25 When earthly men with Angels foode
were fed at their requeſt:
26 He bade the Eaſt wind blow away,
and brought in the Southweſt,
27 And raind downe fleſh as thicke as duſt,
and fowle as thicke as ſand:
28 Which he did caſt amid the place
where all their tents did ſtand.
29 Then did they eate exceedingly,
and all men had their fils.
Yet more and more they did deſire
to ſatisfie their lufts and wils,

30 But

30 But as the meat was in their mouthes
his wrath vpon them fell,
31 And slew the flower of all their youth,
and choice of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue,
For all the wonders that he wrought,
they would him not beleeue.
33 Their dayes therefore he shortened,
and made their honour vaine,
Their yeeres did waste and passe away,
with terrour and with paine.

34 But euer when he plagued them,
they sought him by and by:
35 Remembring that he was their strength,
their helpe and God most hie.
36 Though in their mouthes they did but glose
and flatter with the Lord:
And with their tongues and in their hearts
dissembled euery word.

The fourth part.

37 For why? their hearts were nothing bent
to him nor to his trade:
Nor yet to keepe or to performe
the couenant that was made.
38 Yet was he still so mercifull,
when they deserv'd to die,
That he forgaue them their mildeeds,
and would not them destroy.
Yea, many a time he turnd his wrath,
and did himselfe aduise:

And would not suffer all his whole
displeasure to arise:
39 Considering that they were but flesh,
and euen as a wind,
That passeth away, and cannot well
returne by his owne kind.

40 How oftentimes in wildernesse
did they the Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eftsoone:
Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor o the day when he
Deliuered them out of the hands
of the fierce enemie:
43 Nor how he wrought his miracles
(as they themselues beheld)
In Egypt and the wonders that
he did in Zoan field:

44 Nor how he turned by his power
their waters into blood,
That no man might receiue his drinke
at riuer nor at flood.
45 Nor how he sent them swarmes of flies
which did them sore annoy.
And fill'd their countrey full of frogs,
which did their land destroy.

46 Nor how he did commit their fruits
vnto the caterpiller,
And all the labour of their hands
he gaue to the grashopper:
47 With hailestones he destroid their vines
so that they were all lost,
And not so much as wild figtrees,
but he consum'd with frost.

48 And yet with hailestones once againe,
the Lord their cattell smote,
And all their flocks and hearas likewise
with thunderbolts full hot.
49 He cast vpon them in his ire,
and in his fury strong,
Displeasure, wrath and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least,
But gaue vnto the pestilence
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came,
And all the chiefe of men and beasts
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe,
And carried them through wildernesse,
euen like a flocke of sheepe.
53 Without all feare both safe and sound
he brought them out of thrall,

Whereas their foes with rage of seas,
were ouerwhelmed all.

54 And brought them out into the coasts
of his owne holy land,
Euen to the mount which he had got
by his strong arme and hand:
55 And there cast out the heathen folke,
and did their land diuide,
And in their tents he set the tribes
of Israel to abide.

56 Yet for all this, their God most high
they stird and tempted still,
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray,
Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And griev'd him with their hill altars,
with offerings and with fire,
And with their Idols vehemently
prouoked him to ire.
59 Therewith his wrath began agriue
to kindle in his breast,
The naughtinesse of Israel
he did so much detest.
60 Then he forsooke the Tabernacle
of Silo, where he was
Right conuersant with earthly men
euen as his dwelling place.

61 Then suffered he his might and power,
in bondage for to stand,
And gaue the honour of his Arke
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:
63 Their young men were deuourd with fire,
maids had no marriage,
64 And with the sword the Priests also
did perish euery one:
And not a widdow left alue
their dead for to bemone.

65 And when the Lord began to wake,
like one that slept a time,
And like a valiant man of warre,
refreshed after wine,
66 With Emrods in the hinder parte
he strake his enemies all:
And put them thon vnto a shame
that was perpetuall.

67 Then he the tent and tabernacle
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse:
68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion
which he did loue so well.

69 Whereas he did his temple build
both sumptuously and sure;

Like as the earth which he hath made
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Whom he tooke vp and brought away
euen from the folds of sheepe.
71 As he did follow the Ewes with yong
the Lord did him aduance,
To feede his people Israel,
and his inheritance.
72 Then Dauid with a faithfull heart
his flocke and charge did feede:
And prudently with all his power
did gouerne them indeede.

Deus venerunt. Psal. Lxxix. J. H.

O God, the Gentiles do inuade
thine heritage to spoile:
Ierusalem an heape is made,
thy Temple they defile:
2 The bodies of thy Saints most deare
abroad to birds they cast:
The flesh of them that doe thee feare
the beasts deuoure and waste.
3 Their blood throughout Ierusalem,
as water spilt they haue:
So that there is not one of them
to lay their dead in graue.
4 Thus are we made a mocking stocke
almost the world throughout:
The enemies at vs iest and mocke,

which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire
against vs euer fume,
And shew thy wrath as hot as fire
thy folke for to consume?

6 Vpon those people powre the same,
which did thee neuer know,
All realmes which call not on thy name
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs seed destroid,
His habitation and his land
they haue left waste and voide.

8 Beare not in minde our former faults,
with speed some pity shew,
And aide vs, Lord, in all assaults,
for we are weake and low.

The second part.

9 O God, that giuest all health and grace,
on vs declare the same,
Weigh not our workes, our sinnes deface,
for honour of thy Name.

10 Why shall the wicked still alway,
to vs as people dumbe,
In thy reproach reioyce and say,
Where is their God become?

Require, O Lord, as thou seest good,
before our eyes in sight.
Of all these folke thy seruants blood,
which they spilt in despight.

11 Receiue into thy sight in haste,
the clamours, griefe and wrong,
Of such as are in prison cast,
sustaining irons strong.

12 Thy force and strength to celebrate,
Lord, set them out of band,
Which vnto death are destinate,
and in their enemies hand.

13 The nations which haue been so bold,
as to blaspheme thy Name,
Into their laps with seuen fold
repay againe the same.

14 So we thy folke and pasture sheepe,
will praise thee euermore,
And teach all nations for to keepe
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. F. M.

1 THou heard that Israel dost keepe,
giue eare and take good heed,
Which leadest Ioseph like a sheepe,
and dost him watch and feed.

2 Thou Lord, I say, whose seate is set
on Cherubins most bright,
Shew forth thy selfe, and doe not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise,
To shew thy power doe thou begin,
come, helpe vs, Lord, arise.

4 Direct our hearts, vnto thy grace,

conuert vs Lord, to thee,
Shew vs the brightneſſe of thy face,
and then full ſafe are we :

5 Lord God of hoaſts of Iſrael,
how long wilt thou, I ſay,
Againſt thy folke in anger ſwell,
and wilt not heare them pray ?

6 Thou doſt them feed with ſorrowes deep,
their bread with teares they eat,
And drinke the teares that they doe weep,
in meaſure full and great.

7 Thou haſt made vs a very ſtriſe,
to thoſe that dwell about,
And that our foes doe ſcorne alike,
they laugh and ieſt it out.

8 O take vs, Lord, vnto thy grace,
conuert vs vnto thee,
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,
thou broughtſt a Vine full deare,
The heathen folke thou didſt expell,
and thou didſt plant it here.

10 Thou didſt prepare for it a place,
and ſet her rootes full faſt,
That it did grow and ſpring apace,
and fill'd the land at laſt.

The ſecond part.

11 The hils were couered round about,
with ſhade that from it came,
And eke the Cedars ſtrong and ſtout,

with

with branches of the ſame.

12 Why then didſt thou her wals deſtroy?
her hedge pluckt vp thou haſt,
That all the rolke that paſſe thereby,
thy vine may ſpoyle and waſte.

13 The Boare out of the wood ſo wilde,
doth dig and roote it out:
The furious beaſts out of the field,
deuoure it all about.

14 O Lord of hoaſts, returne againe,
from heauen looke betime:
Behold, and with thy helpe ſuſtaine
this poore vineyard of thine.

15 Thy plant, I ſay, thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord, do not forget.

16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man, whom thou
to thee haſt made ſo ſtrong.

18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy Name.

19 O Lord of hoaſts, through thy good grace

conuert vs vnto thee,
Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. Lxxxi. I. H.

BE light and glad, in God reioyce,
which is our strength and stay,
Be ioyfull and lift vp your voyce
to Iacobs God, I say.

2 Prepare your instruments most meet,
some ioyfull Psalme to sing,
Strike vp with Harpe and Lute so sweet
on euery pleasant string.

3 Blow as it were in the new Moone
with trumpets of the best,
As it is vsed to be done
at any solemne feast.

4 For this is vnto Israel
a statute and a trade,
A law that must be kept full well,
which Iacobs God hath made.

5 This clause with Ioseph was decreed,
when he from Egypt came,
That as a witnesse all his seed
should still obserue the same:

6 When God, I say, had so prepar'd
to bring him from that land,
Whereas the speech which he had heard
he did not vnderstand.

7 I from his shoulders tooke (saith he)
the burthen cleane away,
And from the fornace quit him free,

from

from burning bricke of clay.
When thou in griefe didſt cry and call,
I holpe thee by and by,
And I did anſwer thee withall,
in thunder ſecretly.

Yea, at the waters of diſcord,
I did thee tempt and proue,
Whereas the goodneſſe of the Lord,
with muttering thou didſt moue.
Heare, O my folke, O Iſrael,
and I aſſure it thee.
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

Thou ſhalt no god in thee reſerue
of any land abroad,
Nor in no wiſe to bow or ſerue
a ſtrange or forreine god.
I am the Lord thy God and I
from Egypt ſet thee free,
Then aske of me abundantly,
and I will giue it thee.

And yet my people would not heare
my voyce when that I ſpake,
Nor Iſrael would not obey,
but did me quite forſake.
Then did I leaue them to their will
in hardneſſe of their heart,
To walke in their owne counſels ſtill,
themſelues they might peruert.

15 O that my people would haue heard
the words that I did say.
And eke that Israel would regard
to walke within my way:
16 How soone would I confound their foes,
and bring them downe full low,
And turne my hand vpon all those
that would them ouerthrow?

17 And they that at the Lord doe rage,
as slaues should seeke them till,
But of his folke the time and age
should flourish euer still.
18 I would haue fed them with the crop,
and finest of the wheat,
And made the rocke with hony drop,
that they their fils should eate.

Deus stetit, Psal. Lxxxj. J.H.

AMid the preasse with men of might,
the Lord himselfe doth stand,
To plead the cause of truth and right
with Iudges of the land.
2 How long (said he) will yon proceed
false iudgement to award,
And haue respect for loue or meed,
the wicked to regard.

3 Whereas of due you should defend
the fatherlesse and weake,
And when the poore man doth contend
in iudgement iustly speake,
4 If ye be wise defend the cause

of poore men in their right,
And rid the needy from the clawes
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke,
They will not see or ought discerne,
but still in darkenesse walke.
6 For lo, euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some
for gaine are sold and bought.

I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall die
as men, and so decay:
O tyrants, I shall you destroy,
and plucke you quite away.

8 Vp, Lord, and let thy strength be known,
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

Deus quid. Psal. Lxxxiij. J. M.

DOe not, O Lord, refraine thy tongue,
in silence do not stay:
Withhold not, Lord, thy selfe so long,
and make no more delay.
2 For why behold thy foes, and see
how they doe rage and cry:

And thoſe that beare an hate to thee,
hold vp their heads on hie.

3 Againſt thy ſolke they vſe deceit,
and craftly they enquire,
For thine elect to lie in wait,
their counſell doe conſpire.

4 Come on, ſay they, let vs expell,
and plucke theſe ſolke away,
So that the name of Iſrael
may vtterly decay.

5 They all conſpire within their heart,
how they may thee withſtand.
Againſt the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Iſmaelites alſo,
The Hagarens and Moabites,
with diuers others mo.

7 Gebal, with Ammon, and likewiſe
doth Amalek conſpire,
The Philiſtines againſt thee riſe,
with them that dwell at Tyre.

8 And Aſſur eke is well apaid,
with them in league to be,
And doth become a fence and aid
to Lots poſteritie.

9 As thou didſt to the Madſanites,
ſo ſerue them, Lord, each one,
As to Siſer and to Iabin,
beſide the brooke Kiſon.

10 Whom thou in Endor didſt deſtroy,
and waſte them through thy might,
That they like dung on earth did lie
and that in open ſight.

The ſecond part.

11 Make them now and their Lords appeare
like Zeb and Oreb then:
As Zeba and Zalmana were
the Kings of Madian.

12 Which ſaid, Let vs throughout the land
in all the coaſts abroad,
Poſſeſſe and take into our hand,
the faire houſes of God.

13 Turne them, O God, with ſtormes as faſt
as wheeles that haue no ſtay,
Or like the chaffe which men doe caſt
with winds to flie away.

14 Like as the fire with rage and fume
the mighty forreſts ſpils,
And as the flame doth quite conſume
the mountaines and the hils:

15 So let the tempeſt of thy wrath
vpon their neckes be laid,
And of thy ſtormy winde and ſhowre,
Lord, make them all afraid.

16 Lord, bring them all I thee deſire,
to ſuch rebuke and ſhame,
That it may cauſe them to enquire,
and learne to know thy Name.

17 And let them euermore daily,

to

to ſhame and ſlander fall,
And in rebuke and obloquie,
to periſh eke withall:
18 That they may know and ſee full well
that thou art called Lord:
And that alone thou doſt excell,
and raigne throughout the world.

Quàm dilecta. Pſal. Lxxxiij. J. H.

HOw pleaſant is thy dwelling place,
O Lord of hoaſts, to me,
The tabernacles of thy grace,
how pleaſant, Lord they be!
2 My ſoule doth long full ſore to goe
into thy courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the liuing God.

3 The ſparrowes finde a roome to reſt
and ſaue themſelues from wrong,
And eke the ſwallow hath a neſt,
wherein to keepe her young.
4 Theſe birds full nigh thine Altar may
haue place to ſit and ſing,
O Lord of hoaſts thou art, I ſay,
my God and eke my King.

5 O they be bleſſed that may dwell
within thy houſe alwayes,
For why, all things thy facts doe tell
and euer giue thee prayſe.
6 Yea, happy ſure likewiſe are they,
whoſe ſtay and truſt thou art,

Which to thine house doe minde the way,
and seeke it in their heart.

As they goe through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits dost fill.
From strength to strength they walk full fast,
no faintnesse there shall be:
And so the God of gods at last
in Sion they doe see.

O Lord of hosts, to me giue heed,
and heare when I doe pray:
And let it through thine eares proceed,
O Iacobs God I say,
O Lord our shield of thy good grace,
regard, and so draw neere:
Regard, I say, behold the face
of thine anoynted deare.

For why, within thy courts one day
is better to abide,
Than other where to keepe or stay
a thousand dayes beside:
Much rather would I keepe a doore
within the house of God:
Than in the tents of wickednesse
to settle mine abode.

For God the Lord, light and defence,
will grace and worship giue:
And no good thing will he withhold
from them that purely liue.

12 O Lord of hoasts, that man is bleſt,
and happy ſure is he,
That is perſwaded in his breſt,
to truſt all times in thee.

Benedixiſti. Pſal. Lxxxv. J. H.

THou haſt bin mercifull indeed,
O Lord, vnto thy land:
For thou reſtoredſt Iacobs ſeed,
from thraldome out of band.

2 The wicked waies that they were in,
thou didſt them cleane remit:
And thou didſt hide thy peoples ſinne,
full cloſe thou coueredſt it.

3 Thine anger eke thou did'ſt aſſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.

4 O God, our health, doe now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceaſe to be.

5 Why, ſhall thine anger neuer end,
but ſtill proceede on vs?
And ſhall thy wrath it ſelfe extend
vpon all ages thus?

6 Wilt thou not rather turne therefore
and quicken vs, that we
And all thy folke may euermore
be glad and ioy in thee?

7 O Lord, on vs doe thou declare
thy goodneſſe to our wealth:

Shew forth to vs, and doe not spare,
thine aide and sauing health,
8 I will hearke what God saith, for he
speakes to his people peace,
And to his Saints that neuer they
returne to foolishnesse.

9 For why, his helpe is still at hand,
to such as doe him feare:
Whereby great glory in our land,
shall dwell and flourish there.
10 For truth and mercy there shall meete
in one, to take their place:
And Peace shall Iustice with kisse greete,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
Righteousnesse shall shew her face,
and looke from heauen hie.
12 Yea, God himselfe doth take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruits shall bring.

13 Before his face shall Iustice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. F H.

LOrd, bow thine eare to my request,
and heare me by and by:
With grieuous paine and griefe oppress
full poore and weake am I.

2 Preſerue my ſoule, becauſe my waies
and doings holy be:
And ſaue thy ſeruant, O my Lord,
that puts his truſt in thee.

3 Thy mercy, Lord, on me expreſſe,
defend me eke withall:
For through the day I doe not ceaſe,
on thee to cry and call.

4 Comfort (O Lord) thy ſeruants ſoule,
that now with paine is pin'd:
For vnto thee (Lord) I extoll
and lift my ſoule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free,
And eke thy mercy plentifull
to all that call on thee.

6 O Lord likewiſe when I doe pray,
regard and giue an eare,
Marke well the words that I doe ſay,
and all my prayers heare.

7 In time when trouble doth me moue
to thee I doe complaine,
For why, I know and well doe proue,
thou anſweredſt me againe.

8 Among the gods, O Lord, is none
with thee to be compar'd:
And none can doe as thou alone:
the like hath not beene heard.

The ſecond part.

9 The Gentils and the people all,

which thou didſt make and frame
Before thy face on knees ſhall fall
and glorifie thy Name.
10 For why, thou art ſo much of might,
all power is thine owne:
Thou workeſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me, Lord, thy way, and I
ſhall in thy truth proceed:
O ioyne my heart to thee ſo nie,
that I thy Name may dread.
12 To thee my God will I giue praiſe
with all my heart, O Lord:
And glorifie thy Name alwayes,
for ever through the world.

13 For why, thy mercy ſhew'd to me,
is great and doth excell:
Thou ſetſt my ſoule at liberty,
out from the lower hell.
14 O Lord, the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule and in no wiſe
will haue thee in their ſight.

15 Thou (Lord) art merciſull and meeke,
full ſlacke and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy truth no meaſure hath.
16 O turne to me and mercy grant,
thy ſtrength to me apply:
Oh helpe and ſaue thy owne ſeruant,
thy handmaids ſonne am I.

17 On me some signe of fauour shew,
that all my foes may see,
And be asham'd, because (Lord) thou
dost helpe and comfort me.

Fundamenta. Psal. Lxxxvij. J. H.

THat Citty shall full well endure,
her groundworke still doth stay
Vpon the holy hils full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more than all the rest
of Iacobs tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee,
thou City of our God.

4 On Rahab I will cast an eye,
and beare in minde the same:
And Babylon shall eke apply,
and learne to know my Name.

5 Lo, Palestine and Tyre also,
with Ethiope likewise:
A people old full long agoe
were borne, and there did rise.

6 Of Sion they shall say abroad,
that diuers men of fame
Haue there sprung vp, and the high God
Hath founded fast the same.

7 In their records to them it shall

through Gods deuiſe appeare:
Of Sion that the chiefe of all
had his beginning there.
8 The Trumpetters, with ſuch as ſing,
there in great plenty be:
My fountaines and my pleaſant ſprings
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviij.

LOrd God of health, the hope and ſtay
thou art alone to me:
I call and cry throughout the day
and all the night to thee.
2 O, let my prayer ſoone aſcend
vnto thy ſight on hie:
Incline thine eare, O Lord, attend,
and hearken to my cry.
3 For why, with woe my heart is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nigh to hell.
4 I am eſteem'd as one of them,
that in the pit doe fall:
And made as one among thoſe men,
that haue no ſtrength at all.
5 As one among the dead, and free
from things that here remaine:
It were more eaſe for me to be
with them the which are ſlaine:
6 As thoſe that be in graue, I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,

and thou regard'ſt them not.

7 Yea, like to one ſhut vp full ſure,
within the lower pit;
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe
full ſore on me doe lie,
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trie.

9 Thou put'ſt my friends farre off from me,
and mak'ſt them hate me ſore;
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through griefe & woe,
I call to thee, O God,
Throughout the day my hands alſo
to thee I ſtretch abroad.

The ſecond part.

11 Doſt thou vnto the dead declare
thy wondrous workes of fame?
Shall dead to life againe repaire,
and praiſe thee for the ſame?
12 Or ſhall thy louing kindneſſe, Lord,
be preached in the graue?
Or ſhall with them that are deſtroid,
thy Truth her honour haue?

13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know
where all things are forgot?

14 But

13 But I, O Lord, to thee alwayes
doe crie and call apace,
My prayer eke, ere it be day,
ſhall come before thy face.

15 Why doeſt thou, Lord, abhorre my ſoule,
in griefe that ſeeketh thee?
And now, O Lord, why doeſt thou hide
thy face away from me?
16 I am afflict as dying ſtill,
from youth this many a yeere,
The terrors which doe vexe me ill,
with troubled minde I beare.

17 The furies of thy wrathfull rage,
full ſore vpon me fall,
Thy terrors eke doe not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as waters at the tide,
And all at once with ſtreames full ſtout,
beſet me on each ſide.

19 Thou ſetteſt farre from me my friends
and louers euery one:
Yea, and mine old acquaintance all
out of my ſight are gone.

Miſericordia Pſal. Lxxxix. J. H.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.
For I haue ſaid, that mercy ſhall
for euermore remaine,

In that thou doſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect, ſaith God, I made
a couenant, and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt,
4 Thy ſeede for euer I will ſtay,
and ſtablith it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,
thy wondrous workes, O Lord:
Thy Saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad,
Among the ſonnes of all the gods,
what one is like our God?

7 God in aſſembly of the Saints,
is greatly to be dread,
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoſts, in all the World,
what one is like to thee?
On euery ſide, moſt mighty Lord,
thy truth is ſeene to be.

9 The raging ſea by thine aduiſe
thou ruleſt at thy will,
And when the waues thereof ariſe,
thou mak'ſt them calme and ſtill.

10 And Egypt, Lord, thou haſt ſubdude,
and thou haſt it deſtroyd,
Yea, thou thy foes with mighty arme,
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine and ſtill haue beene,
likewiſe the earth and land,
The world and all that is therein,
thou foundedſt with thy hand.
12 Both North and South, with Eaſt and Weſt
thy ſelfe didſt make and frame:
Both Tabor Mount, and eke Hermon,
reioyce and praiſe thy Name.
13 Thine arme is ſtrong and full of power,
all might therein doth lie:
The ſtrength of thy right hand each houre,
thou liſteſt vp on hie.
14 In righteouſneſſe and equity,
thou haſt thy ſeate and place,
Mercy and truth are ſtill with thee,
and goe before thy face.
15 That folke is bleſt that knowes aright,
thy preſent power, O God,
For in the fauour of thy ſight,
they walke full ſafe abroad.
16 For in thy Name throughout the day
they ioy and much reioyce,
And through thy righteouſneſſe, they haue
a pleaſant fame and noiſe.
17 For why? their glory, ſtrength and aide

in thee alone doth lie,
The goodneſſe eke that hath vs ſtaid,
ſhall lift our horne on hie.
18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring,
The Holy One of Iſrael,
he is our God and King.
19 Sometimes thy will vnto thy Saints,
in viſions thou didſt ſhow,
And thus then didſt thou ſay to them,
thy minde to make them know:
20 A man of might I haue erect,
your King and Guide to be,
And ſet him vp whom I elect,
among the ſolke to me.

The third part.

21 My ſeruant Dauid I appoint,
whom I haue ſearched out,
And with mine holy oyle anoynt
him King of all the rout.
22 For why? my hand is ready ſtill,
with him for to remaine:
And with mine arme alſo I will
him ſtrengthen and ſuſtaine.
23 The enemies ſhall not him oppreſſe,
they ſhall not him deuoure,
Ne yet the ſonnes of wickedneſſe,
ſhall haue of him no power.
24 His foes likewiſe I will deſtroy,
before his face in ſight:
And thoſe that hate him I will plague,

and

and ſtrike them with my might.

25 My truth and mercy eke withall
ſhall ſtill vpon him lie,
And in my Name, his horne eke ſhall
be liſted vp on hie.

26 His kingdome I will ſet to be
vpon the ſea and land,
And eke the running floods ſhall he
embrace with his right hand.

27 He ſhall depend with all his heart
on me, and thus ſhall ſay,
My Father, and my God thou art,
my rocke of health and ſtay.

28 As my firſt borne I will him take,
of all on earth that ſprings,
His might and honour I will make
aboue all earthly kings.

29 My mercy ſhall be with him ſtill,
as I my ſelfe haue told,
My faithfull couenant to fulfill,
my mercy I will hold.

30 And eke his ſeed I will ſuſtaine,
for euer ſtrong and ſure,
So that his ſeate ſhall ſtill remaine,
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my law,
and ſo begin to ſwerue,
And of my iudgements haue none awe,
nor will not them obſerue:

32 Or if they doe not vſe aright,

my ſtatutes to them made:
And ſet all my commandements light:
and will not keepe my trade:

33 Then with the rod will I begin
their doings to amend:
And ſo with ſcourging for their ſinne,
if that they doe offend.
34 My mercy eke and my goodneſſe
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgo.

35 But ſure my couenant I will hold,
with all that I haue ſpoke:
No word the which my lips haue told,
ſhall alter or be broke.
36 Once ſware I by my holineſſe,
and that performe will I:
With Dauid I will keepe promiſe,
to him I will not lie.

37 His ſeede for euermore ſhall raigne,
and eke his throne of might:
As doth the Sunne it ſhall remaine,
for euer in my ſight:
38 And as the Moone within the skie,
for euer ſtandeth faſt:
A faithfull witneſſe from on high,
ſo ſhall his kingdome laſt.

39 But now, O Lord, thou doſt reiect,
and now thou changeſt cheere:
Yea thou art wroth with thine elect,

thine owne anointed deare.
40 The couenant with thy ſeruant made
Lord, thou haſt quite vndone:
And downe vpon the ground alſo
haſt caſt his royall Crowne.

The fifth part.

41 Thou pluck'it his hedges vp with might,
his wals thou doſt confound,
Thou beateſt eke his bulwarkes downe,
and break'ſt them to the ground:
42 That he is ſore deſtroid and torne
of commers by throughout,
And ſo is made a mocke and ſcorne,
to all that dwell about.
43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him deuoure,
lo, thou haſt made to ioy.
44 His ſwords edge thou didſt take away,
that ſhould his foes withſtand:
To him in warre no victory
thou gineſt, nor vpper hand.
45 His glory thou doſt alſo waſte;
his throne, his ioy and mirth,
By thee is ouerthrowne, and caſt
full low vpon the earth.
46 Thou haſt cut off, and made full ſhort
his youth and luſty dayes,
And raiſde of him an ill report,
with ſhame and great diſpraiſe.
47 How long away from me, O Lord,

for

for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?

48 O call to minde, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſte?

49 What man is he that liueth here,
and death ſhall neuer ſee?
Or from the hand of hell his ſoule
ſhall he deliuer free.

50 Where is (O Lord) thine old goodneſſe,
ſo oft declar'd beforne,
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne?

51 The great rebukes to mind I call,
that on thy ſeruants lie,
The railings of the people all,
borne in my breſt haue I.

52 Wherewith, O Lord, thine enemies
blaſphemed haue thy name,
The ſteps of thine anointed One,
they ceaſe not to defame.

53 All praiſe to thee, O Lord of hoaſts,
both now, and eke for ayr,
Through ſky and earth, and all the coaſts.
Amen, Amen, I ſay.

Domine refugium. Pſal. XC.

THou Lord haſt bin our ſure defence,
our place of eaſe and reſt,

In all times past, yea so long since,
as cannot be expreſt.
2 Ere there was made mountaine or hill,
the earth and world abroad,
From age to age, and alwayes ſtill
for euer thou art God.

3 Thou grindeſt man through griefe & paine
to duſt or clay, and then,
And then thou ſayſt againe, Returne
againe, ye ſonnes of men.
4 The laſting of a thouſand yeeres,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doſt ſcatter them,
then is their life and trade,
All as a ſleepe, and like the graſſe,
whoſe beauty ſoone doth fade.
6 Which in the morning ſhines full bright,
but fadeth by and by,
And is cut downe ere it be night,
all withered, dead and dry.

7 For through thine anger we conſume,
our might is ſoone decaid:
And of thy feruent wrath and fume,
we are full ſore afraid.
8 The wicked workes that we haue wrought,
thou ſetſt before thine eye,
Our priuie faults, yea eke our thoughts,
thy countenance doth ſpie.

9 For through thy wrath our dayes do wast
thereof doth nought remaine:
Our yeeres consume as words or blasts,
and are not cald againe.
10 Our time is threescore yeeres and ten,
that we doe liue on mold:
If one see fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe
the which we count vpon,
Is nothing else but painefull griefe,
and we as blasts are gone.
12 Who once doth know what strength
what might thine anger hath?
Or in his heart who doth thee feare,
according to thy wrath?
13 Instruct vs, Lord, to know and try,
how long our dayes remaine,
That then we may our hearts apply,
true wisedome to attaine.
14 Returne, O Lord, how long wilt thou
forth on in wrath proceede?
Shew fauour to thy seruants now,
and helpe them at their neede.
15 Refresh vs with thy mercy soone,
and then our ioy shall be,
All times so long as life doth last,
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad,

And for the yeeres wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light,
And shew vnto thy children deare
thy glory and thy might.

18 Lord, let thy grace and glory stand
on vs thy seruants thus,
Confirme the workes we take in hand,
Lord, prosper them to vs.

Quis habitat. Psal. XCi. 7 H.

HE that within the secret place
of God most high doth dwell,
In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say,
My God he is, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid:

4 And with his wings shall couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not needs, I say,
to feare or be affright,
Of all the shafts that flie by day,
nor terrors of the night.

6 Nor of the plague that privily
doth walke in darke so fast,
Nor yet of that which doth destroy,
and at noone dayes doth waste.

7 Yea, at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard,
That euen like to their deserts
the wicked haue reward.

9 For why, O Lord, lonely lust,
to stay my hope on thee:
And in the Highest I put my trust,
my sure defence is he.
10 Thou shalt not needs none ill to feare,
with thee it shall not mell,
Nor yet the plague shall once come neere
the house where thou dost dwell.

11 For why, vnto his Angels all,
with charge commanded he,
That still in all thy wayes they shall
preserue and prosper thee.
12 And in their hands shall thee beare vp,
still waiting thee vpon,
So that thy foote shall neuer chance
to spurne at any stone.

13 Vpon the Lyon thou shalt goe,
the Adder fell and long,

And tread vpon the Lyons young,
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite,
And him defend, becauſe that he
doth know my Name aright.
15 When he for helpe on mee doth cry,
an anſwer I will giue,
And from his griefe take him will I
in glory for to liue.
16 With length of yeeres and dayes of wealth
I will fulfill his time,
The goodneſſe of my ſauing health
I will declare to him.

Bonus eſt. Pſal. XCij. F. H.

IT is a thing both good and meete,
to prayſe the higheſt Lord,
And to thy Name, O thou moſt high,
to ſing with one accord:
2 To ſhew the kindneſſe of the Lord,
betime ere day be light,
And eke declare his truth abroad,
when it doth draw to night.
3 Vpon ten ſtringed inſtruments,
on Lute and Harpe ſo ſweete,
With all the mirth you can inuent,
on inſtruments moſt meete.
4 For thou haſt made me to reioyce,
in things to wrought by thee,
And I have ioy in heart and voyce
thy handy workes to ſee.

5 O Lord, how gracious and how great
are all thy workes so stout?
So deepely are thy counsels set,
that none can trie them out.
6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit
to vnderstand this thing.

7 When so the wicked at their will,
as grasse doe spring full fast:
They, when they flourish in their ill,
for euer shall be waste.
8 But thou art mighty, Lord, most high,
yea, thou dost reigne therefore
In euery time eternally,
both now and euermore.

9 For why, O Lord, behold and see,
behold thy foes, I say:
How all that worke iniquity,
shall perish and decay.
10 But thou like as an Vnicorne,
shalt lift mine horne on hie:
With fresh and new prepared oyle,
thine ointed king am I.

11 And of my foes before mine eyes,
shall see the fall and shame,
Of all that vp against me rise,
mine eare shall heare the same.
12 The iust shall flourish vp on hie,
as Date-trees bud and blow:

And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God,
Within his courts they ſpring apace,
and flouriſh all abroad.

14 And in their age much fruite ſhall bring,
both fat and well beſeene,
And pleaſantly both bud and ſpring,
with boughes and branches greene.

15 To ſhew that God is good and juſt,
and vpright in his will,
He is my rocke, my hope and truſt,
in him there is none ill.

Dominus regnauit. Pſal. XCiij. F. H.

THe Lord as King aloft doth reigne,
with glory goodly dight,
And he to ſhew his ſtrength and maine,
hath girt himſelfe with might.

2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure,
No might can make it moue or fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought,
thy ſeate was ſet before,
Beyond all time that can be thought,
thou haſt beene euermore.

4 The floods, O Lord, the floods ariſe,
they roare and make a noyſe,
The floods (I ſay) did enterpriſe,

and lifted vp their voyce.

5 Yea, though the ſtormes ariſe in ſight,
though ſeas doe rage and ſwell,
The Lord is ſtrong, and more of might,
for he on high doth dwell:
And looke what promiſe he doth make
his houſhold to defend,
For iuſt and true they ſhall it take,
all times withouten end.

Deus vltionem. Pſal. XCiij. 7. H.

O Lord, thou doſt reuenge all wrong,
that office longs to thee,
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe, for thou of right
the earth doſt iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long ſhall wicked men beare ſway
with lifting vp their voyce,
How long ſhall wicked men, I ſay,
thus triumph and reioyce?
4 How long ſhall they with brags burſt out,
and proudly prate their fill?
Shall they reioyce that be ſo ſtout,
whoſe workes are euer ill?

5 Thy flocke, O Lord, thine heritage,
they ſpoyle and vexe full ſore:
Againſt thy people they doe rage
ſtill dayly more and more.

The widowes which are comfortleſſe,
and ſtrangers they deſtroy,
They ſlay the children fatherleſſe,
and none doth put them by.

And when they take theſe things in hand,
this talke they haue of thee;
Can Iacobs God this vnderſtand?
Tuſh, no, he cannot ſee.

O folke vnwiſe, and people rude,
ſome knowledge now diſcerne,
Ye fooles among the multitude,
at length begin to learne.

The Lord which made the eare of man,
he needes of right muſt heare,
He made the eye, all things muſt then
before his ſight appeare.

The Lord doth all the world correct
and make them vnderſtand,
Shall he not then your deeds detect?
how can ye ſcape his hand?

The ſecond part.

The Lord doth know the thoughts of man,
his heart he ſees full plaine:
The Lord, I ſay, mans thoughts doth ſcan,
and findeth them but vaine.

But, Lord, that man is happy ſure,
whom thou doſt keepe in awe,
And through correction doſt procure
to teach him in thy Law.

Whereby he ſhall in quiet reſt,
in time of trouble ſit,

When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe
his people for to take,
His heritage whom he did chuſe,
he will no time forſake.

15 Vntill that iudgement be decreed,
to iuſtice to conuert,
That all may follow her with ſpeede,
that are of vpright heart.
16 But who vpon my part ſhall ſtand,
againſt the curſed traine?
Or who ſhall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had beene mine aide,
mine enemies to repell,
My ſoule and life had now beene laid,
almoſt as low as hell.
18 When I did ſay, My foote did ſlide,
I now am like to fall,
Thy goodneſſe, Lord, did ſo prouide
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort find,
Then, Lord, thy goodneſſe did me touch,
and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelfe, and draw
with wicked men to ſit?
Which with pretence, in ſtead of Law,
much miſchiefe doe commit?

21 For they conſult againſt the liſe
of tighteous men and good,
And in their counſels they are riſe,
to ſhead the guiltleſſe blood.
22 But yet the Lord, he is to me
a ſtrong defence or locke,
He is my God, to him I flie,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchieſes all,
themſelues for to annoy,
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCv. J. H.

O Come, let vs lift vp our voyce,
and ſing vnto the Lord,
In him our rocke of health, reioyce
let vs with one accord.
2 Yea, let vs come before his face,
to giue him thankes and prayſe,
In ſinging Pſalmes vnto his grace,
let vs be glad alwayes.

3 For why, the Lord he is, no doubt,
a great and mighty God,
A King aboue all gods throughout,
in all the world abroad,
4 The ſecrets of the earth ſo deepe,
and corners of the land,
The tops of hils that are ſo ſteepe.
he hath them in his hand,

5 The Sea and waters all are his,
for he the ſame hath wrought,
The earth, and all that therein is,
his hand hath made of nought.
6 Come let vs bow before the Lord,
before him let vs fall,
And kneele to him with one accord,
the which hath made vs all.
7 For why, he is the Lord our God,
for vs he doth prouide,
We are his flocke, he doth vs feede,
his ſheepe, and he our guide.
8 To day, if ye his voyce will heare,
then harden not your heart,
As ye with grudging many a yeere,
prouokt me in deſart.
9 Whereas your fathers tempted me,
my power for to prooue,
My wondrous workes when they did ſee,
yet ſtill they would me mooue.
10 Twice twenty yeeres they did me grieue,
and I to them did ſay,
They erre in heart, and not beleeue,
they haue not knowne my way.
11 Wherefore I ſware, when that my wrath
was kindled in my breſt,
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate Domino. Pſal. XCvi. F. H.

SIng ye with prayſe vnto the Lord,
new ſongs with ioy and mirth,

Sing

Sing vnto him with one accord,
all people on the earth.
2 Yea, ſing vnto the Lord, I ſay,
prayſe ye his holy Name,
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the heathen eke declare
his honour round about:
To ſhew his wonders doe not ſpare,
in all the world throughout.
4 For why, the Lord is much of might,
and worthy praiſe alway:
And he is to be dread of right,
aboue all gods, I ſay.

5 For all the gods of heathen folke,
are Idols that will fade,
But yet our God, he is the Lord,
that hath the heauens made.
6 All prayſe and honour eke doe dwell
for aye before his face,
Both power and might likewiſe excell
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the World,
All might and worſhip eke, I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his Name,
And eke vnto his courts doe goe
with gifts vnto the ſame.

The second part.

9 Fall downe, and worship ye the Lord
within his Temple bright:
Let all the people of the world
be fearefull at his sight.
10 Tell all the world, be not agast,
the Lord doth reigne aboue,
Yea, he hath set the earth so fast,
that it can neuer moue.
11 And that it is the Lord alone,
that rules with princely might,
To iudge the nations euery one
with equity and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea and all that is therein,
shall shout and make a noyse.
13 The field shall ioy, and euery thing
that springeth on the earth,
The wood and euery tree shall sing
with gladnesse and with mirth,
14 Before the presence of the Lord,
and comming of his might,
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal. XCvij.

THe Lord doth reigne, whereat the earth
may ioy with pleasant voyce,
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darknesse eke doe swell

and round about him beare,
Yea, right and iuſtice euer dwell,
and bide about his ſeate.

3 Yea, fire and heate at once doe runne,
and goe before his face,
Which ſhall his foes and enemies burne,
abroad in euery place.

4 His lightnings eke full bright did blaze,
and to the world appeare,
Whereat the earth did looke and gaze
with dread and deadly feare.

5 The hils like waxe did melt in ſight,
and preſence of the Lord,
They fled before that Rulers might,
which guideth all the world.

6 The heauens eke declare and ſhew
his iuſtice forth abroad,
That all the world may ſee and know
the glory of our God.

7 Confuſion ſure ſhall come to ſuch
as worſhip idols vaine,
And eke to thoſe that glory much,
dumbe pictures to maintaine.

8 For all the idols of the world,
which they as gods doe call,
Shall feele the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing
and Iuda ſhall reioyce:
For at thy iudgements they ſhall ſing,

and

and make a pleaſant noyſe.

9 That thou, O Lord, art ſet on hie,
in all the earth abroad,
And art exalted wondrouſly
aboue each other god.

11 All ye that loue the Lord, doe this,
hate all things that are ill,
For he doth keepe the ſoules of his
from ſuch as would them ſpill.

12 And light doth ſpring vp to the iuſt,
with pleaſure for his part,
Great ioy, with gladneſſe, mirth and luſt,
to them of vpright heart.

13 Ye righteous in the Lord reioyce.
his holineſſe proclaime,
Be thankefull eke with heart and voyce,
and mindfull of the ſame.

Cantate Domino. Pſal. XCviij I. H.

O Sing ye now vnto the Lord,
a new and pleaſant ſong,
For he hath wrought throughout the world,
his wonders great and ſtrong.

2 With his right hand full worthily
he doth his foes deuoure,
And gets himſelfe the victory,
with his owne arme and power.

3 The Lord doth make the people know
his ſauing health and might,
The Lord doth eke his iuſtice ſhow
in all the heathens ſight.

4 His grace and truth to Iſrael,
in minde he doth record:
That all the earth hath ſeene right well
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voyce,
all people of the earth:
Giue thankes to God, ſing and reioyce
to him with ioy and mirth.

6 Vpon the harpe vnto him ſing,
giue thankes to him with Pſalmes:
Reioyce before the Lord our King,
with trumpets and with Shalmes.

7 Yea let the ſea, and all therein,
for ioy both roare and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.

8 And let the floods reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he ſhall come to iudge and trie
the world, and euery wight:
And rule the people mightily,
with iuſtice and with right.

Dominus regnauit. Pſal. XCix. F. H.

THe Lord doth reigne, although at it
the people rage full ſore,
He on Cherubins doth ſit,
though all the world doe roare.
The Lord that doth in Sion dwell

is high and wondrous great
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men praise his mighty name,
for it is fearefull sure,
And let them magnifie the same,
that holy is and pure.
4 The princely power of our King,
doth loue iudgement and right,
Thou rightly ruleſt euery thing
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honour to him doe,
Before his footestoole doe likewise,
for he is holy too:
6 Moses, Aaron and Samuel,
as priests on him did call,
When they did pray, he heard them well
and gaue them answere all.

7 Within the clouds to them he spake,
then did they labour still,
To keepe such lawes as he did make,
and pointed them vntill.
8 O Lord our God, thou didst them heare
and answeredst them againe:
9 Thy mercy did on them appeare,
their deeds didst not maintaine.

10 O laud and praise our God and Lord,
within his holy hill:

For why, our God throughout the world,
is holy euer ſtill.

Jubilate Deo. Pſal. C. I. H.

ALL people that on earth doe dwell,
ſing to the Lord with cheereſull voice,
Him ſerue with feare, his praiſe forth tell:
come ye before him and reioyce.

The Lord ye know is God indeede,
without our aide he did vs make:
We are his flocke, he doth vs feede,
and for his ſheepe he doth vs take.

O enter then his gates with praiſe,
approch with ioy his courts vnto:
Praiſe, laud and bleſſe his Name alwayes,
for it is ſeemely ſo to doe.

For why, the Lord our God is good,
his mercy is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age indure.

Another of the ſame by T. S.

IN God the Lord be glad and light,
praiſe him throughout the earth,
Serue him and come before his ſight,
with ſinging and with mirth.

Know that the Lord our God he is,
he did vs make and keepe,
Not we our ſelues: for we are his
owne flocke and paſture ſheepe.

O, goe into his gates alwayes,

giue thankes within the ſame:
Within his courts ſet forth his praiſe,
and laud his holy Name.
4 For why, the goodneſſe of the Lord
for euermore doth reigne:
From age to age, throughout the world,
his truth doth ſtill remaine.

Miſericordiam. Pſal ci. N.

I Mercy will and iudgement ſing,
O Lord God, vnto thee:
2 And wiſely doe in perfect way,
vntill thou come to me:
And in the midſt of my houſe walke,
in pureneſſe of my ſprite:
3 And I no kinde of wicked thing
will ſet before my ſight.
4 I hate their workes that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward heart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth
his neighbour priuily:
The lofty heart I cannot beare,
nor him that looketh hie.
6 Mine eyes ſhall be on them, within
the land that faithfull be:
In perfect way who walketh, ſhall
be ſeruant vnto me.
7 I will no guilefull perſon haue,
within my houſe to dwell:
And in my preſence he ſhall not

 remai

remaine that lyes doth tell.

Betimes I will destroy euen all
the wicked of the land:
That I may from Gods City cut
the wicked workers hand.

Domine exaudi. Psal. Cij. J.H.

O Heare my prayer, Lord, and let
my cry come vnto thee:
In time of trouble doe not hide
thy face away from me.
Incline thine eare to me, make haste
to heare me when I call:
For as the smoake doth fade, so doe
my dayes consume and fall.

And as an harth my bones are burnt,
my heart is smitten dead:
And withers like the grasse, that I
forget to eate my bread.
By reason of my groning voice,
my bones cleaue to my skin:
As Pelican in wildernesse,
such case now am I in.

And as an Owle in desart is,
lo, I am such an one:
I watch, and as a Sparrow on
the house top am alone.
Lo, dayly in reprochfull wise,
mine enemies do me scorne,
And they that doe against me rage,
against me they haue sworne.

9 Surely with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eyes haue ſtild,
10 Becauſe of thy diſpleaſure, Lord,
thy wrath and thy diſdaine,
For thou haſt liſted me aloſt,
and caſt me downe againe.
11 The dayes wherein I paſſe my life,
are like the fleeting ſhade,
And I am withered like the graſſe,
that ſoone away doth fade,
12 But thou (O Lord) for euer doſt
remaine in ſteady place,
And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend,
The time of mercy, now the time
foreſet is come to end.
14 For euen in the ſtones thereof
thy ſeruants doe delight,
And on the duſt thereof they haue
compaſsion in their ſprite.
15 Then ſhall the heathen people feare
the Lords moſt holy Name,
And all the Kings on earth ſhall dread
thy glory and thy fame.
16 Then when the Lord, the mighty God,
againe ſhall Sion reare,

And then when he moſt nobly in
his glory ſhall appeare:

17 To prayer of the deſolate,
when he himſelfe ſhall bend,
When he ſhall not diſdaine vnto
their praiers to attend:
18 This ſhall be written for the age
that after ſhall ſucceed,
The people yet vncreated,
the Lords renowne ſhall ſpread.

19 For he from his high Sanctuary
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captiue he
might heare the wofull crie,
And that he might deliuer thoſe
that damned are to die.

21 That they in Sion may declare
the Lords moſt holy Name,
And in Ieruſalem ſet forth
the praiſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord,
Shall be aſſembled for to doe
their ſeruice to the Lord.

The third part.

23 My former force of ſtrength he hath
abated in the way,
And ſhorter he hath cut my dayes:

Thus I therefore did say,
24 My God, in midſt of all my dayes,
now take me not away;
Thy yeeres endure eternally,
from age to age for aye.
25 Thou the foundations of the earth,
before all times haſt laid,
And (Lord) the heauens are the workes
which thine owne hands haue made.
26 Yea, they ſhall periſh and decay,
but thou ſhalt tarry ſtill,
And they ſhall all in time waxe old,
euen as a garment will.
27 Thou as a garment ſhalt them change,
and changed ſhall they be,
But thou doſt ſtill abide the ſame,
thy yeeres doe neuer flee.
28 The children of thy ſeruant ſhall
continually endure,
And in thy ſight their happy ſeed
for euer ſhall ſtand ſure.

Benedic anima. Pſal. Cij. T. S.

MY ſoule giue laud vnto the Lord,
my ſpirit ſhall doe the ſame,
And all the ſecrets of my heart,
praiſe ye his holy Name.
2 Giue thankes to God for all his gifts,
ſhew not thy ſelfe vnkinde,
And ſuffer not his benefits
to ſlip out of thy minde.
3 That gaue thee pardon for thy faults

and

and thee restord againe,
or all thy weake and fraile diſeaſe,
and heald thee of thy paine.
That did redeeme thy life from death,
from which thou couldſt not flee,
it mercy and compaſsion both
he did extend to thee.

That fill'd with goodneſſe thy deſire,
and did prolong thy youth:
ike as the Eagle caſts her bill,
whereby her age renewth.
The Lord with iuſtice doth repay
all ſuch as be oppreſt,
hat their ſufferings and their wrongs
are turned to the beſt.

His waies and his commandements
to Moſes he did ſhew,
is counſels and his valiant acts
the Iſraelites did know.
The Lord is kind and mercifull,
when ſinners doe him grieue,
e ſloweſt to conceiue a wrath,
and readieſt to forgiue.

He chides not vs continually,
though we be full of ſtrife,
or keepes our faults in memory,
for all our ſinfull life.
Nor yet according to our ſinnes
the Lord doth vs regard,
r after our iniquities,
he doth vs not reward.

11 But as the ſpace is wondrous great
twixt earth and heauen aboue,
So is his goodneſſe much more large,
to them that doe him loue.
12 God doth remoue our ſinnes from vs,
and our offences all,
As farre as is the Sunne-riſing
full diſtant from his fall.

The ſecond part.

13 And looke what pity parents deare,
vnto their children beare,
Like pity beareth God to ſuch,
as worſhip him in feare.
14 The Lord that made vs, knowes our ſtate,
our mould and faſhion iuſt,
How weake and fraile our nature is,
and how we be but duſt.

15 And how the time of mortall men
is like the withering hay,
Or like the flower right faire in field,
that fades full ſoone away.
16 Whoſe gloſſe and beauty ſtormy winds
doe vtterly diſgrace,
And make that after their aſſaults,
ſuch bloſſomes haue no place.

17 But yet the goodneſſe of the Lord,
with his ſhall euer ſtand,
Their childrens children ſhall receiue
his righteouſneſſe at hand:
18 I meane, which keepe his couenant,
with all their whole deſire,

And not forget to doe the thing,
that he doth them require.

19 The heauens high are made the ſeate
and footeſtoole of the Lord,
And by his power impetiall,
he gouernes all the world.

20 Ye Angels which are great in power,
praiſe ye and bleſſe the Lord,
Which, to obey and doe his will,
immediately accord.

21 Ye noble hoaſts and miniſters,
ceaſe not to laud him ſtill,
Which ready are to execute
his pleaſure and his will.

22 Yea all his workes in euery place,
praiſe ye his holy name;
My heart, my mind, and eke my ſoule,
praiſe ye alſo the ſame.

Benedic anima. Pſal. Ciiij. W. K.

MY ſoule praiſe the Lord,
ſpeake good of his Name:
O Lord, our great God,
how doſt thou appeare?
So paſsing in glorie,
that great is thy fame.
Honour and Maieſty
in thee ſhine moſt cleare.

2 With light as a robe,
thou haſt thee beclad,
Whereby all the earth
thy greatneſſe may ſee;

The heauens in ſuch ſort
thou alſo haſt ſpread,
That it to a curtaine
compared maybe.

3 His chamber beames ſtic
in the clouds full ſure,
Which as his chariot,
are made him to beare,
And there with much ſwiftneſſe,
his courſe doth endure,
Vpon the wings riding
of winds in the aire.

4 He maketh his Spirits,
as Heralds to goe:
And lightnings to ſerue,
we ſee alſo preſt:
His will to accompliſh,
they run to and fro,
To ſaue or conſume things,
as ſeemeth him beſt.

5 He grounded the earth
ſo firmely and faſt,
That it once to mooue,
none ſhall haue ſuch power.

6 The deepe a faire couering
for it made thou haſt:
Which by his owne nature
the hills would deuoure.

7 But at thy rebuke,
the waters doe flie:
And ſo giue que place,

thy Word to obey.
At thy voyce of thunder,
so feareful! they be:
That in their great raging,
they haste soone away.

8 The mountaines full high,
they then vp ascend:
If thou doe but speake,
thy Word they fulfill:
So likewise the vallyes
most quickly descend,
Where thou them appointest,
remaine they doe still.

9 Their bounds thou hast set,
how farre they shall runne:
So that in their rage,
not that passe they can:
For God hath appointed
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streames or lakes,
Which run doe full swift
among the huge hills:
11 Where both the wilde Asses
their thirst oft-times slakes,
And beasts of the mountaines
thereof drinke their fills.

12 By these pleasant springs

of fountaines full faire,
The fowles of the ayre
abide ſhall and dwell.
Who moued by nature
to hop here and there,
Among the greene branches
their ſongs ſhall excell.

13 The mountaines to moiſt
the clouds he doth vſe,
The earth with his workes
is wholy repleate.
14 So as the brute cattell
he doth not refuſe,
But graſſe doth prouide them,
and herbe for mans meate.

15 Yea, bread, wine and oyle
he made for mans ſake,
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban
this great Lord did make,
Which trees he doth nouriſh,
that grow vp ſo long.

17 In theſe may birds build,
and make there their neſts,
In firre trees the Storkes
remaine and abide.
18 The high hils are ſuccours
for wilde Goates to reſt:
And eke the rockes ſtonie,
for Conies to hide.

19 The Moone then is set,
her seasons to runne,
The dayes from the nights
thereby to discerne.
And by the descending
also of the Sunne,
The cold from heate alway,
thereby we doe learne.

20 When darkenesse doth come
by Gods will and power,
Then creepe forth doe all
the beasts of the wood.
21 The Lyons range roaring,
their prey to deuoure,
But yet it is thou, Lord,
which giuest them foode.

22 As soone as the Sunne
is vp, they retire,
To couch in their dens,
then are they full faine:
23 That man to his worke may
as right doth require,
Till night come and call him
to take rest againe.

The third part.

24 How fundry, O Lord,
are all thy workes found?
With wisedome full great,
they are indeed wrought:
So that the whole world,
of thy praise doth sound:

And

And as for thy riches,
they paſſe all mens thoughts.
25 So is the great ſea,
which large is and broad,
Where things that creepe ſwarme,
and beaſts of each ſort.
26 There both mighty ſhips ſaile,
and ſome lie at road:
The Whale huge and monſtrous,
there alſo doth ſport.
27 All things on thee waite,
thou doſt them relieue:
And thou in due time
full well doſt them feede,
28 Now when it doth pleaſe thee,
the ſame for to giue,
They gather full gladly
thoſe things which they needs.
Thou openeſt thy hand,
and they finde ſuch grace:
That they with good things
are filled, we ſee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.
30 Againe, when thy ſpirit
from thee doth proceede,
All things to appoint,
and what ſhall enſue,
Then are they created,

as thou haſt decreed,
And doſt by thy goodneſſe,
the drie earth renew.

31 The praiſe of the Lord
for euer ſhall laſt,
Who may in his workes
by right well reioyce,
32 His lookes can the earth make
to tremble full faſt,
And likewiſe the mountaines
to ſmoke at his voice.

33 To this Lord and God
ſing will I alwaies,
So long as I liue,
my God praiſe will I.
34 Then am I moſt certaine,
my words ſhall him pleaſe:
I will reioyce in him,
to him will I giue.

35 The ſinners, O Lord,
conſume in thine ire,
And eke the peruerſe,
them roote out with [illegible]
But as for my ſoule now,
let it ſtill deſire.
And ſay with the faithfull,
Praiſe ye the Lords Name.

Confitemini Dom. Pſal. cv. W. W.

GIue praiſes vnto God the Lord,
and call vpon his Name,
Among the people eke declare

his workes, to ſpread his fame.

2 Sing ye vnto the Lord, I ſay,
and ſing vnto his praiſe,
And talke of all his wondrous workes,
that he hath wrought alwayes.

3 In honour of his holy Name,
reioyce with one accord,
And let the heart alſo reioyce
of them that ſeeke the Lord.

4 Seeke ye the Lord, and ſeeke the ſtrength
of his eternall might,
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous workes that he hath done,
keepe ſtill in mindfull heart,
Ne let the iudgements of his mouth,
out of your minde depart.

6 Ye, that of faithfull Abraham
his ſeruant are the ſeede:
Ye his Elect, the children that
of Iacob doe proceede.

7 For he, he onely is, I ſay,
the mighty Lord our God,
And his moſt rightfull iudgements are,
through all the world abroad.

8 His promiſe and his couenant,
which he hath made to his:
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made

with

with Abraham long agoe,
nd faithfull oath which he hath ſworne
to Iſaac alſo.
0 And did confirme the ſame for law,
that Iacob ſhould obey,
nd for eternall couenant,
to Iſrael for aye.
1 When thus he ſaid, Lo, I to you
all Canaan land will giue,
he lot of your inheritance,
wherein your ſeed ſhall liue:
2 Although the number at that time
did very ſmall appeare,
ea, very ſmall, and in the land
they then but ſtrangers were:
3 While yet they walkt from land to land,
without a ſure aboad,
nd while from ſundry kingdomes they
did wander all abroad:
4 And wrong at no oppreſſors hand,
he ſuffered them to take:
ut euen the great and mighty Kings
reprooued for their ſake.
5 And thus he ſaid, Touch ye not theſe
that mine anointed be:
Ne doe the Prophets any harme,
that doe pertaine to me.
6 He cald a dearth vpon the land,
of bread he ſtroid the ſtore,
Ere he againſt the time of need,
had ſent a man before.

The third part.

17 Euen Ioseph which had once been sold,
to liue a slaue in woe,
Whose feete they hurt in stockes, whose soule
the irons pierst also:
18 Vntill the time came when his cause
was knowne apparently,
The mighty Word of God the Lord,
his faultlesse truth did trie.

19 The King sent and deliuered him
from prison where he was:
20 The Ruler of the people then
did freely let him passe,
21 And ouer all his house he made
him Lord to beare the sway,
And of his substance made him haue
the rule and all the stay:

22 That he might to his will instruct
the Princes of the Land,
And wisedomes lore his ancient men
might cause to vnderstand.
23 Then into the Egyptian land,
came Israel also,
And Iacob in the land of Ham,
did liue a stranger tho,

24 His people he exceedingly
in number made to flow,
And ouer all their enemies,
in strength he made them grow.
25 Whose heart he turn'd, that they with hate

his people did intreate,
And did his ſeruants wrongfully
abuſe with falſe deceit.

The fourth part.

28 His faithfull ſeruant Moſes then,
and Aaron whom he choſe,
He did command to goe to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes
among them he did ſhew,
And wonders in the land of Ham,
then did they worke alſo.
28 Darkeneſſe he ſent, and made it darke,
in ſtead of brighter day,
And vnto his commiſsion
they did not diſobey.
29 He turn'd their waters into blood,
and did their fiſhes ſlay:
30 Their land brought frogs, euen in the place
where their King Pharaoh lay.
31 He ſpake, and at his voice there came
great ſwarmes of noyſome flies,
And all the quarters of the land
were fild with crawling lice.
32 He gaue them cold and ſtony haile,
in ſtead of milder raine,
And fiery flames within their land,
he ſent vnto their paine.
33 He ſmote their vines and all their trees,
whereon their figs did grow:

And all the trees within their coaſts
downe did he ouerthrow:
34 He ſpake, then Caterpillers did
and Graſſhoppers abound,
35 Which ate the graſſe in all their land,
and fruit of all their ground.

The fift part.

36 The firſt begotten in their land
eke deadly did he ſmite,
Yea the beginning and firſt fruite
of all their ſtrength and might.
37 With gold and ſiluer he them brought
from Egypt land to paſſe,
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart,
For terror and the dread of them
was falne vpon their heart.
39 To ſhroud them from the parching heate
a cloud he did diſplay,
And fire he ſent to giue them light,
when night had hid the day.

40 They asked, and he cauſed Quailes
to raine at their requeſt:
And fully with the Bread of heauen,
their hunger he repreſt.
41 He opened the ſtony rocke,
and waters guſhed out,
And in the drie and parched grounds,
like riuers ran about.

42 For

42 For of his holy couenant,
aye mindefull was he tho,
Which to his seruant Abraham
he plighted long agoe.
43 He brought his people forth with mirth,
and his Elect with ioy,
Out of the cruell land, where they
had lined in great annoy.
44 And of the heathen men he gaue
to them the fruitfull lands,
The labours of the people eke
they tooke into their hands,
45 That they his holy statutes might
obserue for euermore,
And faithfully obey his Lawes:
praise ye the Lord therefore.

Confitemini Dom. Psal. cvi.

PRaise ye the Lord, for he is good,
his mercy dures for aye,
2 Who can expresse his noble acts,
or all his prayse display?
3 They blessed are that iudgement keep,
and iustly doe alway,
With fauour of thy people (Lord)
remember me, I pray.
4 And with thy sauing health (O Lord)
vouchsafe to visit me:
5 That I the great felicitie
of thine Elect may see.
And with the peoples ioy I may
a ioyfull mind possesse,

And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all
haue sinned euery one,
We haue committed wickednesse,
and lewdly we haue done.

7 The wonders great which thou (O Lord)
hast done in Egypt land,
Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude
did keepe in thankefull minde:
But at the sea, yea, the red sea,
rebelled most vnkinde.

8 Neuertheleſſe he saued them,
for honour of his Name:
That he might make his power knowne,
and spread abroad his fame.

9 The red sea then did he rebuke,
and forthwith it was dride:
And as in wilderneſſe, ſo through
the deepe he did them guide.

10 He sau'd them from the cruell hand
of their despitefull foe,
And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressors whelm'd,
not one was left aliue:

12 Then they beleeu'd his Word, and praise
in song they did him giue.

13 But

13 But by and by vnthankfully
his workes they cleane forgate:
And for his counsell and his will
they did neglect to waite.

14 But lusted in the wildernesse,
with fond and greedy lust,
And in the desart tempted God,
the stay of all their trust.
15 And then their wanton mindes desire,
he suffered them to haue,
But wasting leannesse therewithall,
into their soules he gaue.

16 Then when they lodged in their tents,
at Moses they did grutch,
Aaron the holy of the Lord,
so did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuoure,
And all Abirams company
did couer in that houre.

18 In their assembly kindled was
the hot consuming fire,
And wasting flame did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb they
an Idoll Calfe did frame,
And there the molten image they
did worship of the same.

20 Into the likenesse of a Calfe,
which feedeth on the grasse,

Thus they their glory turn'd, and all
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot,
Which many great and mighty things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous workes had done,
And by the red sea dreadfull things
performed long agone.
23 Therefore for their so shewing them
forgetfull and vnkind,
To bring destruction on them all
he purposed in his mind,

Had not his chosen Moses stood
before him in the breake,
To turne his wrath, left he on them
with slaughter should him wreake:
24 They did despise the pleasant land
that he behight to giue,
Yea, and the words that he had spoke,
they did no whit beleeue.

25 But in their tents with grudging heart,
they wickedly repin'd,
Not to the voice of God the Lord,
they gaue an harkening mind.
26 Therefore against them lifted he
his strong reuenging hand,
Them to destroy in wildernesse,
ere they should see the land.

27 And

27 And to destroy their seede among
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did
adioyne themselues also,
And ate the offrings of the dead,
so they forsooke them tho.
29 Thus with their owne inuentions
his wrath they did prouoke,
And in his so enkindled wragh,
the plague vpon them broke.
30 But Phinees stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousnesse that day,
And from thenceforth so counted is,
from race to race, I say.
32 At waters eke of Meribah,
they did him angry make,
Yea, so farre forth that Moses was
then punisht for their sake.
33 Because they vext his spirit so sore,
that in impatient heate,
His lips spake vnaduisedly,
his feruour was so great:
34 Nor as the Lord commanded them,
they slue the people tho,

35 But

35 But were among the heathen mixt,
and learn'd their workes also;
36 And did their idols serue, which were
their ruine and decay:
37 To fiends their sonnes and daughters they
did offer vp and slay.
38 Yea, with vnkindly murdering knife
the guiltlesse blood they spilt,
Yea, their owne sonnes and daughters blood,
without all cause of guilt.
Whom they to Canaan idols then,
offred with wicked hand:
And so with blood of innocents
defiled was the land.
39 Thus were they stained with the works
of their owne filthy way,
And with their owne inuentions,
a whoring they did stray.
40 Therefore against his people was
the Lords wrath kindled sore,
And euen his owne inheritance
he did abhorre therefore.
41 Into the hands of heathen men,
he gaue them for a prey,
And made their foes their Lords, whom they
were forced to obey.

The fifth part.

42 Yea, and their hatefull enemies
oppresst them in the land,
And they were humbly made to stoope,
as subiects to their hand.

43 Full

43 Full oftentimes from thrall had he
delliuered them before,
But with their counſels they to wrath
prouok'd him euermore.
Therefore they by their wickedneſſe
were brought full low to lie:
44 Yet when he ſaw them in diſtreſſe,
he harkened to their crie.
45 He cald to mind his couenant,
which he to them had ſwore,
And by his mercies multitude,
repented him therefore.
46 And fauour he them made to finde,
before the ſight of thoſe,
That led them captiue from their land,
when erſt they were their foes.
47 Saue vs, O Lord, that art our God,
ſaue vs (O Lord) we pray,
And from among the heathen folke,
Lord, gather vs away.
48 That we may ſpread the noble praiſe
of thy moſt holy Name,
That we may glory in thy praiſe,
and ſounding of thy fame.
49 The Lord, the God of Iſrael
be bleſt for euermore:
Let all the people ſay, Amen:
Praiſe ye the Lord therefore.

Confitemini. Pſal. Cvij. W. K.

GIue thankes vnto the Lord our God,
for gratious is he,

And

And that his mercy hath no end,
all mortall men may see.
2 Such as the Lord redeemed hath,
with thankes shall praise his Name,
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands
that lay so farre about,
From East to West, from North to South
his hand did find them out.
4 They wandred in the wildernesse,
and strayed from the way,
And found no City where to dwell,
that seruе might for their stay.

5 Whose thirst and hunger was so great,
in these desarts so voide,
That faintnesse did them sore assault,
and eke their soules annoy'd.
6 Then did they cry in their distresse,
vnto the Lord for aide,
Who did remoue their troublous state,
according as they prayd.

7 And by that way which was most right,
he led them like a guide,
That they might to a city goe,
and there also abide?
8 Let men therefore before the Lord,
confesse his goodnesse then,
And shew the wonders that he doth
before the sonnes of men.

9 For he the empty soule sustaind,
whom thirst had made to faint,
The hungry soule with goodnesse fed,
and did them eke acquaint.
10 Such as doe dwell in darkenesse deepe,
where they on earth doe waite,
Fast bound to taste such troublous stormes,
as iron chaines doe threat.

The second part.

11 For that against the Lords owne words
they sought so to rebell,
Esteeming light his counsels high,
which doe so farre excell.
12 But when he humbled them full low,
they then fell downe with griefe,
And none was found so much to helpe,
whereby to get reliefe.

13 Then did they cry in their distresse
vnto the Lord for aide,
Who did remoue their troublous state
according as they praid.
14 For he from darknesse out them brought,
and from deaths dreadfull shade,
Burling with force the iron bands
which did before them lade.

15 Let men therefore before the Lord
confesse his kindnesse then,
And shew the wonders that he doth
before the sonnes of men.
16 For he threw downe the gates of brasse,

exc

and breake them with ſtrong hand,
The iron barres he ſmote in two,
nothing could him withſtand.

17 The fooliſh folke great plagues doe feele
and cannot from them wend,
But heape on more to thoſe they have,
becauſe they doe offend.

18 Their ſoules ſo much did lothe all meat,
that none they could abide,
Whereby death had them almoſt caught,
as they full truely tride.

19 Then did they cry in their diſtreſſe
vnto the Lord for aide,
Who did remoue their troublous ſtate,
according as they praid.

20 For then he ſent to them his Word,
which health did ſoone reſtore,
And brought them from thoſe dangers deep
wherein they were before.

The third part.

21 Let men therefore before the Lord
confeſſe his kindneſſe then,
And ſhew the wonders that he doth
before the ſonnes of men.

22 And let them offer ſacrifice
with thankes and alſo feare,
And ſpeake of all his woundrous workes
with glad and ioyfull cheere.

23 Such as in ſhips and brittle barkes
into the ſeas deſcend,

Their merchandize through fearefull floudes
to compasse and to end,
24 Those men are forced to behold
the Lords workes what they bee,
And in the dangerous deepes the same
most marvellous they see.

25 For at his word the stormy winde
ariseth in a rage,
And stirreth vp the surges so
as nought can them asswage.
26 Then are they lifted vp so high
the clouds they seeme to gaine,
And plunging downe the depth, vntill
their soules consume with paine.

27 And like a drunkard, to and fro,
now here, now there, they reele,
As men with feare, of wit bereft,
or had of sense no feele:
28 Then did they cry in their distresse
vnto the Lord for aide,
Who did remoue their troublous state
according as they prai'd.

29 For with his Word the Lord doth make
the sturdy stormes to cease,
So that the great waues, from their rage
are brought to rest and peace.
30 Then are men glad when rest is come
which they so much did craue,
And are by him in hauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord
confeſſe his kindneſſe then,
And ſhew his wonders that he doth
before the ſonnes of men.
32 Let them in preſence of the folke
with praiſe extol his Name,
And where the elders do conuent,
there let them doe the ſame.

33 For running flouds to dry deſarts
he doth oft change and turne,
And drieth vp, as it were duſt
the ſpringing Well and Bourne.
34 A fruitfull land with pleaſures deck'd
full barren doth he make,
When on their ſinnes that dwell therein
he doth iuſt vengeance take.

35 Againe, the wilderneſſe full rude,
he maketh fruit to beare,
With pleaſant ſprings of water cleere,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe,
That they a city might them build,
to dwell in for their vſe.

37 That they may ſow their pleaſant land
and vineyards alſo plant,
To yeeld them fruit of ſuch increaſe,
as none may ſeeme to want.
38 They multiply exceedingly,

the Lord doth bleſſe them ſo,
Who doth alſo the bruit beaſts make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppreſſors ſtout,
And miniſh do through many plagues
that compaſſe them about,
40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe,
And likewiſe cauſed them to erre
within the wilderneſſe.

41 But yet the poore he raiſeth vp
out of their troubles deep,
And oft-times doth their traine augment
much like a flocke of ſheepe.
42 The righteous ſhall behold this ſight,
and alſo much reioice,
Whereas the wicked and peruerſe
with griefe ſhall ſtop their voice.

43 But who is wiſe, that now full well
he may theſe things record?
For certainely he ſhall perceiue
the kindneſſe of the Lord.

Paratum cor. Pſal. Cviij. I. H.

O God, my heart prepared is,
and eke my tongue is ſo,
I will aduance my voice in ſong
and giuing praiſe alſo.
2 Awake my Viol and my Harpe
ſweet melody to make,

And in the morning I my ſelfe
right earely will awake.

3 By me among the people, Lord,
ſtill praiſed ſhalt thou be,
And I among the heathen folke
will ſing, O Lord, to thee.
4 Becauſe thy mercy (Lord) is great,
aboue the heauens hie,
And eke thy truth doth reach the clouds
within the lofty skie.

5 Aboue the ſtarrie heauens high,
exalt thy ſelfe, O God,
And Lord diſplay vpon the earth
thy glory all abroad.
6 That thy dearely beloued may
be ſet at liberty,
Helpe, O my God, with thy right hand,
and hearken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioies abound,
Sichem I will diuide, and mete
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My head ſtrength Ephraim, and law
ſhall Iuda giue for me.

9 Moab my waſhpot, and my ſhoe
on Edom will I throw,
Vpon the land of Paleſtine

In triumph will I goe.
Who ſhall into the Citie ſtrong,
be guide to conduct me,
Or by whom to Edom land,
conueied ſhall I be?

Is it not thou, O God, which late
hadſt vs forſaken quite?
thou, O Lord, which with our hoſts
didſt not goe forth to fight?
Giue vs, O Lord, thy ſauing aide,
when troubles doe aſſaile,
For all the helpe of man is vaine,
and can no whit auaile.

Through God we ſhall doe valiant acts
and worthy of renowne,
For all ſubdue our enemies,
yea, he ſhall tread them downe.

Deus laudem tuam. Pſal. Cix. N.

Of ſpeechleſſe ſilence doe not hold,
O God, thy tongue alwaies,
For, euen thou (I ſay) that art
the God of all my praiſe.
The wicked and the guilefull mouth,
on me diſcloſed be,
For they with falſe and lying tongues
haue ſpoken vnto me.

They did beſet me round about,
with words of bateſull ſpight,
And out all cauſe of my deſert,
againſt me they did fight.

For my good will they were my foes
but then gan I to pray:
My good with ill, my friendlineſſe
with hate they did repay.

Set thou the wicked ouer him,
to haue the vpper hand,
At his right hand eke ſuffer thou
his hateſull foe to ſtand.
7 When he is iudged, let him then
condemned be therein,
nd let the praier that he makes
be turned into ſin.

Few be his daies, his charge alſo
let thou another take,
His children let be fatherleſſe,
his wife a widdow make.
o Let his off-ſpring be vagabonds
to begge and ſeeke their bread,
Vandring out of the waſted place,
where earſt they haue been fed.

Let couetous extortioners
catch all his goods and ſtore,
nd let the ſtranger ſpoile the fruit
of all his toile before.
12 Let there be none to pity him
let there be none at all,
That on his children fatherleſſe
will let his mercy fall.

The ſecond part.

13 And ſo let his poſterity

ot euer be deſtroy'd,
name out-blotted in the age
hat after ſhall ſucceed.
et not his fathers wickedneſſe
from Gods remembrance fall,
et not thou his mothers ſinne
be done away at all.

ut in the preſence of the Lord
let them remaine for aye,
from the earth their memory
he may cut cleane away.
Sith mercy he forgot to ſhew,
but did purſue with ſpight,
troubled man and ſought to ſlay
the wofull hearted wight.

As he did curſing loue, it ſhall
betide vnto him ſo,
as he did not bleſsing loue,
it ſhall be farre him fro.
As he with curſing clad himſelfe
ſo it like water ſhall
his bowels, and like oyle
into his bones befall.

As garment let it be to him,
to couer him for aye,
nd as a girdle wherewith he
ſhall girded be alway:
Lo, let the ſame be from the Lord
the guerdon of my foe,
a, and of thoſe that euill ſpeake

against my soule also.

21 But thou, O Lord, that art my God,
deale thou, I say, with me,
After thy Name deliuer me,
for good thy mercies be:
22 Because in depth of great distresse
I needy am and poore,
And eke within my painefull brest
my heart is wounded sore.

The third part.

23 Euen so doe I depart away,
as doth declining shade;
And as the Grashopper so I
am shaken off and fade.
24 With fasting long from needfull food
enfeebled are my knees,
And all her fatnesse hath my flesh
enforced beene to leese.
25 And I also a vile reproach
to them am made to be,
And they that did vpon me looke
did shake their heads at me.
26 But thou, O Lord, that art my God,
mine aide and succour be,
According to thy mercy, Lord,
saue and deliuer me.
27 And they shall know thereby that this
Lord, is thy mighty hand,
And that thou, thou hast done it, Lord,
so shall they vnderstand.

28 Although they curſe with ſpite, yet thou
ſhalt bleſſe with louing voice,
They ſhall ariſe, and come to ſhame,
thy ſeruant ſhall reioyce.

29 Let them be clothed all with ſhame
that enemies are to me,
And with confuſion as a cloke,
eke couered let them be.

30 But greatly I will with my mouth
giue thankes vnto the Lord,
And I among the multitude
his praiſes will record.

31 For he with helpe at his right hand
will ſtand the poore man by,
To ſaue him from the man that would
condemne his ſoule to die.

Dixit Dominus. Pſal. Cx. N.

THe Lord did ſay vnto my Lord,
Sit thou on my right hand,
Till I haue made thy foes a ſtoole
wheron thy feet ſhall ſtand.

The Lord ſhall out of Sion ſend
the Scepter of thy might,
Amid thy mortall foes, be thou
the ruler in their ſight.

And in the day on which thy raigne
and power they ſhall ſee,
Then hereby free-will offring ſhall
the people offer thee.
In, with an holy worſhipping

then

then ſhall they offer all;
Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath ſworne and neuer will
repent what he doth ſay,
By the order of Melchiſedech,
thou art a Prieſt for aye.

5 The Lord thy God on thy right hand
that ſtandeth for a ſtay,
Shall wound for thee the ſtately kings
vpon his wrathfull day.

6 The heathen he ſhall iudge, and fill
the place with bodies dead,
And ouer diuers countries ſhall
in ſunder ſmite the head.

7 And he ſhall drinke out of the brooke
that runneth in the way:
Wherefore he ſhall lift vp on high
his royall head that day.

Confitebor. Pſal. Cxi. N.

WIth heart I doe accord
To praiſe and laud the Lord
In preſence of the iuſt.

2 For great his works are found,
To ſearch them ſuch are bound,
as him doe loue and truſt.

3 His workes are glorious,
Alſo his righteouſneſſe
It doth endure for euer.

4 His wondrous workes he would

We ſtill remember ſhould,
His mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire
He hath vp for them laid:
For this they ſhall ſure finde,
He will them haue in minde,
And keepe them as he ſaid.
6 For he did not diſdaine,
His workes to ſhew them plaine
By lightnings and by thunders,
When he the heathen land
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes enſu'th
Both iudgement, right, and truth,
Whereto his ſtatutes tend.
8 They are decreed ſure,
For euer to endure,
Which equity doth end.
Redemption he gaue,
His people for to ſaue,
9 And hath alſo required,
His promiſe not to faile,
But alwaies to preuaile,
His holy Name be feared.

10 Who ſo with heart full faine,
True wiſedome would attaine,
The Lord feare and obey:

Such

Such as his lawes doe keepe,
Shall knowledge haue full deepe,
His praise shall last for aie.

Beatus vir. Psal Cxij W.K.

THe man is blest that God doth feare,
And that his law doth loue indeed,
2 His seed on earth God will vpreare,
And blesse such as from him proceed:
2 His house with good he will fulfill,
His righteousnesse endure shall still.

4 Vnto the righteous doth arise
In trouble ioy, in darknesse light,
Compassion is in his eyes
And mercy alwaies in his sight.
5 Yea pitie moueth such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaile,
Who in the Lord sure hope doth see.
8 His heart is firme, his feare is past,
For he shall see his foes downe-cast.

9 He did well for the poore prouide,
His righteousnesse shall still remaine,
And his estate with praise abide,
Though that the wicked man disdaine.
10 Yea, gnash his teeth thereat shall he:
And so consume his state to see.

Laudate pueri. Psal. Cxij. W.K.

YE children which doe serue the Lord,
Praise ye his Name with one accord:

2 Yea,

2 Yea, blessed be alwaies his Name,
3 Who from the rising of the Sunne,
Till it returne where it begun,
Is to be praised with great fame.
4 The Lord all people doth surmount,
As for his glory we may count
Aboue the heauens high to be.
5 With God the Lord who may compare,
Whose dwellings in the heauens are,
Of such great power and force is he?
6 He doth abase himselfe, we know,
Things to behold both here below,
And also in heauen aboue.
7 The needy out of dust to draw,
And eke the poore, which helpe none saw,
His onely mercy did him moue:
8 And so him set in high degree,
With Princes of great dignity,
That rule his people with great fame;
9 The barren he doth make to beare,
And with great ioy her fruit to reare,
Therefore praise ye his holy Name.

In exitu Israel. Psal. Cxiiij. W. W.

WHen Israel by Gods addresse
from Pharaohs land was bent,
And Iacobs house the stranger left
and in the same traine went:
2 In Iuda God his glory shew'd,
his holiaesse most bright,
So did the Israelites declare
his kingdome, power and might.

3 The

3 The ſea it ſaw, and ſuddenly
as all amaz'd did fly,
The roaring ſtreames of Iordans flood
reculed backwardly.
4 As Rams afraid the mountaines skipt,
their ſtrength did them forſake,
And as the ſilly trembling Lambes
their tops did beate and quake.

5 What aild thee, Sea, as all amaz'd,
ſo ſuddenly to fly?
Ye rolling waues of Iordans flood,
why ran ye backwardly?
6 Why thoocke, ye hils, as Rams afraid?
why did your ſtrength ſo ſhake?
Why did your tops as trembling Lambes,
for feare quiuer and quake?

7 O earth, confeſſe thy ſoueraigne Lord,
and dread his mighty hand,
Before the face of Iacobs God
feare ye both ſea and land.
8 I meane the God which from hard rocks
doth cauſe maine floods appeare,
And from the ſtony flint doth cauſe
guſh out the fountaines cleare.

Non nobis Domine. Pſal. Cxv. N.

NOt vnto vs, Lord, not to vs,
but to thy Name giue praiſe,
Both for thy mercy and thy truth
that are in thee alwaies.
2 Why ſhall the heathen ſcorners ſay,

Whe

Where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.

4 Their idols siluer are and gold,
worke of mens hands they be:
5 They haue a mouth, and doe not speake;
and eies, and doe not see:
6 They haue eares ioyn'd to their heads,
and doe not heare at all,
And noses eke they formed haue
and doe not smell withall.

7 And hands they haue, and handle not;
and feet, and doe not goe,
A throate they haue, yet through the same
they make no sound to blow.
8 Those that make them are alike to them;
and those whose trust they be.
9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord
their helpe and shield is he,
11 Trust ye the Lord that feare the Lord
their helpe and shield is he.
12 The Lord hath mindefull been of vs,
and will vs blesse also,
On Israel and on Aarons house
his blessings he will shew.

13 Them that be fearers of the Lord
the Lord will blesse them all,

Euen

Euen he will blesse them euery one,
the great and eke the small.
14 To you (I say) the liuing Lord
will multiply his grace,
To you, and to the children that
shall follow of your race.
15 Ye are the blessed of the Lord
euen of the Lord. I say,
Which both the heauens and the earth
hath made and set in stay.
16 The heauens, yea, the heauens high
belong vnto the Lord,
The earth vnto the sonnes of men
he gaue of free accord.
17 They that be dead, doe not with praise
set forth the Lords renowne,
Nor any that into the place
of silence doe goe downe.
18 But we will praise the Lord our God
from henceforth and for aye,
Sound ye the praises of the Lord,
praise ye the Lord, I say.

Dilexi quoniam. Psal. Cxvij.

I Loue the Lord, because my voice
and praier heard hath he:
2 When in my daies I call'd on him,
he bow'd his eare to me.
3 Euen when the snares of cruell death
about beset me round,
When paines of hell me caught, and when
I woe and sorrow found.

Vpon the name of God my Lord,
then did I call and say,
eliuer thou my ſoule, O Lord,
I doe thee humbly pray.
The Lord is very mercifull,
and iuſt he is alſo,
nd in our God compaſſion
doth plentifully flow.

The Lord in ſafety doth preſerue
all thoſe that ſimple be,
was in wofull miſery,
and he deliuered me.
And now my ſoule, ſith thou art ſafe,
returne vnto thy reſt,
r largely, lo, the Lord to thee
his bounty hath expreſt.

Becauſe thou haſt deliuered,
my ſoule from deadly thrall,
y moyſtned eyes from mourneſull teares,
my ſliding feet from fall.
Before the Lord, I in the land
of life will walke therefore :
I did beleeue, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

I ſaid in my diſtreſſe and feare
that all men liers be,
What ſhall I pay the Lord for all
his benefits to me ?

13 The wholesome cup of sauing health
I thankefully will take,
And on the Lords Name I will call
when I my praiers make.

14 I to the Lord will pay the vowes
that I to him behight,
Yea, euen at this present time
in all his peoples sight.
15 Right deare and precious in his sight
the Lord doth aye esteeme
The death of all his holy ones,
what euer men doe deeme.

16 Thy seruant, Lord, thy seruant, lo,
I doe myselfe confesse,
Son of thy handmaid, thou hast broke
the bonds of my distresse.
17 And I will offer vp to thee
a sacrifice of praise,
And I will call vpon the Name
of God the Lord alwaies.

18 I to the Lord will pay the vowes
that I haue him behight,
Yea, euen at this present time
in all his peoples sight.
19 Yea, in the courts of Gods owne house
and in the midst of thee,
O thou Ierusalem, I say,
wherefore the Lord praise yee.

Laudate Dom. Pſal. Cxvij. N.

O Al ye Nations of the world,
praiſe ye the Lord alwaies,
and all ye people euery where
ſet forth his noble praiſe.
For great his kindneſſe is to vs,
his truth endures for aye,
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord, I ſay.

Confitemini. Pſal. Cxviij. N.

O Giue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for euer towards thee.
Let Iſrael confeſſe and ſay,
his mercy dures for aye.
Now let the houſe of Aaron ſay,
his mercy dures for aye.

Let them that feare the Lord our God,
euen now confeſſe and ſay,
The mercy of the Lord our God,
endureth ſtill for aye.
In trouble and in heauineſſe
vnto the Lord I cri'd,
Which louingly heard me at large,
my ſuit was not deni'd.

The Lord himſelfe is on my ſide,
I will not ſtand in doubt,
What feare what man can doe to me,
when God ſtands me about.
The Lord doth take my part with them

that helpe to succour me:
Therefore I shall see my desire
vpon mine enemy.

8 Better it is to trust in God
than in mans mortall seed,
9 Or to put confidence in Kings,
or Princes in our need.
10 All nations haue inclosed me
and compassed me round,
But in the Name of God shall I
mine enemies confound.

11 They kept me in on euery side,
they kept me in, I say,
But in the Lords most mighty Name,
I shall worke their decay.
12 They came about me all like bees,
but yet in the Lords Name,
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall,
But through the Lord I found such helpe
that they were vanquisht all.
14 The Lord is my defence and strength:
my ioy, my mirth, my song,
He is become for me indeed
a Sauiour most strong.

15 The right hand of the Lord our God
doth bring to passe great things,

He causeth voice of ioy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe,
His hand hath the preeminence,
his force is as it was.

17 I shall not die, but euer liue
to vtter and declare
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me,
But hath not giuen me ouer yet
to death, as ye may see.

19 Set open vnto me the gates
of truth and righteousnesse,
That I may enter into them,
the Lords praise to expresse.
20 This is the gate euen of the Lord
which shall not be so shut,
But good and righteous men alway
shall enter into it.

The third part.

21 I will giue thankes to thee, O Lord,
because thou hast heard me,
And art become most louingly
a Sauiour vnto me.
22 The stone which ere this time among
the builders was refused,
Is now become the corner stone
and chiefly to be vsed.

23 This was the mighty worke of God,
this was the Lords owne fact,
And it is marueilous to behold,
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought,
Let vs be glad and ioy therein,
in heart, in minde, in thought.
25 Now helpe vs, Lord, and prosper vs,
we wish with one accord.
26 Blessed is he that comes to vs
in the Name of the Lord.
27 God is the Lord that shewes vs light,
bind ye therefore with cord,
Your sacrifice to the altar,
and giue thanks to the Lord.
28 Thou art my God, I will confesse,
and render thankes to thee,
Thou art my God, and I will praise
thy mercy towards me.
29 O giue ye thankes vnto the Lord
for gracious is he,
Because his mercy doth endure,
for euer towards me.

Beati immaculati. Psal. Cxix. W. W.

BLessed are they that perfect are,
and pure in minde and heart,
Whose liues and conuersations
from Gods lawes neuer start.
2 Blessed are they that giue themselues
his statutes to obserue,

Seeking the Lord with all their heart,
and neuer from him swerue.

3 Doubtlesse such men goe not astray,
nor do no wicked thing,
Which stedfastly walke in his paths
without any wandring.

4 It is thy will and commandment,
that with attentiue heed,
Thy noble and diuine precepts
we learne and keep indeed.

5 O would to God it might thee please
my wayes so to addresse,
That I might both in heart and voice
thy lawes keep and confesse,

6 So should no shame my life attaint,
whilst I thus set mine eyes
And bend my mind alwaies to muse
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy Name,
When I shall learne thy iudgements iust
and likewise proue the same.

8 And wholly will I giue my selfe
to keepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. *The second part.*

9 By what meanes may a young man best
his life learne to amend,
If that he marke and keepe thy Word,

and therein his time ſpend.

10 Vnfainedly I haue thee ſonght,
and thus ſeeking abide:
O neuer ſuffer me, O Lord,
from thy precepts to ſlide.

11 Within my heart and ſecret thoughts
thy words I haue hid ſtill,
That I might not at any time
offend thy godly will.

12 We magnifie thy Name, O Lord,
and praiſe thee euermore,
Thy ſtatutes of moſt worthy fame
O Lord, teach me therefore.

13 My lips haue neuer ceaſt to preach,
and publiſh day and night,
The iudgements all which did proceed
from thy mouth full of might.

14 Thy teſtimonies and thy wayes
pleaſe me no leſſe indeed
Than all the treaſures of the earth
which worldlings make their meed.

15 Of thy precepts I will ſtill muſe
and thereto frame my talke,
As at a marke ſo will I aime,
thy waies how I may walke.

16 My only ioy ſhall be ſo fixt
and on thy lawes ſo ſet,
That nothing can me ſo farre blinde,
that I thy words forget.

GIMEL. *The third part.*

17 Grant to thy ſeruant now ſuch grace
as may my life prolong,
Thy holy word then will I keepe
both in my heart and tongue.
18 Mine eyes which were dim and ſhut vp,
ſo open and make bright,
That of thy law and maruellous workes
I may haue the cleere ſight.

19 I am a ſtranger in the earth,
wand ing now here, now there,
Thy Word therefore to me diſcloſe,
my ſootſteps for to cleere.
20 My ſoule is rauiſht with deſire
and neuer is at reſt,
But ſeekes to know thy iudgements high,
and what may pleaſe thee beſt.

21 The proud men and malitious
thou haſt deſtroid each one,
And curſed are ſuch as doe not
thy heſts attend vpon.
22 Lord, turne from me rebuke and ſhame,
which wicked men conſpire,
For I haue kept thy couenants
with zeale as hot as fire.

23 The Princes great in councell ſate
and did againſt me ſpeake,
But then thy ſeruant thought how he
thy ſtatutes might not breake.
24 For why? thy couenants are my ioy,

and

and my hearts great solace,
They serue in stead of counsellers
my matters for to passe.

DALETH. The fourth part.

25 I am (alas) as brought to graue,
and almost turn'd to dust,
Restore therefore my life againe,
as thy promise is iust.

26 My wayes when I acknowledged,
with mercy thou didst heare,
Heare now eftsoone, and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore,
Thy workes then will I meditate,
and lay them vp in store.

28 My soule I feele so sore oppress,
that it melteth for griefe,
According to thy Word therefore,
haste, Lord, to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend,
And that I may learne thee to loue,
thy holy Law me send.

30 The way of truth both straight and sure
I haue chosen and found,
I set thy iudgements me before
which keepe me safe and sound.

31 Since then (O Lord) I forc'd my selfe
thy couenants to embrace

Let me therefore haue no rebuke
nor checke in any caſe.
32 Then will I run with ioyfull cheere
where thy Word doth me call,
When thou haſt ſet my heart at large,
and rid me out of thrall.

He. The fifth part.

33 Inſtruct me, Lord, in the right trade
of thy ſtatutes diuine,
And it to keepe euen to the end
my heart will I incline.
34 Graue me the knowledge of thy law,
and I ſhall it obey,
With heart and minde and all my might,
I will it keepe, I ſay.
35 In the right paths of thy precepts
guide me Lord, I require,
None other pleaſure doe I wiſh,
nor greater thing deſire.
36 Incline my heart thy lawes to keep,
and couenants to embrace,
And from all filthy auarice
Lord, ſhield me with thy grace.
37 From vaine deſires and worldly luſts,
turne backe mine eyes and ſight,
Giue me the ſpirit of life and power
to walke thy wayes aright.
38 Confirme thy gracious promiſe, Lord,
which thou haſt made to me,
Which am thy ſeruant, and doe loue
and feare nothing but thee.

39 Reproch

39 Reproch and shame which I so feare
from me, O Lord, expell,
For thou dost iudge with equity,
and therein dost excell.
40 Behold my hearts desire is bent,
thy lawes to keepe for aye
Lord, strengthen me so with thy grace,
that it performe I may.

VAV. The sixth part.

41 Thy mercies great and manifold
let me obtaine, O Lord,
Thy saving health let me enioy,
according to thy Word.
42 So shall I stop the slandrous mouths
of lewd men and vniust,
For in thy faithfull promises
stands my comfort and trust.
43 The Word of truth within my mouth
let euer still be prest,
For in thy iudgements wonderfull
my hope doth stand and rest.
44 And whilst that breath within my brest
doth naturall life preserue,
Yea, till this world shall be dissolu'd
thy law will I obserue.
45 So walke will I as set at large,
and made free from all dread,
Because I sought how for to keepe
thy precepts and thy read.
46 Thy noble acts I will describe,
as things of most great fame,

nen before Kings I will them blaze,
and ſhrinke no whit for ſhame.

7 I will reioyce then to obey
thy worthy heſts and will,
Which euermore I haue lou'd beſt,
and ſo will loue them ſtill.
8 My hands will I lift to thy lawes
which I haue dearely ſought,
nd practiſe thy commandements,
in will, in deed, in thought.

AIN. *The ſeuenth part.*

9 Thy promiſe which thou mad'ſt to me
thy ſeruant, Lord, remember,
or therein doe I put my truſt
and confidence for euer.
0 It is my comfort and my ioy
when troubles me aſſaile,
t were my life not by thy Word,
my life would ſoone me faile.

1 The proud and ſuch as God contemne
ſtill made of me a ſcorne,
et would I not thy lawes forſake,
as he that were forlorne.
2 But call'd to minde, Lord, thy great works,
ſhaw'd to our fathers old,
Whereby I felt my ioy ſurmount
my griefe an hundred fold.

3 But yet, alas, for feare I quake,
ſeeing how wicked men
hy Law forſooke, and did procure

thy iudgements who knowes when.
54 And as for me I fram'd my songs
thy ſtatutes to exalt,
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought vpon thy Name, O Lord,
by night when others ſleep,
As for thy law alſo I kept,
and euer will it keepe.
56 This grace I did obtaine, becauſe
thy couenants ſweet and deare
I did embrace, and alſo keepe
with reuerence and with feare.

HETH. *The eighth part.*

57 O God, which art my part and lot,
my comfort and my ſtay,
I haue decreed and promiſed
thy lawes to keepe alway.
58 Mine earneſt heart did humbly ſue
in preſence of thy face,
As thou therefore haſt promiſed
Lord, grant me of thy grace.

59 My life I haue examined,
and tride my ſecret heart,
Which to thy ſtatutes cauſed me
my feet ſtrait to conuert.
60 I did not ſtay nor linger long
as they that ſlothfull are,
But haſtily thy lawes to keepe
I did my ſelfe prepare.

61 Tho

The cruell bands of wicked men
haue made of me their prey,
t would I not thy Law forget
not from thee goe astray.
Thy righteous iudgements towards me
so great are and so high,
at euen at midnight will I rise,
thy Name to magnifie.

Companion am I to all them,
which feare thee in their heart,
d neuer will for loue nor dread
from thy commandements start.
Thy mercies (Lord) most plenteously
doe all the world fulfill,
teach me how I may obey
thy statutes and thy will.

E T H. *The ninth part.*

Accerding to thy promise, Lord,
so hast thou with me dealt,
of thy grace in sundry sorts
haue I thy seruant felt.
Teach me alwaies to iudge aright,
and giue me knowledge sure,
certainely I doe beleeue,
that thy precepts are pure.

Ere thou didst touch me with thy rod,
I err'd and went astray,
t now I keepe thy holy Word,
and make it all my stay.
Thou art both good and gracious,
and giuest most liberally,

Thine

Thine ordinances how to keepe
therefore, O Lord, teach me.

69 The proud and wicked men haue forg'd
against me many a lie,
Yet thy commandements still obserue
with all my heart will I.

70 Their hearts are swoln with worldly wealth,
as greace so are they fat,
But in thy law doe I delight,
and nothing seeke but that.

71 O happy time, may I well say,
when thou didst me correct,
For as a guide to learne thy lawes,
thy rod did me direct.

72 So that to me thy Word and Law
is dearer manifold
Than thousands great of siluer and gold,
or ought that can be told.

73 Seeing thy hands haue made me, Lord,
to be thy creature,
Grant knowledge likewise how to learne
to put thy Lawes in vre.

74 So they that feare thee shall reioyce,
when euer they me see,
Because I haue learnd by thy word
to put my trust in thee.

75 When with thy rods the world is plagued,
I know the cause is iust,
So when thou dost correct me, Lord,

the cauſe iuſt needs be muſt.

76 Now of thy goodneſſe I thee pray
ſome comfort to me ſend,
As thou to me thy ſeruant hetſt,
ſo from all ill me ſhend.

77 Thy tender mercies powre on me,
and I ſhall ſurely liue,
For ioy and conſolation both
thy Law to me doth giue.

78 Confound the proud, whoſe falſe pretence
is me for to deſtroy,
But as for me, thy hests to know,
I will my ſelfe imploy.

79 Whoſo with reuerence doe thee feare
to me let them retire,
And ſuch as doe thy couenants know
and them alone deſire.

80 My heart without all wauering
let on thy lawes be bent,
That no confuſion come to me
whereby I ſhould be ſhent.

CAPH. *The eleuenth part.*

81 My heart doth faint, and ceaſeth not
thy ſauing health to craue,
And for thy Words ſake ſtill I truſt
my hearts deſire to haue.

82 Mine eyes doe faile with looking for
thy Word, and thus I ſay,
Oh, when wilt thou me comfort, Lord?
why doſt thou thus delay?

83 As a skin bottle in the smoke
so am I parcht and dri'd,
Yet will I not out of my heart
let thy commandements slide.
84 Alas, how long shall I yet liue,
before I see the houre,
That on my foes, which me torment,
thy vengeance thou wilt powre?

85 Presumptuous men haue digged pits,
thinking to make me sure,
Thus contrary against thy law
my hurt they doe procure.
86 But thy commandements are all true,
and causelesse they me grieue,
To thee therefore I doe complaine,
that thou might'st me relieue.

87 Almost they had made me destroi'd,
and brought me quite to ground,
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord, againe to life,
for thy mercies excell,
And so shall I thy couenants keepe
till death my life expell.

LAMED. *The xij part.*

89 In heauen, Lord, where thou dost dwell
thy Word is stablisht sure,
And shall for all eternity
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse,

W

Whose ground-worke thou hast laid so sure
as no tongue can expresse.

91 Euen to this day we may well see
how all things persevere;
According to thy ordinance,
for all things thee revere.

92 Had it not been that in thy law
my soule had comfort sought,
Long time ere now in my distresse,
I had been brought to nought.

93 Therefore will I thy precepts aie,
in memory keepe fast,
By them thou hast my life restor'd,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine,
Saue me therefore, for to thy Lawes
mine eares and heart incline.

95 The wicked men doe seeke my bane,
and thereto lie in wait,
But I the while considered
thy noble workes and great.

96 I see nothing in this wide world,
at length which hath not end,
But thy commandements and thy word
beyond all end extend.

M e M. *The xiij part.*

97 What great desire and fervent lone
doe I beare to thy law,
All the day long my whole deuice

is only on thy Saw.

98 Thy Word hath taught me farre to passe
my foes in policy,
For still I keepe it as a thing
of most excellency.

99 My teachers which did me instruct,
in knowledge I excell,
Because I doe thy couenants keepe
and them to others tell.

100 In wisedome I doe passe also
the ancient men indeed,
And all, because to keepe thy Lawes
I held it aye best read.

101 My feet I haue refrained eke
from euery euill way,
Because that I continually
thy Word might keepe, I say.

102 I haue not sweru'd from thy iudgem
nor yet shrunke any dell,
For why, thou hast me taught thereby
to liue godly and well.

103 O Lord, how sweet vnto my taste
finde I thy words alway,
Doubtlesse no hony in my mouth,
seele ought so sweet I may.

104 Thy lawes haue me such wisedome le
that vtterly I hate
All wicked and vngodly wayes
in euery kinde or rate.

105 E

105 Euen as a lanterne to my feet
to doth thy Word ſhine bright,
and to my paths where-euer I goe
it is a flaminglight.
106 I haue both ſworne, and will performe
moſt certainely doubtleſſe,
That I will keepe thy iudgements iuſt,
and them in life expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deaths doore,
Lord, as thou haſt promiſed
ſo me to life reſtore.
108 The offrings which with heart and voice
moſt frankely I thee giue,
Accept and teach me how I may
after thy iudgements liue.

109 My ſoule is aye ſo in my hand,
that dangers me aſſaile,
Yet doe I not thy Law forget,
nor it to keepe will faile.
110 Although the wicked laid their net,
to catch me at a bay,
Yet did I not from thy precepts
once ſwerue or goe aſtray.

111 Thy law I haue ſo claim'd alway,
as mine owne heritage,
And why? for therein I delight,
and ſet my whole courage.
112 For euermore I haue beene bent,
thy ſtatutes to fulfill,

Euen so likewise vnto the end,
I will continue still.

SAMECH. *The xv. part.*

113 The crafty thoughts and double hearts
I doe alwaies deteſt,
But as for thy law and precepts,
I loue them euer beſt.

114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence,
Therefore haue I thy promiſes
look'd for with patience.

115 Goe to therefore, ye wicked men,
depart from me anon,
For the commandements will I keepe
of God my Lord alone.

116 As thou haſt promiſt, ſo performe,
that death me not aſſaile,
Nor let my hope abuſe me ſo
that through diſtruſt I quaile.

117 Vphold me, and I ſhall be ſafe,
for ought they doe or ſay,
And in thy ſtatutes pleaſure take
will I both night and day.

118 Thou haſt trod ſuch vnder thy feet,
as doe thy ſtatutes breake:
For nought auailes their ſubtiltie,
their counſell is but weake.

119 Like droſſe thou caſt'ſt the wicked out,
where-euer they goe or dwell,
Therefore can I as thy ſtatutes,

loue nothing halfe ſo well.
My fleſh (alas) is taken with feare,
as though it were benumm'd,
when I ſee thy iudgements, ſtraight
I am as one aſton'd.

N. The xvi. part.

I doe the thing that lawfull is,
and giue to all men right,
ſigne me not to them that would
oppreſſe me with their might.
But for thy ſeruant ſurety be,
in that thing that is good,
at proud men giue me not the foile,
which rage as they were wood.

Mine eyes with waiting are now blinde,
thy health ſo much I crane,
nd eke thy righteous promiſe, Lord,
whereby thou wilt me ſaue.
Intreat thy ſeruant louingly,
and fauour to him ſhew,
hy ſtatutes of moſt excellency
teach me alſo to know.

Thy humble ſeruant Lord I am,
grant me to vnderſtand
ow by thy ſtatutes I may know
beſt what to take in hand.
It is now time, Lord, to begin,
for truth is quite decai'd,
hy law likewiſe they haue tranſgreſt,
and none againſt them ſaid.

Euen ſo likewiſe vnto the end,
I will continue ſtill.

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115 Goe to therefore, ye wicked men,
depart from me anon,
For the commandements will I keepe
of God my Lord alone.

116 As thou haſt promiſt, ſo performe,
that death me not aſſaile,
Nor let my hope abuſe me ſo
that through diſtruſt I quaile.

117 Vphold me, and I ſhall be ſafe,
for ought they doe or ſay,
And in thy ſtatutes pleaſure take
will I both night and day.

118 Thou haſt trod ſuch vnder thy feet,
as doe thy ſtatutes breake:
For nought auailes their ſubtiltie,
their counſell is but weake.

119 Like droſſe thou caſt'ſt the wicked out,
where-euer they goe or dwell,
Therefore can I as thy ſtatutes,

lowe nothing halfe ſo well.
120 My fleſh (alas) is taken with feare,
as though it were benumm'd,
or when I ſee thy iudgements, ſtraight
I am as one aſton'd.

AIN. The xvi. part.

121 I doe the thing that lawfull is,
and giue to all men right,
reſigne me not to them that would
oppreſſe me with their might.
122 But for thy ſeruant ſurety be,
in that thing that is good,
that proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blinde,
thy health ſo much I crane,
and eke thy righteous promiſe, Lord,
whereby thou wilt me ſaue.
124 Intreat thy ſeruant louingly,
and fauour to him ſhew,
Thy ſtatutes of moſt excellency
teach me alſo to know.

125 Thy humble ſeruant Lord I am,
grant me to vnderſtand
How by thy ſtatutes I may know
beſt what to take in hand.
126 It is now time, Lord, to begin,
for truth is quite decai'd,
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I loue
thy ſtatutes better than gold,
Or iewels fine that are eſteem'd
moſt coſtly to be ſold.
128 I thought thy precepts all moſt iuſt,
and ſo them laid in ſtore,
All craftie and malitious waies
I doe abhorre therefore.

PE. *The xvii. part.*

129 Thy couenants are moſt wonderfull
and full of things profound,
My ſoule therefore doth keepe them ſure
when they are tride and found.
130 When men firſt enter into thy Word
they find a light moſt cleare,
And very idiots vnderſtand
when they it reade or heare.

131 For ioy I haue both gap'd and breath'd
to know thy commandments,
That I might guide my ſelfe thereby,
I ſought what thing it meant.
132 With mercy and compaſsion, Lord,
behold me from aboue,
As thou art wont to behold ſuch
as thy Name feare and loue.

133 Direct my ſteps by thy Word,
that I thy will may know,
And neuer let iniquity
thy ſeruant ouer-throw.
134 From ſlandrous tongues & deadly harmes
preſerue and keepe me ſure,

Thy

hy precepts then will I obſerue,
and put them eke in vre.

Thy countenance which doth ſurmount
the Sunne in his bright hue,
et ſhine on me, and by thy law
teach me what to eſchew,
Out of mine eyes great flouds guſh out
of dreary teares and ſell,
hen I behold how wicked men
thy lawes keepe neuer a dell.

D E. *The xviij. part.*

In euery point, Lord, thou art iuſt,
the wicked though they grudge,
nd when thou doſt ſentence pronounce
thou art a righteous Iudge,
To render right and flie from guile,
are two chiefe peints moſt hie,
nd ſuch as thou haſt in thy law
commanded vs ſtraightly.

With zeale and wrath I am conſum'd
and euen pin'd away,
o ſee my foes thy word forget,
for ought that I doe may.
So pure and perfect is thy Word
as any heart can deeme,
nd I thy ſeruant nothing more
doe loue or yet eſteeme.

nd though I be nothing ſet by
as one of baſe degree.
et doe I not thy lawes forget.

nor ſhrinke away from thee.

142 Thy righteouſneſſe, Lord, is moſt iuſt,
for euer to endure.
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeiz'd on me
and brought me wondrous low,
Yet doe I ſtill of thy precepts
delight to heare and know.

144 The righteouſneſſe of thy iudgements
doth laſt for euermore,
Then teach them me, for euen in them
my life lies vp in ſtore.

KOPH. *The xix. part.*

145 With feruent heart I call'd and cri'd,
now anſwer me, O Lord,
That thy commandements to obſerue,
I may fully accord.

146 To thee, my God, I make my ſuit,
with moſt humble requeſt,
Saue me therefore, and I will keepe
thy precepts and thy heſts.

147 To thee I crie euen in the morne,
before the day wax light,
Becauſe that I haue in thy Word
my confidence whole pight.

148 Mine eyes preuent the watch by night,
and ere they call, I wake,
That by diuiſing on thy Word,
I might ſome comfort take.

149 Hear

149 Incline thine eares to heare my voice,
and pitie on me take,
As thou wast wont, to iudge me, Lord,
leſt life ſhould me forſake.
150 My foes draw neere, and doe procure
my death maliciouſly,
Which from thy law are farre gone backe
and ſtraid from it lewdly.
151 Therefore, O Lord, approch thou neere,
for need doth ſo require,
For all thy precepts true they are,
then helpe I thee deſire.
152 But thy commandements have I learn'd,
not now, but long agoe,
That they remaine for euermore,
thou haſt them grounded ſo.

HETH. The xx. *part.*

153 My trouble and affliction,
conſider and behold,
Deliuer me, for of thy law
I neuer take faſt hold.
154 Defend my good and righteous cauſe,
with ſpeed ſome ſuccour ſend,
From death, as thou haſt promiſed,
Lord, keepe me, and defend.
155 As for the wicked farre they are
from hauing health and grace,
Whereby they might thy ſtatutes know,
they enter not the trace:
156 Great are thy mercies, Lord, I grant,
what tongue can them attaine?

And

And as thou haſt me iudged ere now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore,
Yet from thy lawes I neuer ſhrunke,
nor went awry therefore.

158 And truth it is, for griefe I die,
when I theſe traitors ſee,
Becauſe they keepe no whit thy Word,
nor yet ſeeke to know thee.

159 Behold, for I doe leue thy lawes,
with heart moſt glad and faine,
As thou art good and gratious Lord,
reſtore my life againe.

160 What thy Word doth decree muſt be,
and ſo it hath been euer,
Thy righteous iudgements are alſo
moſt true, and decay neuer.

SCHIN. *The xxi. part.*

161 Princes haue ſought by cruelty
cauſeleſſe to make me crouch,
But all in vaine, for of thy Word
the feare did my heart touch.

162 And certainely euen of thy Word
I was more merry and glad
Than he that of rich ſpoile and prey
great ſtore and plenty had.

163 As for all lies and falſities
I hate moſt and deteſt,
For why? thy holy law doe I

aboue all things loue beſt.
164 Seuen times a day I praiſe the Lord,
ſinging with heart and voice,
Thy righteous acts and wonderfull
ſo cauſe me to reioice.

165 Great peace and reſt ſhall all ſuch haue
as doe thy ſtatutes loue;
No danger ſhall their quiet ſtate
impaire or once remoue.
166 My only health and comfort, Lord,
I looke for at thy hand,
And therefore haue I done thoſe things
which thou didſt me command.

167 Thy lawes haue been mine exerciſe,
which my ſoule moſt deſired,
So much to them my loue was bent,
that nought elſe I required.
168 Thy ſtatutes and commandements
I kept (thou knoweſt) aright,
For all the things that I haue done
are preſent in thy ſight.

TAV. *The xxij part.*

169 O Lord, let my complaint and cry
before thy face appeare,
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication
toward thee let find acceſſe,
And grant me, Lord, deliuerance,
for ſo is thy promiſe,

171 Then

171 Then ſhall my lips thy praiſes ſpeake
after moſt ample ſort,
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.
172 My tongue ſhall ſing & preach thy wo
and on this wiſe ſay ſhall;
Gods famous acts and noble lawes
are iuſt and perfect all.

173 Stretch out thy hand, I thee beſeech,
and ſpeedily me ſaue,
For thy commandements to obſerue,
choſen, O Lord, I haue.
174 Of thee alone, Lord I craue health,
for other I know none,
And in thy law, and nothing elſe
I doe delight alone.

175 Grant me therefore long dayes to liue,
thy Name to magnifie,
And of thy iudgements merciſull
let me the ſauour trie.
176 For I was loſt and went aſtray
much like a wandring theepe,
Oh ſeeke me for I haue not fail'd
thy commandements to keepe.

Ad Dominum Pſal. Cxx. T. S.

IN trouble and in thrall
Vnto the Lord I call,
And he doth me comfort.
2 Deliuer me, I ſay,
From liers lips alway,
And tongues of falſe report.

1 What vantage or what thing
Get'ſt thou thus for to ſting,
Thou falſe and flatt'ring liet?
2 Thy tongue doth hurt, I weene,
No leſſe than arrowes keene,
Or hot conſuming fire.

3 Alas, too long I ſlacke
Within theſe tents ſo blacke,
Which Kedars are by Name,
By whom the flocke elect,
And all of Iſaak ſect,
Are put to open ſhame.

4 With them that peace did hate,
I came a peace to make,
And ſet a quiet life,
5 But when my tale was told,
Cauſeleſſe I was control'd
By them that would haue ſtrife.

Leuaui oculos. Pſal. CXXI. IV. VV.

1 I lift mine eies to Sion hill,
From whence I doe attend,
That ſuccour God me ſend.
2 The mighty God me ſuccour will,
Which heauen and earth framed,
And all things therein named.

3 Thy foot from ſlip he will preſerue,
And will thee ſafely keepe,
For he will neuer ſleepe.
4 Lo, he that Iſrael doth conſerue,
No ſleepe at all can him catch,

But

But his eyes ſhall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.
6 The Sunne ſhall not thee patch by day,
Nor the Moone not halfe ſo bright,
Shall with cold thee hurt by night.

7 The Lord will helpe thee from diſtreſſe,
And will thy life ſure ſaue:
And thou ſhalt alſo haue
8 In all thy buſineſſe good ſucceeſſe,
Where-euer thou goeſt in or out
God will thy things bring about.

Lætatus ſum. Pſal. Cxxij. W. K.

I Did in heart reioice,
To heare the peoples voice,
In offering ſo willingly.
For let vs vp, ſay they,
3 And in the Lords houſe pray:
Thus ſpake the folke full louingly.
Our feet that wandred wide
Shall in thy gates abide,
O thou Ieruſalem full faire,
Which art ſo ſeemely ſet
Much like a city neat,
The like whereof is not elſewhere.

4 The Tribes with one accord,
The Tribes of God the Lord,

Are thither bent their way to take,
To God before did tell
That there his Israel
Their prayers should together make,
For there are thrones erect
And that for this respect,
To set forth iustice orderly,
Which thrones right to maintaine,
To Dauids house pertaine,
His folke to iudge accordingly.

To pray let vs not cease,
For Ierusalems peace,
Thy friends God prosper mightily,
Peace be thy wals about,
And prosper thee throughout
Thy palaces continually.
I with thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee,
Gods house doth me allure,
Thy wealth for to procure,
So much alwaies as lies in me.

Ad te Domine. Psal. Cxxiij. T. St

O Lord, that heauen dost possesse,
I lift mine eyes to thee,
Euen as the seruant lifteth his,
his masters hands to see.
As handmaids watch their mistris hands
some grace for to atchieue,
So we behold the Lord our God

till he doe vs forgiue.

3 Lord, grant vs thy compaſsion,
and mercy in thy ſight,
For we are fill'd and ouercome
with hatred and deſpite.
4 Our mindes be ſtuft with great rebuke:
the rich and worldly wiſe
Doe make of vs their mocking ſtockes,
the proud doe vs deſpiſe.

Niſi quia Dom. Pſal. Cxxiiij. W. W.

NOw Iſrael
may ſay, and that truly,
If that the Lord
had not our cauſe maintain'd,
2 If that the Lord
had not our right ſuſtain'd,
When all the world
againſt vs furiouſly
Made their Vprores,
and ſaid, We ſhould all dye.

3 Now long agoe
they had deuour'd vs all,
And ſwallow'd quicke,
for ought that we could deeme:
Such was their rage,
as we might well eſteeme.
4 And as the flouds
with mighty force doe fall,
So had they now
our liues quen brought to thrall.

The raging streames
most proud in roaring noise
d long agoe
o'rewhelm'd vs in the deepee
But lou'd be God,
which doth vs safely keepe
om bloody teeth,
and their most cruell voice,
hich as a prey,
to eate vs would reioice.

Eu'n as a bird
out of the fowlers gin
scapes away,
right so it fares with vs,
oke are their nets
and we haue scaped thus:
God that made heau'n
and earth is our helpe then,
is name hath sau'd
vs from these wicked men.

Qui confidunt. Psal. Cxxv. W. E.

VCh as in God the Lord doe trust,
As mount Sion shall firmely stand,
nd be remoued at no hand.
he Lord will count him right and iust,
So that they shall be sure
For euer to endure.

As mighty mountaines huge and great,
rusalem about doe close,
o will the Lord doe vnto those

till he doe vs forgiue.

3 Lord, grant vs thy compaſsion,
and mercy in thy ſight,
For we are fill'd and ouercome
with hatred and deſpite.
4 Our mindes be ſtuft with great rebuke,
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nd be remoued at no hand.
he Lord will count him right and iust,
So that they shall be sure
For euer to endure.

As mighty mountaines huge and great,
rusalem about doe close,
o will the Lord doe vnto these

Who on his godly will doe waite,
Such are to him so deare,
They neuer need to feare.

3 For though the righteous trie doth he
By making wicked men his rod,
Least they through griefe forsake their God,
It shall not as their lot still be.
4 Giue, Lord, to vs thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked waies which they out-sought,
The Lord will surely bring to nought,
But peace with Israel
For euermore shall dwell.

Another of the same by R. W.

THose that doe put their confidence
Vpon the Lord our God only,
And flie to him for their defence,
In all their need and misery,
Their faith is sure, still to endure,
Grounded on Christ the corner stone.
Mooued with none ill but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mightie hils doe it compasse,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed, in euery need,
His faithfull people doth defend,

Stand

ding them by assuredly,
n this time forth world without end.

Right wise and good is our Lord God,
will not suffer certainly,
sinners and vngodlies rod
tary vpon his family,
t they also from God should goe,
ling to sin and wickednesse,
Lord, defend world without end,
y Christian flocke through thy goodnesse.

O Lord, doe good to Christians all
t stedfast in thy Word abide.
ch as willingly from God fall,
d to false doctrine daily slide,
ch will the Lord scatter abroad,
ith hypocrites throwne downe to hell,
d will them send paines without end,
, Lord, grant peace to Israel.

Glory to God the Father of might,
d to the Son our Saviour,
nd to the Holy Ghost, whose light
ine in our hearts, and vs succour:
hat the right way from day to day
e may walke, and him glorifie,
ith hearts desire all that are here,
orship the Lord, and say, Amen.

In conuertendo. Psal. cxxvi. W. K.

WHen that the Lord
againe his Sion had forth brought
om bondage great,

and also seruitude extreme:
His worke was such
as did surmount mans heart and thou
So that we were
much like to them that vse to dreame,
Our mouthes were
with laughter filled then,
And eke our tongues
did shew vs ioyfull men.

2 The heathen folke
were forced then this to confesse,
How that the Lord
for them also great things had done,
3 But much more we,
and therefore can confesse no lesse,
Wherefore to ioy,
we haue good cause, as we begun.
4 O Lord, goe forth,
thou canst our bondage end,
As to defarts
the flowing riuers send.
5 Full true it is,
that they which sow in teares indeed
A time shall come
when they shall reape in mirth and ioy
6 They went and wept
in bearing of their precious seed,
For that their foes
full oftentimes did them annoy,
But their returne
with ioy they shall sure see,

T

their sheaves home bring,
and not impaired be.

Nisi Dom. Psal. Cxxvij. W. W.

EXcept the Lord the house doe make,
And therennto doe set his hand,
What men doe build, it cannot stand,
Likewise in vaine men vndertake
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise earely in the morne,
And so at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne:
But they whom God doth loue and keepe
Receiue all things with quiet sleepe.

3 Therefore marke well when euer ye see
That men haue heires to enioy their land,
It is the gift of Gods owne hand,
For God himselfe doth multiply
Of his great liberality
The blessing of posterity.

4 And when the children come to age,
They grow in strength and actiuenesse,
In person and in comelinesse,
So that a shaft shot with courage,
Of one that hath a most strong arme
Flies not so swift, nor doth like harme.

5 Oh well is he that hath his quiuer
Furnisht with such artillerie:

For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleades before the iudge,
Againſt his foes that beare him grudge.

Beati omnes. Pſal Cxxviij. T. S.

BLeſſed art thou that feareſt God,
and walkeſt in his waies,
2 For of thy labour thou ſhalt eate,
happy art thou, I ſay,
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out,
Thy children ſtand like Oliue plants
thy table round about.
4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
5 The promiſed Ieruſalem,
and her felicitie.
6 Thou ſhalt thy childrens children ſee
to thy great ioyes increaſe,
And likewiſe grace on Iſrael,
proſperity and peace.

Sæpe expugnauerunt Pſal. Cxxix. N.

OFt they, now Iſrael may ſay,
me from my youth aſſail'd,
2 Oft they aſſaild me from my youth,
yet neuer they preuail'd.
3 Vpon my backe the plowers plowed,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.
5 They that hate me ſhall be aſham'd,

and

and turned backe alſo,
And made as graſſe vpon the houſe
which withereth ere it grow.
Whereof the mower cannot finde
enough to fill his hand,
Nor he can fill his lap that goeth
to gleane vpon the land.

Nor paſſers by pray God on them
to let his bleſsing fall,
Nor ſay, We bleſſe you in the Name
of God the Lord at all.

De profundis. Pſal. Cxxx. W. W.

LOrd, to thee I make my mone,
when dangers me oppreſſe:
I call, I ſigh, plaine and grone,
truſting to find releaſe.

2 Heare now, O Lord, my requeſt;
for it is full due time,
And let thine eares aye be preſt
vnto this prayer mine.

3 O Lord our God, if thou weigh
our ſins and them peruſe,
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe?

4 But (Lord) thou art mercifull,
and turnſt to vs thy grace,
That we with hearts moſt carefull
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waits on his will,

For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wayting for him alway.
More than they that watch and ward
to ſee the dawning day.

7 Let Iſrael then boldly
in the Lord put his truſt,
He is that God of mercy
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſrael from his ſin,
And all ſuch as ſurely haue
their confidence in him.

Domine non eſt. Pſal. Cxxxi. M.

O Lord, I am not puft in minde,
I haue no ſcornefull eye,
I doe not exerciſe my ſelfe
in things that be too hie.
2 But as the childe that weaned is,
euen from his mothers breſt:
So haue I, Lord, behau'd my ſelfe
in ſilence and in reſt.

3 O Iſrael, truſt in the Lord,
let him be all thy ſtay,
From this time forth for enermore,
from age to age, I ſay.

Memento Domine. Pſal. Cxxxij.

REmember Dauids troubles, Lord,
how to the Lord he ſwore:

2 And vowed a vow to Iacobs God
to keepe for euermore.
3 I will not come within my house,
nor climbe vp to my bed:
4 Nor let my temples take their rest,
nor the eyes in my head:

5 Till I haue found out for the Lord,
a place to sit thereon,
An house for Iacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this sound,
And in the fields and forrests there
these voices first were found.

7 We will assay, and goe in now
his tabernacle there,
Before his footstoole to fall downe,
and worship him in feare.
8 Arise, O Lord, arise, I say,
into thy resting place,
Both thou and the arke of thy strength,
the presence of thy grace.

9 Let all thy priests be clothed, Lord,
with truth and righteousnesse,
Let all thy Saints and holy men
sing all with ioyfulnesse:
10 And for thy seruant Dauids sake
refuse not, Lord, I say,
The face of thine anointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it,
Saying, The fruit of thy body
vpon thy seate shall sit:
12 And if thy sonnes my couenants keepe,
that I shall learne each one,
Then shall thy sonnes for euer sit
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
Saying, This is my resting place,
I loue and like it well.
14 And I will blesse with great increase
her victuals euery where,
And I will satisfie with bread
the needie that be there.

15 Yea, I will decke and clothe her priests
with my saluation,
And all her Saints shall sing for ioy
of my protection.
16 There will I surely make the horne
of Dauid for to bud;
For there I haue ordain'd for mine
a lanterne bright and good.

17 As for his enemies I will clothe
with shame for euermore,
But I will cause his crowne to shine
more fresh than heretofore.

Ecce quam. Pſal. Cxxxiij. VV. VV.

O How happy a thing it is,
and ioyfull for to ſee
Brethren together faſt to hold
the band of amitie.

2 It cals to minde that ſweet perfume,
and that coſtly oyntment,
Which on the ſacrificers head
by Gods precept was ſpent.

It wet not Aarons head alone,
but drencht his beard throughout,
And finally, it did run downe
his rich attire about.

3 And as the lower ground doth drinke
the dew of Hermon hill,
And Sion with his ſiluer drops
the fields with fruit doth fill:

4 Euen ſo the Lord doth powre on them
his bleſsings manifold,
Whoſe hearts and minds without all guile
this knot doe keepe and hold.

Ecce nunc. Pſal. Cxxxiij. VV. K.

BEhold and haue regard,
ye ſeruants of the Lord,
Which in his houſe by night doe watch,
praiſe him with one accord.

2 Lift vp your hands on hie,
vnto his holy place,
And giue the Lord his praiſes due,
his benefits embrace.

3 For why? the Lord who did

both earth and heauen frame,
Doth Sion blesse, and will conserue
for euermore the same.

Laudate nomen. Psal. Cxxxv. M.

O Praise the Lord, praise him, praise him,
praise him with one accord:
O praise him still, all ye that be
the seruants of the Lord:

2 O praise him ye that stand and be
in the house of the Lord,
Ye of his court and of his house,
praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name,
It is a comely and good thing
alwayes to doe the same.

4 For why, the Lord hath chose Iacob,
his very owne ye see;
So hath he chosen Israel,
his people for to be.

5 For this I know and am right sure,
the Lord is very great,
He is indeed aboue all gods
most easie to intreat.

6 For whatsoeuer pleased him
all that full well he wrought,
In heauen, in earth, and in the sea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine,

bringeth forth the windes alſo,
he made nothing in vaine.
He ſmote the firſt borne of each thing,
in Egypt that tooke reſt,
ſpared there no liuing thing,
the man nor yet the beaſt.

He hath in thee ſhew'd wonders great,
O Egypt, voide of vaunts,
Pharaoh thy curſed king,
and his ſeuere ſeruants.
He ſmote then many nations,
and did great acts and things,
ſlue the great and mightieſt,
and chiefeſt of their kings.

Sehon king of the Amorites,
and Og king of Baſan,
ſlue alſo the kingdomes all
that were of Canaan,
And gaue their land to Iſrael
an heritage we ſee,
Iſrael his owne people
an heritage to be.

The ſecond part.

Thy Name (O Lord) ſhall ſtill endure,
and thy memoriall,
throughout all generations
that are or euer ſhall.
The Lord will ſurely now auenge
his people all indeede,
and to his ſeruants he will ſhew
fauour in time of need.

15 Th

15 The idols of the heathen are made
in all their coasts and lands,
Of siluer and of gold they be,
the worke euen of mens hands.
16 They haue their mouths and cannot speak
and eyes and haue no sight,
17 They haue eke eares, and heare nothing,
their mouthes be breathlesse quite.
18 Wherefore all they are like to them
that so doe set them forth,
And likewise those that trust in them,
or thinke they be ought worth.
19 O all yee house of Israel,
see that yee prayse the Lord:
And yee that bee of Aarons house,
prayse him with one accord.
20 And yee that be of Leui's house
prayse yee likewise the Lord,
And yee that stand in awe of him
prayse him with one accord.
21 And out of Sion sound his prayse:
the great prayse of the Lord,
Which dwelleth in Ierusalem,
prayse him with one accord.

Confitemini. Psal. Cxxxvi. N.

PRayse ye the Lord, for he is good;
for his mercie endureth for euer.
2 Giue thankes vnto the God of gods;
for his mercy endureth for euer.
3 Giue thankes vnto the Lord of Lords;
for his mercy endureth for euer.

Which only doth great wondrous workes,
for his mercy endureth for euer.

Which by his wisedome made the heauens,
for his mercy, &c.
Which on the waters stretcht the earth,
for his mercy, &c.
Which made great lights to shine abroad,
for his mercy, &c.
As Sunne to rule the lightsome day,
for his mercy, &c.

The Moone and stars to guide the night,
for his mercy, &c.
Which smote Egypt with their first borne,
for his mercy, &c.
And Israel brought out from thence,
for his mercy, &c.
With mighty hand and stretched arme,
for his mercy, &c.

Which cut the red sea in two parts,
for his mercy endureth, &c.
And Israel made passe there-through,
for his mercy endureth, &c.
And drowned Pharaoh and his hoast,
for his mercy endureth, &c.
Through wildernesse his people led,
for his mercy endureth, &c.

He which did smite great noble kings,
for his mercy endureth, &c.
And which hath slaine the mighty kings,
for his mercy endureth, &c.

19 As Sehon king of th' Amorites,
for his mercy endureth, &c.
20 And Og the king of Basan land,
for his mercy endureth for euer.

21 And gaue their land for heritage,
for his mercy endureth for euer.
22 Euen to his seruant Israel,
for his mercy endureth for euer.
23 Remembring vs in base estate,
for his mercy endureth for euer.
24 And from oppressors relcued vs,
for his mercy endureth for euer.

25 Which giueth food vnto all flesh,
for his mercy endureth for euer.
26 Praise ye the Lord of heauen aboue,
for his mercy endureth for euer.
27 Giue thankes vnto the Lord of Lords,
for his mercy endureth for euer.

Another of the same by T.C.

O Laud the Lord benigne,
Whose mercies last for aye;
Giue thankes, and praises sing
To God of Gods, I say.
2 For certainely,
His mercies dure
Both firme and sure
Eternally.

5 The Lord of Lords praise ye,
Whose mercies aye doe dure;

Great wonders only he
oth worke by his great power:
r certainly,&c.

Which God omnipotent
y his great wiſedome hie
he heauenly firmament
id frame, as we may ſee:
or certainly,&c.

Yea, he the heauie charge
f all the earth did ſtretch,
nd on the waters large,
he ſame he did outreach.
or certainly,&c.

Great lights he made to be,
or why, his loue is aye:
Such as the Sunne we ſee,
o rule the lightſome day.
or certainly,&c.

And eke the Moone ſo cleare,
Which ſhineth in our ſight,
And ſtarres that doe appeare
To guide the darkſome night.
For certainly,&c.

With grieuous plagues and ſores
All Egypt ſmote he then,
he firſt borne leſſe and more

He slue of beasts and men.
For certainly,&c.

11 And from amidst their land
His Israel forth brought:
12 Which he with mightie hand
And stretched arme hath wrought.
For certainly,&c.

13 The sea he cut in two,
Which stood vp like a wall,
14 And made through it to goe
His chosen children all.
For certainely,&c.

15 But there he whelmed then
The proud king Pharaoh,
With his huge host of men,
And chariots eke also:
For certainely,&c.

16 Who led through wilderneſſe
His people safe and sound,
And for his loue endleſſe,
17 Great kings he brought to ground.
For certainely,&c.

18 And slue with puiſſant hand
Kings mightie and of fame,
19 As of the Amorites land,
Sehon the king by name:
For certainely,&c.

20 And Og the Giant large,
Of Basan king also:

21 Whose

Whose land for heritage
He gaue his people tho:
For certainely, &c.

Euen vnto Israel,
His seruant deare, I say,
He gaue the same to dwell,
And there abide for aye:
For certainely, &c.

To mind he did vs call
In our most base degree,
And from oppressors all
In safety set vs free:
For certainely, &c.

All flesh in earth abroad,
With foode he doth fulfill:
Wherefore of heauen the God
To laud be it your will.
For certainely, &c.

Super flumina. Psal. Cxxxvij. W. W.

WHen as we sate in Babylon,
the riuers round about,
And in remembrance of Sion
the teares for griefe burst out:

We hang'd our Harpes and instruments
the willow trees vpon,
For in that place, men for their vse
had planted many a one.

Then they to whom we prisoners were,
said to vs tauntingly,

Now let vs heare your Hebrew ſongs,
and pleaſant melody.
4 Alas, ſaid we, who can once frame
his ſorrowfull heart to ſing
The praiſes of our louing God,
thus vnder a ſtrange king?

5 But yet if Ieruſalem
out of my heart let ſlide,
Then let my fingers quite forget
the warbling harpe to guide:
6 And let my tongue within my mouth
be tied for euer faſt,
If that I ioy before I ſee
thy full deliuerance paſt.

7 Therefore, O Lord, remember now
the curſed noiſe and cry
That Edoms ſonnes againſt vs made,
when they raz'd our citie.
Remember, Lord, their cruell words,
when as with one accord,
They cride, On, ſacke and raſe their wals
in deſpight of their Lord.

8 Euen ſo ſhalt thou, O Babylon,
at length to duſt be brought,
And happy ſhall that man be call'd
that our reuenge hath wrought,
9 Yea bleſſed ſhall that man be call'd
that takes thy children yong,
To daſh their bones againſt hard ſtones,
that lie the ſtreets among.

Confitebor tibi. Psal. Cxxxvij. N.

I Hee will I praise with my whole heart,
my Lord my God alwayes,
Euen in the presence of the gods
I will aduance thy praise.
2 Toward thy holy temple I
will looke, and worship thee:
And praised in my thankefull mouth
thy holy Name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall,
For thou thy Name hast by thy word
aduanced ouer all.
3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength
within my soule to grow.

4 Yea all the kings on earth, they shall
giue praise to thee, O Lord,
For they of thy most holy mouth
haue heard the mighty word.
5 They of the wayes of God the Lord
in singing shall intreat,
Because the glory of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly sprite,
But he (contemning) knowes afarre
the proud and lofty wight.
7 Although in midst of trouble I

doe walke, yet ſhall I ſtand,
Renewed by thee, O my Lord,
thou wilt ſtretch out thy hand.

Vpon the wrath of all my foes
and ſaued ſhall I be
By thy right hand: the Lord God will
performe his worke to me.

8 Thy mercy Lord endures for aye,
Lord, doe me not forſake;
Forſake me not, that am the worke
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

O Lord, thou haſt me tride and known:
my ſitting thou doſt know,
2 And riſing eke, my thoughts afarre
thou vnderſtandſt alſo.
3 My paths, yea and my lying downe
thou compaſſeſt alwayes,
And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my tongue, O Lord,
but knowne it is to thee:
5 Thou me behind holdſt and before,
thou layeſt thine hand on me.
6 Too wonderfull abone my reach,
Lord, is thy cunning skill,
It is ſo high, that I the ſame
cannot attaine vntill.

7 From ſight of thy all-ſeeing Spirit,
Lord, whither ſhall I goe?

Or whither ſhall I flie away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
lo, thou art preſent there,
In hell if I lie downe below,
euen there thou doſt appeare.

9 Yea let me take the morning wings,
and let me goe and hide
Euen there where are the fartheſt parts
where flowing ſea doth ſlide:
10 Yea, euen thither alſo ſhall
thy reaching hand me guide,
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea, if I ſay, The darkeneſſe ſhall
yet ſhrowd me from thy ſight,
Lo, euen alſo the darkeſt night
about mee ſhall be light.
12 Yea, darkneſſe hideth not from thee;
but night doth ſhine as day,
To thee the darkneſſe and the light
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reines,
and thou haſt couered me,
When I within my mothers wombe
incloſed was by thee.
14 Thee will I praiſe, made fearefully
and wondrouſly I am:
Thy workes are maruellous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in secret place
I haue beene made, and in the earth
beneath I shaped was.
16 When I was formeleſſe, then thine eye
saw me: for in thy booke
Were written all, nought was before
that after fashion tooke.

17 The thoughts therefore of thee, O God,
how deare are they to me,
And of them all, how passing great
the endleſſe number be:
18 If I should count them, lo, their summe
more than the sand, I see,
And whensoeuer I awake,
yet am I still with thee.

19 The wicked and the bloody men
O that thou wouldeſt slay:
Euen those, O God, to whom, Depart,
depart, from me, I say.
20 Euen those of thee, O Lord my God,
that speake full wickedly,
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee, Lord,
and that in earneſt wise?
Contend I not against them all,
against thee that arise?
22 I hate them with vnfained hate,
euen as my vtter foes.

1 Trie me (O God) and know my heart,
my thoughts proue and diſcloſe.
2 Conſider, Lord, if wickedneſſe
in me there any be,
And in thy way (O God my guide)
for euer lead thou me.

Eripe me. Pſal. Cxl. N.

1 LOrd, ſaue me from the euill man,
and from the cruell wight,
And from all thoſe which euill do
imagine in their ſprite.
2 Which make on me continuall warre,
their tongues, lo, they haue whet
3 Like ſerpents: vnderneath their lips
is Adders poiſon ſet.

4 Keepe me (O Lord) from wicked hands,
preſerue me to abide,
Free from the cruell man that meanes
to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for me,
and they haue ſpread a net
With cords in my path-way, and gins
for me eke haue they ſet.

6 Therefore I ſaid vnto the Lord,
Thou art my God alone,
Heare me, O Lord, and heare the voice
wherewith I pray and mone.
7 O Lord my God, thou onely art
the ſtrength that ſaueth me,
My head in day of battell hath

beene

been couered ſtill by thee.

8 Let not (O Lord) the wicked haue
the end of his deſire,
Performe not his ill thoughts, leſt he
with pride beſet on fire.
9 Of them that compaſſe me about
the chiefeſt of them all,
Lord, let the miſchiefe of their lips
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame,
And in deepe pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth
be ſet in ſtable plight,
And euill to deſtruction ſtill
ſhall haunt the cruell wight.

12 I know the Lord th'afflicted will
reuenge, and iudge the poore:
13 The iuſt ſhall praiſe thy Name, iuſt ſhall
dwell with thee euermore.

Domine clamaui. Pſal. Cxli. IV.

O Lord, vpon thee doe I call,
Lord, haſte thee vnto me,
And hearken, Lord, vnto my voice
when I doe crie to thee.
2 As incenſe let my prayers be
directed in thine eyes,
And the vp lifting of my hands
as euening ſacrifice.

My Lord, for guiding of my mouth
set thou a watch before,
also of my mouing lips
O Lord, keepe thou the doore.
That I should wicked workes commit
incline thou not my heart,
with ill men of their delicates
Lord, let me eate no part.

But let the righteous smite me, Lord,
for that is good for me,
him reproue me, and the same
a precious oile shall be.
My smiting shall not breake my head,
the time shall shortly fall,
when I shall in their misery
make praiers for them all.

Then when in stony places downe
their Iudges shall be cast,
then shall they heare my words, for then
they haue a pleasant taste.
Our bones about the graues mouth
lo, scattered are they found,
like he that heweth wood, or he
that diggeth vp the ground.

But, O my Lord my God, mine eyes
doe looke vp vnto thee,
in thee is all my trust, let not
my soule forsaken be.
Which they haue laid to catch me in,
Lord, keepe me from the snare,

And

And from the subtill gins of them
that wicked workers are.

10 The wicked into their owne nets
together let them fall,
While I doe by thy helpe escape
the danger of them all.

Voce mea. Psal. Cxlij. N.

BEfore the Lord God with my voice
I did send out my cry,
And with my strained voice vnto
the Lord God prayed I.

2 My meditation in his sight
to powre I did not spare,
And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee,
In way where I did walke, a snare
they slily laid for me.

4 I lookt and viewd on my right hand,
but none there would me know,
All refuge failed me, and for
my soule none cared tho.

5 Then cride I, Lord, to thee, and said,
my hope thou onely art,
Thou in the land of liuing art
my portion and my part.

6 Hearke to my cry, for I am brought
full low: deliuer me
From them that doe me persecute,

for me too ſtrong they be.

That I may praiſe thy Name, my ſoule
from priſon, Lord, bring out,
Then thou art good to me, the iuſt
ſhall preaſe me round about.

Domine exaudi. Pſal. Cxliij. N.

LOrd, heare my prayer, hearke the plaint
that I doe make to thee,
Lord, in thy native truth, and in
thy iuſtice anſwer me.
In iudgement with thy ſeruant, Lord,
oh enter not at all,
iuſtified be in thy ſight
not one that liueth ſhall.

The enemy hath purſu'd my ſoule,
my life to ground hath throwne,
And laid me in the darke, like them
that dead are long agone.
Within me in perplexity,
was mine accumbred ſprite,
And in me was my troubled heart
amazed and affright.

Yet I record times paſt, in all
thy workes I meditate,
Yea in thy workes I meditate
which thy hands haue create.
To thee, O Lord my God, lo, I
doe ſtretch my craning hands,
My ſoule deſireth after thee,
as doe the thirſty lands,

7 Heare me with ſpeed, my ſpirit doth faile,
hide not thy face me fro,
Elſe ſhall I be like them that downe
into the pit doe goe.
8 Let me thy louing kindneſſe in
the morning heare and know,
For in thee is my truſt; ſhew me
the way where I ſhall goe.
9 For I lift vp my ſoule to thee,
O Lord, deliuer me
From all mine enemies: for I
haue hidden me with thee.
10 Teach me to doe thy will, for thou,
thou art my God, I ſay,
Let thy good ſpirit vnto the land
of mercy me conuay.
11 For thy Names ſake with quickning grace
aliue doe thou me make,
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercies ſlay my foes,
O Lord, deſtroy them all
That doe oppreſſe my ſoule, for I
thy ſeruant am and ſhall.

Benedictus Dom. Pſal. Cxliij. N.

BLeſt be the Lord my ſtrength, that doth
inſtruct my hands to fight,
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodneſſe, fort, and tower,
deliuerer and ſhield,

In

him I truſt: my people he
ſubdues to me to yeeld.

O Lord, what thing is man that him
thou haldeſt ſo in priſe?
Or ſonne of man, that vpon him
thou thinkeſt in ſuch wiſe?
Man is but like to vanity,
ſo paſſe his daies to end,
As fleeting ſhade: Bow downe, O Lord,
the heauens and deſcend.

The mountaines touch, and they ſhall ſmoke
caſt forth thy lightning flame,
And ſcatter them, thine arrowes ſhoot,
conſume them with the ſame.
Send downe thine hand euen from aboue;
O Lord, deliuer me,
Take me from waters great, from hand
of ſtrangers make me free.

Whoſe ſubtill mouth of vanitie
and fondneſſe doth intreat,
And their right hand is a right hand
of falſehood and deceit.
A new ſong will I ſing, O God,
and ſinging will I be
On Viol and on inſtrument
ten-ſtringed vnto thee.

Euen he it is that onely giues
deliuerance to kings,
Vnto his ſeruant Dauid helpe
from hurtfull ſword he brings.

11 From ſtrangers hand me ſaue and ſhield,
whoſe mouth talkes vanitie,
And their right hand is a right hand
of guile and ſubtiltie.

12 That our ſonnes may be as the plants
whom growing youth doth reare,
Our daughters as caru'd corner ſtones
like to a palace faire.
13 Our garners full and plenty may
with ſundry ſorts be ſound,
Our ſheep bring thouſands, in our ſtreets
ten thouſands may abound.

14 Our Oxen be to labour ſtrong,
that none doeys inuade,
There be no goings out nor cries
within our ſtreets be made.
15 The people bleſſed are, that with
ſuch bleſsings are ſo ſtor'd,
Yea, bleſſed all the people are,
whoſe God is God the Lord.

Exaltabo te. Pſal. cxlv. N.

THee will I laud my God and King,
and bleſſe thy Name for aye:
2 For euer will I praiſe thy Name,
and bleſſe thee day by day.
3 Great is the Lord, moſt worthy praiſe,
his greatneſſe none can reach:
4 From race to race they ſhall thy workes
praiſe, and thy power preach.

5 I of thy glorious maieſtie

the beauty will record,
And meditate vpon thy workes
most wonderfull, O Lord,
6 And they shall of thy power, and of
thy fearefull acts declare:
And I to publish all abroad
thy greatnesse will not spare.
7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousnesse
in singing will repeate.
8 The Lord our God is gracious,
and mercifull also,
Of great abounding mercy, and
to anger he is slow:
9 Yea, good to all, and all his workes
his mercy doth exceed:
10 Lo, all thy workes doe praise thee, Lord,
and doe thy honour spread.
11 Thy Saints doe blesse thee, and they doe
thy kingdomes glory shew,
12 And blaze thy power, to cause the sonnes
of men thy power to know.

The second part.

13 And of his mighty kingdome eke
to spread the glorious praise:
Thy Kingdome, Lord, a kingdome is
that doth endure alwayes.
And thy dominion through each age
endures without decay.
14 The Lord vpholdeth them that fall,

their sliding he doth stay.

15 The eyes of all doe waite on thee;
thou dost them all releeue,
And thou to each sufficing foode
in season due dost giue.
16 Thou openest thy plenteous hand,
and bounteously dost fill
All things whatsoeuer doe liue,
with gifts of thy good will.

17 The Lord is iust in all his waies;
his workes are holy all.
18 Neere all he is that call on him,
in truth that on him call.
19 He the desires, which they require,
that feare him will fulfill,
And he will heare them when they cries
and saue them all he will.

20 The Lord preserues all those, to him
that beare a louing heart,
But he them all, that wicked are
will vtterly subuert.
21 My thankefull mouth shall gladly speake
the praises of the Lord,
All flesh to praise his holy Name
for euer shall accord.

Lauda anima. Psal. Cxlvi. I. H.

MY soule, praise thou the Lord alwaies;
my God I will confesse:
2 While breath and life prolong my daies,
my tongue no time shall cease.

3 Tr

Truſt not in worldly Princes then
though they abound in wealth,
for in the ſonnes of mortall men,
in whom there is no health.

For why, their breath doth ſoone depart,
to earth anon they fall,
and then the counſels of their heart
decay and periſh all.
O happy is that man, I ſay,
whom Iacobs God doth aide,
and he whoſe hope doth not decay,
but on the Lord is ſtaid.

Which made the earth and waters deepe,
the heauens high withall,
Which doth his word and promiſe keepe
in truth, and euer ſhall.
With right alwaies doth he proceed,
for ſuch as ſuffer wrong:
The poore and hungry he doth feed,
and looſe the fetters ſtrong.

The Lord doth ſend the blind their ſight,
the lame to limbs reſtore,
The Lord, I ſay, doth loue the right
and iuſt man euermore.
He doth defend the fatherleſſe,
and ſtranger ſad in heart,
And quit the widow from diſtreſſe,
and ill mens wayes ſubuert.

Thy Lord and God eternally,
O Sion, ſtill ſhall raigne.

In time of all posterity
for euer to remaine.

Laudate Dominum. Psal. Cxlvij. M.

PRaise ye the Lord, for it is good
vnto our God to sing:
For it is pleasant, and to praise
it is a comely thing.
2 The Lord his owne Ierusalem
he buildeth vp alone,
And the dispersst of Israel
doth gather into one.

3 He heales the broken in their hearts,
their sores vp doth he bind:
4 He counts the number of the starres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisedome infinite.
6 The Lord relieues the meeke, and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with prayse,
vnto the Lord reioyce,
And to our God, vpon the Harpe
aduance your singing voyce.
8 He couers heauen with clouds, and for
the earth prepareth raine,
And on the mountaines he doth make
the grasse to grow againe.

9 He giues to beasts their food, and to
young rauens when they cry.

His

10 His pleasure not in strength of horse,
nor in mans legs doth lie.
11 But in all those that feare the Lord,
the Lord hath his delight,
And such as doe attend vpon
his mercies shining light.

The second part.

12 O prayse the Lord, Ierusalem,
thy God, O Sion prayse:
13 For he the barres hath forged strong,
wherewith thy gates he staies.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flower
of wheate he filleth thee.
15 And his Commandement vpon
the earth he sendeth out,
And eke his Word with speedy course
doth swiftly runne about.
16 He giueth snow like wooll, hoare frost
like ashes he doth spread:
17 Like morsels casts his ice, thereof
the cold who can abide?
18 He sendeth forth his mighty Word,
and melteth them againe,
His winde he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy Word
to Iacob he doth shew,
His statutes and his iudgements he
giues Israel to know.

20 With euery nation hath he not
so dealt, nor haue they knowne
His secret iudgements, ye therefore
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlviij. I. H.

GIue laud vnto the Lord,
From heauen that is so hie:
Praise him in deed and word,
Aboue the starry skie.
2 And also ye,
His Angels all,
Armies royall,
Praise him with glee.

3 Praise him both Moone and Sunne;
Which are so cleare and bright:
The same of you be done,
Ye glistering stars of light:
4 And eke no lesse,
Ye Heauens faire,
5 And clouds of the aire;
His laud expresse.

6 For at his word they were
All formed as we see,
At his voice did appeare
All things in their degree:
Which he set fast.
To them he made
A law and trade
For aye to last.

7 Extoll and praise Gods Name

On earth, ye Dragons fell:
All deepes doe ye the same,
For it becomes you well.
8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
At his decree.

9 The hils and mountaines all
And trees that fruitfull are,
The Cedars great and tall
His worthy praise declare.
10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All Kings both more and lesse,
With all their pompous traine,
Princes and all Iudges
That in the world remaine,
Exalt his Name.
12 Young men and maides,
Old men and babes
Doe ye the same.

13 For his Name shall we proue
To be most excellent,
Whose praise is farre aboue
The earth and firmament,
14 For sure he shall
Exalt with blisse
The horne of his,
And helpe them all.

14 His Saints all ſhall forth tell
His praiſe and worthineſſe,
The children of Iſrael,
Each one both more and leſſe:
15 And alſo they
That with good will
His words fulfill,
And him obey.

Cantate Domino. Pſal. Cxlix. N.

SIng ye vnto the Lord our God,
a new reioycing ſong,
And let the praiſe of him be heard
his holy Saints among.
2 Let Iſrael now reioyce in him
that made him of nothing,
And let the ſeed of Sion eke
be ioyfull in their King.
3 Let them ſound praiſe with voice of flute,
vnto his holy Name,
And with the timbrell and the Harpe
ſing praiſes of the ſame.
4 For why, the Lord his pleaſure all
hath in his people ſet,
And by deliuerance he will raiſe
the meeke to glory great.
5 With glory and with honour now
let all his Saints reioyce,
And now aloud vpon their beds
aduance their ſinging voice:
6 And in their mouthes let be the acts
of God the mighty Lord,

nd in their hands eke let them beare
a double edged ſword,
To plague the heathen and correct
the people with their hands:
To binde their ſtately kings in chaines,
their lords in iron bands:
To execute on them the doome
that written is before:
his honour all his Saints ſhall haue,
praiſe ye the Lord therefore.

Laudate Dominum. Pſal CL. N.

YEeld vnto God the mighty Lord
praiſe in his Sanctuary,
nd praiſe him in the firmament,
that ſhewes his power on hie.
Aduance his Name, and praiſe him in
his mighty acts alwayes,
ccording to his excellencie
of greatneſſe giue him praiſe.
His praiſes with the princely noiſe
of ſounding trumpets blow:
raiſe him vpon the Viol, and
vpon the Harpe alſo.
Praiſe him with timbrel and with flute,
Organs and Virginals:
With ſounding Cimbals praiſe ye him,
praiſe him with loud Cimbals.
Whatſoeuer hath the benefit
of breathing praiſe the Lord:
To praiſe the Name of God the Lord,
agree with one accord.

The end of the Pſalmes.

The X. Commandements of God.

Exodus 20.

ATtend my people, and giue eare,
Of ferly things I will thee tell:
See that my words in minde thou beare,
And to my precepts listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought from carefull thrall,
And eke reclaim'd from Pharaohs rod;
Make thee no gods on them to call.

2 Nor fashioned forme of any thing
In heauen or earth to worship it;
For I thy God by reuenging
With grieuous plagues this sin will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will,
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seuenth day ceast
And brought all things to perfect end,
So thou and thine that day take rest
That to Gods hests ye may attend.

5 Vnto thy parents honour giue,
As Gods Commandements do intend,
That thou long daies and good mayst liue
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthy fornication feare,

8 See thou steale not in any rate.
9 False witnesse against no man beare.

10 Thy neighbours house wish not to haue;
His wife or ought that he cals mine:
His field, his Oxe, his Asse, his slaue,
Or any thing which is not thine.

A prayer.

The Spirit of grace grant vs, O Lord,
To keepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy Name therefore.

For of our selues no strength we haue
To keepe these Lawes after thy will,
Thy might therefore, O Christ, we craue,
That we in thee may them fulfill.

Lord, for thy Names sake grant vs this,
Thou art our strength, O Sauiour Christ,
Of thee to speede how should we misse,
In whom our treasure doth consist?

To thee for euermore be praise,
With the Father in each respect,
And with the holy Spirit alwayes,
The comforter of thine Elect.

The Lords Prayer. D. Lee.

OVr Father which in heauen art,
And makest vs all one brotherhood,
To call vpon thee with one heart;

THE LORDS PRAYER.

Our heauenly Father and our God,
Grant, wee pray not with lips alone
But with our hearts deep ſigh and gr

Thy bleſſed name be ſanctified,
Thy holy Word might vs enflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poore ſheep.

Thy kingdome come euen at this hour:
And henceforth euerlaſtingly:
Thine holy Ghoſt into vs powre
With all his gifts moſt plenteouſly.
From Satans rage and filthy band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen, in earth alſo;
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not fleſh, blood, nor any ill
Preuaile againſt thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre, and from bloodſhed,
Alſo from ſickneſſe, dearth and pine:
That we may liue in quietneſſe,
Without all greedie careſulneſſe.

Forgiue vs our offences all,
Relieue our careſull conſcience;

As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs (Lord) for to ſerue thee
In perfect loue and vnity.

O Lord, into temptation
Leade vs not when the fiend doth rage:
To withſtand his inuaſion
Giue power and ſtrength to euery age.
Arme and make ſtrong thy feeble hoſt,
With faith and with the holy Ghoſt.

O Lord, from euill deliuer vs,
The daies and times are dangerous,
From euerlaſting death ſaue vs,
And in our laſt neede comfort vs.
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

For thou, O Lord, art King of kings,
And thou haſt power ouer all,
Thy glory ſhineth in all things,
In the wide world vniuerſall.
Amen, let it be done, O Lord,
That we haue pray'd with one accord.

The twelue Articles of the Chriſtian Faith.

ALL my beleefe and confidence,
is in the Lord of might:
The Father which all things hath made,
the day and eke the night:
The heauens and the firmament,
and alſo many a ſtarre:

The earth and all that is therein,
which passe mans reason farre.

And in like manner I beleeue
in Christ our Lord his Sonne,
Coequall with the Deitie,
and man in flesh and bone:
Conceiued by the holy Ghost,
his Word doth me assure:
And of his mother Mary borne,
yet she a Virgin pure.

Because mankind to Satan was
for sin in bond and thrall,
He came and offered vp himselfe
to death to saue vs all:
And suffering most grieuous paine,
then Pilate being Iudge,
Was crucified on the crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the sprite:
His body then was buried,
as is our vse and right.
His soule did after this descend
into the lower parts,
A dread vnto the wicked spirits,
but ioy to faithfull hearts.

And in the third day of his death
he rose to life againe:
To th' end he might be glorified,
out of all griefe and paine:

Ascendi

Aſcending to the heauens high,
to ſit in glory ſtill,
On Gods right hand, his Father deare,
according to his will:

Vntill the day of iudgement come,
when he ſhall come againe
With Angels power (yet of that day
we all be vncertaine.)
To iudge all people righteouſly,
whom he hath dearely bought:
The liuing and the dead alſo
which he hath made of nought.

And in the holy Spirit of God,
my faith to ſatisfie:
The third perſon in Trinitie
beleeue I ſtedfaſtly.
The holy and Catholike Church
that Gods Word doth maintaine;
And holy Scripture doth allow,
which Satan doth diſdaine;

And alſo I doe truſt to haue
by Ieſus Chriſt his death
Releaſe and pardon of my ſinne
and that only by faith.
What time all fleſh ſhall riſe againe
before the Lord of might,
And ſee him with their bodily eyes
which now doe giue them light.

And then ſhall Chriſt our Sauiour

the sheep and goats diuide,
And giue life euerlastingly
to those whom he hath tride:
Within his realme celestiall
in glory for to rest,
With all his holy companie
of Saints and Angels blest.

Which serue the Lord omnipotent
obediently each houre:
To whom be all dominion,
and prayse for euermore.

The Song of Saint Ambrose, called Te Deum.

WE praise thee, God, we knowledge thee
the only Lord to be,
And as eternall Father, all
the earth doth worship thee.
To thee all Angels crie, the heauens,
and all the powers therein:
To thee Cherub and Seraphin,
to cry they doe not lin.

O holy, holy, holy Lord,
of Sabbath Lord, the God:
Through heauen and earth thy praise is spred
and glory all abroad.
Th' Apostles glorious company
yeeld praises vnto thee,
The Prophets goodly fellowship
praise thee continually.

The noble and victorious hoſt,
of Martyrs found thy praiſe,
The holy Church throughout the world
doth knowledge thee alwaies.
Father of endleſſe Maieſtie
they doe acknowledge thee,
Thy Chriſt, thine honourable, true
and only Son to be.

The holy Ghoſt the Comforter,
of glory thou art King,
O Chriſt, and of the Father are
the Son euerlaſting.
When ſinfull mans decay in hand
thou tookeſt to reſtore,
To be inclos'd in Virgins wombe
thou diddeſt not abhorre.

When thou hadſt ouercome of death
the ſharpe and cruell might,
Thou heauns kingdome didſt ſet ope
to each beleeuing wight.
In glory of the Father, thou
doſt ſit on Gods right,
We truſt that thou ſhalt come our Iudge
our cauſe to vnderſtand.

Lord, helpe thy ſeruant whom thou haſt
bought with thy precious blood,
And to et ernall glory ſet
them with thy Saints ſo good.
O Lord, doe thou thy people ſaue,
bleſſe thine inheritance,

Lord, gouerne them, and Lord doe them
for euer them aduance.

We magnifie thee day by day,
and world withouten end,
Adore thy holy Name, O Lord,
vouchsafe vs to defend
From sin this day. Haue mercy, Lord,
haue mercy on vs all:
And on vs, as we trust in thee,
Lord, let thy mercy fall.

O Lord, I haue repoſed all
my confidence in thee,
Put to confounding ſhame therefore
Lord, let me neuer be.

The Song of Zacharias, called *Benedictus*.

THe only Lord of Iſrael,
Be praiſed euermore:
For through his viſitation,
And mercy kept in ſtore,
His people now he hath redeem'd,
That long haue been in thrall:
And ſpred abroad his ſauing health,
Vpon his ſeruants all.

In Dauids houſe his ſeruant true,
According to his minde,
And alſo his anointed King,
As we in Scripture finde:

BENEDICTVS.

As by his holy Prophets all
Oft-times he did declare,
The which were since the world began,
His waies for to prepare:

That we might be deliuered
From those that make debate,
Our enemies, and from the hands
Of all that doe vs hate.
The mercy which he promised,
Our fathers to fulfill,
And thinke vpon his couenant made,
According to his will,

And also to performe the oath
Which he before had sworne
To Abraham our father deare,
For vs that were forlorne,
That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heauenly King.

And that without all manner of feare,
And eke in righteousnesse,
And also for to lead our liues
In stedfast holinesse.
And thou (O child) which now art borne
And of the Lord elect,
Shalt be the Prophet of the Highest,
His waies for to direct.

For thou shalt goe before his face,

For to prepare his waies,
And also for to teach his will,
And pleasure all thy daies.
To giue them knowledge how that the
Saluation is neere,
And that remission of their sinnes
Is through his mercy meere.

Whereby the day spring from on high
Is come vs for to visit,
And those for to illuminate
Which doe in darkenesse sit.
To lighten those that shadowed be
With death, and eke oppresst,
And also for to guide my feet
The way to peace and rest.

The Song of blessed Mary, called Magnificat.

MY soule doth magnifie the Lord,
My spirit eke euermore
Reioyceth in the Lord my God,
Which is my Sauiour:
And why, because he did regard,
And gaue respect vnto
So base estate of his handmaid,
And let the mighty goe.

For now behold all nations
And generations all,
From this time forth for euermore
Shall me right blessed call,
Because he hath me magnifi'd,
Which is the Lord of might,

Whose

Whoſe Name be euer ſanctifi'd,
And praiſed day and night.

For with his mercy and his grace
All men he doth enflame,
Throughout all generations,
To ſuch as feare his Name.
He ſhewed ſtrength with his great armes
And made the proud to ſtart,
With all imaginations
That they beare in their heart.

He hath put downe the mighty ones
From their ſupernall ſeat,
And did exalt the meeke in heart,
As he hath thought it meet.
The hungry he repleniſhed
With all things that were good;
And through his power he made the rich
Oft-times to want their food.

And calling to remembrance
His mercy euery deale,
Hath holpen vp aſſiſtantly
His ſeruant Iſrael,
According to his promiſe made
To Abraham before,
And to his ſeed ſucceſsively
To ſtand for euermore.

The Song of Simeon, called
Nunc dimittis.

O Lord, becauſe my hearts deſire,
Hath wiſhed long to ſee,

NVNC DIMITTIS.

My onely Lord and Sauiour,
Thy Sonne before I die:
The ioy and health of all mankinde,
Desired long before,
Which now is come into the world
Of mercy bringing store.

Thou sufferest thy seruant now
In peace for to depart,
According to thy holy Word
Which lighteneth my heart,
Because mine eyes which thou hast made
To giue my body light,
Haue now beheld thy sauing health
Which is the Lord of might,

Whom thou mercifully hast set
Of thine abundant grace
In open sight and visible,
Before all peoples face,
The Gentiles to illuminate,
And Satan ouerquell,
And eke to be the glory of
Thy people Israel.

Veni Creator.

COme, holy Ghost, eternall God,
proceeding from aboue,
Both from the Father and the Sonne,
the God of peace and loue,
Visit our mindes, and into vs
thy heauenly grace inspire:
That in all truth and godlinesse,
we may haue true desire.

The e

Thou art the very Comforter
in all woe and diſtreſſe,
The heauenly gift of God moſt high,
which no tongue can expreſſe.
The fountaine and the liuely ſpring
of ioy celeſtiall,
The fire ſo bright, the loue ſo cleere,
and vnction ſpirituall.

Thou in thy gifts art manifold,
whereby Chriſts Church doth ſtand,
In faithfull hearts writing thy Law,
the finger of Gods hand.
According to thy promiſe made,
thou giueſt ſpeech of grace,
That through thy helpe the praiſe of God
may ſtand in euery place.

O holy Ghoſt into our wits
ſend downe thy heauenly light,
Kindle our hearts with feruent loue
to ſerue God day and night.
Strengthen and ſtabliſh all our weakneſſe
ſo feeble and ſo fraile,
That neither fleſh, the world, nor diuell,
againſt vs doe preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or diſdaine.
And grant (O Lord) that thou being
our leader and our guide,

We may eſchew the ſnares of ſin,
and from thee neuer ſlide.

To vs ſuch plenty of thy grace
good Lord, grant we thee pray,
That thou maiſt be our Comforter
at the laſt dreadfull day.
Of all ſtriſe and diſſention
O Lord, diſſolue the bands,
And make the knots of peace and loue
throughout all Chriſtians lands.

Grant vs, O Lord, through thee to know
the Father moſt of might,
That of his deare beloued Son
we may attaine the ſight.
And that with perfect faith alſo
we may acknowledge thee,
The Spirit of them both alway,
one God in perſons three.

Laud and praiſe be to the Father
and to the Son equall,
And to the holy Spirit alſo
one God coeternall.
And pray we that, thy only Son
vouchſafe his ſpirit to ſend,
To all that doe profeſſe his Name,
vnto the worlds end.

A prayer to the holy Ghoſt, to be ſung before the Sermon.

COme holy Spirit, the God of might,
comforter of vs all,

TO THE HOLY GHOST.

Teach vs to know thy Word aright,
that we doe neuer fall.
O holy Ghost, visit our coast,
defend vs with thy shield,
Against all sinne and wickednesse,
Lord, helpe vs win the field.

Lord, keepe our King and his Councell,
and giue them will and might,
To perseuere in thy Gospell
which can put sin to flight.
O Lord, that giuest thy holy Word,
send Preachers plenteously,
That in the same we may accord,
and therein liue and die.

O holy Spirit, direct aright
the Preachers of thy Word,
That thou by them maist cut downe sin,
as it were with a sword.
Depart not from thy Pastors pure,
but aide them at their need,
Which breake to vs the bread of life
whereon our soules doe feed.

O blessed Spirit of truth keepe vs
in peace and vnity,
Keepe vs from sects and errors all,
and from all papistrie.
Conuert all those that are our foes,
and bring them to thy light,
That they and we may well agree,
and praise thee day and night.

O Lord, increaſe our faith in vs,
and loue ſo to abound,
That man and wife be voide of ſtrife,
and neighbours 'bout vs round.
In our time giue thy peace, O Lord,
to nations farre and nie,
And teach them all thy holy Word,
that we may ſing to thee:

All glory to the Trinity
that is of mighties moſt:
The liuing Father and the Sonne,
and eke the holy Ghoſt.
As it hath been in all the time
that hath been heretofore,
As it is now, and ſo ſhall be
henceforth for euermore.

The humble ſuite of a ſinner.

O Lord, of whom I doe depend,
behold my carefull heart,
And when thy will and pleaſure is
releaſe me of my ſmart.
Thou ſeeſt my ſorrowes what they are,
my griefe is knowne to thee:
And there is none that can remoue,
or take the ſame from me:

But only thou, whoſe aide I craue,
whoſe mercy ſtill is preſt,
To eaſe all thoſe that come to thee
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,

my

my teares and grieuous grone,
Attend vnto my ſute, O Lord,
marke well my plaint and mone.

For ſin hath ſo incloſed me,
and compaſt me about,
That I am now remedileſſe,
if mercy helpe not out.
For mortall man cannot releaſe,
nor mitigate this paine,
But euen thy Chriſt, my Lord and God,
who for my ſins was ſlaine.

Whoſe bloody wounds are yet to ſee,
though not with mortall eye,
Yet doe thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſin doth hinder me a while,
when thou ſhalt ſee it good,
I ſhall enioy the ſight of him,
and ſee his wounds and blood.

And as thine Angels and thy Saints
doe now behold the ſame,
So truſt I to poſſeſſe that place
with them to praiſe thy Name.
But whil'ſt I liue here in this vale
where ſinners doe frequent,
Aſsiſt me euer with thy grace,
my ſinnes ſtill to lament.

Leſt that I tread the ſinners traces,
and giue them my conſent,

To dwell with them in wickednesse,
whereto nature is bent.
Only thy grace must be my stay,
least that I fall downe flat,
And being downe then of my selfe
cannot recouer that.

Wherefore this is yet once againe,
my suite and my request:
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise,
And in thy Church and house of Saints
sing Psalmes to thee alwaies.

The Lamentation of a sinner.

O Lord, turne not away thy face,
from him that lies prostrate,
Lamenting sore his sinfull life,
before thy mercy gate,
Which gate thou openest wide
to those that doe lament their sinne,
Shut not that gate against me, Lord,
but let me enter in.

And call me not to mine account,
How I have lived here,
For then I know right well, O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell,

What

What I haue been, and what I am,
know thou knoweſt it well.

O Lord, thou knoweſt what things be paſt,
And eke the things that be,
Thou knoweſt alſo what is to come,
Nothing is hid from thee.
Before the heauens and earth were made
Thou knoweſt what things were then,
As all things elſe that haue been ſince,
Among the ſonnes of men.

And can the things that I haue done
Be hidden from thee then,
Nay, nay, thou knoweſt them all, O Lord,
Where they were done and when.
Wherefore with teares I come to thee
To beg and to intreat,
Euen as the childe that hath done ill,
And feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound,
Requiring mercy for my ſinne,
To heale my deadly wound.
O Lord, I need not to repeate,
What I do beg or craue,
Thou knoweſt (O Lord) before I aske
The thing that I would haue.

Mercy, good Lord, mercy I aske,
This is the totall ſumme,
For mercy Lord, is all my ſuit,
O let thy mercy come.

The Complaint of a ſinner.

WHere righteouſneſſe doth ſay,
Lord, for my ſinfull part,
In wrath thou ſhouldſt me pay
Vengeance for my deſert.
I can it not denie,
But needs I muſt confeſſe,
How that continually
Thy lawes I do tranſgreſſe.

But if it be thy will,
With ſinners to contend,
Then all thy flocke ſhall ſpill,
And be loſt without end.
For who liues here ſo right,
That rightly he can ſay,
Hee ſinnes not in thy ſight,
Full oft and euery day?

The Scripture plaine tels me,
The righteous man offendeth
Seuen times a day to thee,
Whereon thy wrath dependeth:
So that the righteous man
Doth walke in no ſuch path
But he fals now and then
In danger of thy wrath.

Then ſith the caſe ſo ſtande,
That euen the man right wiſe
Fals oft in ſinfull bands,
Whereby thy wrath may riſe:
Lord, I that am vniuſt,
And righteouſneſſe none haue,

Whereto then ſhall I truſt,
My ſinfull ſoule to ſaue?

But truly to that poſt,
Whereto I cleaue and ſhall,
Which is thy mercy moſt,
Lord, let thy mercy fall:
And mitigate thy mood,
Or elſe we periſh all,
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee;
But that thou didſt not ſpare,
To ſhed each drop for me.
Now let thoſe drops moſt ſweet,
So moiſt my heart ſo drie,
That I with ſin repleat,
May liue, and ſin may die,

That being mortified,
This ſin of mine in me,
I may be ſanctified,
By grace of thine in thee,
So that I neuer fall
Into ſuch mortall ſin,
That my foes infernall
Reioyce my death therein.

But vouchſafe me to keepe
From thoſe infernall foes,
And from that lake ſo deepe,

Whereas no mercy growes:
And I ſhall ſing the ſongs
Confirmed with the iuſt,
That vnto thee belongs
Which art mine only truſt.

The Lamentation.

O Lord, in thee is all my truſt,
giue eare vnto my wofull cry:
Refuſe me not that am vniuſt,
but bowing downe thy heauenly eye.
Behold, how I doe ſtill lament
my ſinnes wherein I doe offend:
O Lord, for them ſhall I be ſhent,
ſith thee to pleaſe I doe intend?

No, no, not ſo, thy will is bent
to deale with ſinners in thine ire,
But when in heart they ſhall repent,
thou grantſt with ſpeede their iuſt deſire:
To thee therefore ſtill ſhall I cry
to waſh away my ſinfull crime:
Thy blood (O Lord) is not yet dry,
but that it may helpe me in time.

Haſte thee, O Lord, haſte thee, I ſay,
to powre on me thy gifts of grace,
That when this life ſhall flit away,
in heauen with thee I may haue place:
Where thou doſt raigne eternally
With God which once did downe thee ſend,
& here Angels ſing continually:
to thee be praiſe world without end.

A THANKSGIVING.

A thanksgiuing after the receiuing of the Lords Supper.

THe Lord be thanked for his gifts
and mercies euermore,
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord
as he doth right deserue,
Our hearts cannot of him so thinke
as he doth vs preserue.

His benefits they be so great
to vs that be but sin,
That at our hands for recompence
there is no hope to win.
O sinfull flesh that thou shouldst haue
such mercies of the Lord,
Thou dost deserue most worthily
of him to be abhorr'd.

Nought else but sin and wretchednesse
doth rest within our hearts,
And stubbornely against the Lord
we daily play our parts.
The Sun aboue in firmament
that is to vs a light,
Doth shew it selfe more cleare and pure
than we be in his sight.

The heauens aboue and all therein
more holy are than we,
They serue the Lord in their estate,
each one in his degree.
They doe not striue for mastership,

not flacke their office set,
But ſerue the Lord, and doe his will:
hate is to them no let.

Alſo the earth with all therein,
of God it is in awe,
It doth obſerue the Formers will,
by skilfull natures law.
The ſea, and all that is therein.
doth bend when God doth beeke,
The ſpirits beneath doe tremble all,
and feare his wrathfull cheeke.

But we, alas, for whom all theſe
were made them for to rule,
Doe not ſo know or loue the Lord
as doth the Oxe or Mule.
A law he gaue for vs to know
what was his holy will,
He would vs good, but we would not
auoid the thing is ill.

Not one of vs that ſeeketh out
the Lord of life to pleaſe,
Nor doe the thing that might vs lead
to Chriſt and quiet eaſe.
Thus are we all his enemies,
we can it not deny,
And he againe of his good will,
would not that we ſhould dye.

Therefore when remedie was none,
to bring vs vnto life,

The Sonne of God our flesh he tooke,
to end our mortall strife,
And all the Law of God the Lord
he did it full obey,
And for our sinnes, vpon the Crosse,
his blood our debts did pay.

And that we should not yet forget
what good he to vs wrought,
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and taste,
His mercies great thou maist record,
if that his spirit thou hast.

As once the Corne did liue and grow,
and was cut downe with sithe,
And threshed out with many stripes,
out from his huske to driue.
And as the Mill with violence,
did teare it out so small,
And made it like to earthly dust,
not sparing it at all.

And as the Ouen with fire hot,
did close it vp with heat,
And all this done that I haue saide,
that it should be our meat.
So was the Lord in his ripe age
cut downe by cruell death,
His soule he gaue in torments great
and yeelded vp his breath.

Becauſe that he to vs might be
an euerlaſting bread,
With much reproch and troubles great
on earth his life he led:
And as the grapes in pleaſant time
are preſſed very ſore,
And plucked downe when they be ripe,
and let to grow no more:

Becauſe the iuyce that in them is
as comfortable drinke,
We might receiue, and ioyfull be,
when ſorrowes make vs ſhrinke.
So Chriſt his bloud out-preſſed was
with nailes and eke with ſpeare,
The iuyce whereof doth ſaue all thoſe
that rightly doe him feare.

And as the Cornes by vnitie
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen ſit,
As many Grapes make but one wine,
ſo ſhould we be but one,
In faith and loue in Chriſt alone,
and vnto Chriſt alone.

Leading a life without all ſtrife,
in quiet reſt and peace,
From enuie and from malice both
our hearts and tongues to ceaſe,
Which if we doe, then ſhall we ſhew
that we his choſen be,

By faith in him to leade a life,
as alwaies willed he.

And that we may ſo doe indeed,
God ſend vs all his Grace,
Then after death we ſhall be ſure
with him to haue a place.

R. W.

PReſerue vs Lord, by thy deare Word,
From Turke and Pope defend vs, Lord,
Which both would thruſt out of his throne
Our Lord Ieſus Chriſt thy deare Sonne.

Lord Ieſus Chriſt ſhew forth thy might,
That thou art Lord of lords by right:
Thy poore afflicted flocke defend,
That we may praiſe thee without end.

God holy Ghoſt, our Comforter,
Be our Patron helpe and ſuccour,
Giue vs one minde and perfect peace,
All gifts of grace in vs increaſe.

Thou liuing God in perſons three,
Thy Name be praiſed in vnity,
In all our need ſo vs defend.
That we may praiſe thee without end.

A godly Prayer to be ſaid at all times.

HOnour and praiſe bee giuen vnto thee (O Lord God Almighty, moſt deare Father of heauen, for all thy mercies & louing kindnes ſhewed

vnto vs, in that it hath pleased thy gracious goodnesse freely and of thine owne accord, to elect and chuse vs to saluation before the beginning of the world. And euen like continuall thanks be giuen vnto thee, for creating vs after thine owne image; for redeeming vs with the precious blood of thy deare Sonne when wee were vtterly lost; for sanctifying vs with thy holy Spirit in the reuelation and knowledge of thy word; for helping and succouring vs in all our needs and necessities; for sauing vs from al dangers of body & soule; for comforting vs so fatherly in al our tribulations & persecutions; for sparing vs so long, and giuing vs so large a time of repentance. These benefits, O most mercifull Father, like as wee acknowledge to haue receiued them of thy onely goodnesse, euen so we beseech thee, for thy deare Sonne Iesus Christs sake, to grant vs alwaies thy holy Spirit, whereby we may continually grow in thankfulnesse towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith: kindle it more in fernentnesse and loue towards thee & our neighbour for thy sake. Suffer vs not, most deare Father, to receiue thy Word any more in vaine: but grant vs alwaies the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy Name: helpe to amplifie and increase thy Kingdome, and whatsoeuer thou sendest we may be heartily well content with thy good pleasure and

will:

will: let vs not lacke the thing, O Father, without the which we cannot ſerue thee: but bleſſe thou ſo all the workes of our hands that we may haue ſufficient, and not be chargeable, but rather helpefull vnto others. Be mercifull O Lord, to our offences: and ſeeing our debt is great which thou haſt forgiuen vs in Ieſus Chriſt, make vs to loue thee and our neighbours ſo much the more. Be thou our Father, Captaine, and Defender in all temptations. Hold thou vs by thy mercifull hand that wee may be deliuered from all inconueniences, and end our liues in the ſanctifying and honouring of thy holy Name, through Ieſus Chriſt our Lord and only Sauiour. So be it.

Let thy mighty hand and outſtretched arme (O Lord) be itt all our defence: thy mercy and louing kindneſſe in Ieſus Chriſt thy deare Son our Saluation: thy true and holy Word our inſtruction: thy Grace and holy Spirit our comfort and conſolation vnto the end, and in the end. So be it.

A Confeſſion for all eſtates and times.

O Eternall God and moſt mercifull Father, wee confeſſe and acknowledge heere before thy diuine maieſtie, that we are miſerable ſinners, conceiued and borne in ſinne and iniquitie, ſo that in vs there is no goodneſſe: For the fleſh euermore rebelleth againſt the ſpirit, whereby we continually tranſgreſſe thy holy precepts and commandements, and ſo purchaſe

to our ſelues, through thy iuſt iudgement death and damnation. Notwithſtanding (O heauenly Father) foraſmuch as we are diſpleaſed with our ſelues for the ſinnes that we haue committed againſt thee, and vnfainedly repent vs of the ſame, wee moſt humbly beſeech thee for Ieſus Chriſts ſake, to ſhew thy mercy on vs, to forgiue vs all our ſinnes, and to increaſe thy holy Spirit in vs, that we acknowledging from the bottome of our hearts our owne vnrighteouſneſſe, may from henceforth not onely mortifie our ſinfull luſts and affections, but alſo bring forth ſuch fruits as may be agreeable to thy moſt holy will: not for the worthineſſe thereof, but for the merits of thy dearely beloued Sonne Ieſus Chriſt our onely Sauiour, whom thou haſt already giuen an oblation and offering for our ſinnes, and for whoſe ſake wee are certainely perſwaded, that thou wilt deny vs nothing that we ſhall aske in his name according to thy will. For thy Spirit doth aſſure our conſciences, that thou art our merciſull Father, and ſo loueſt vs thy children thorough him, that nothing is able to remoone thy heauenly grace and fauour from vs. To thee therfore, O Father, with thy Son, and holy Ghoſt be all honour and glory world without end. So be it.

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